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WHITE'S GRAMMAR SCHOOL TEXTS

THE FIRST BOOK

OF

HOMER'S ILIAD

WITH A VOCABULARY

SOME ACCOUNT OF GREEK PROSODY AND
AN APPENDIX

BY

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NINTH THOUSAND

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PREFACE.

FOR some long time past it has been widely felt that a reduction in the cost of *Classical Works* used in schools generally, and more especially in those intended for boys of the middle classes, is at once desirable and not difficult of accomplishment. For the most part only portions of authors are read in the earlier stages of education, and a pupil is taken from one work to another in each successive half-year or term; so that a book needlessly large and proportionably expensive is laid aside after a short and but partial use.

In order, therefore, to meet what is certainly a want, Portions of the *Classical Writers* usually read in Schools are now being issued under the title of GRAMMAR SCHOOL TEXTS; while, at the request of various Masters, it has been determined to add to the series some portions of the *Greek Testament*.

Each TEXT is provided with a VOCABULARY of the words occurring in it. In every instance—with the exception of Eutropius and Æsop—the origin of a word, when known, is stated at the commencement of the article treating of it, if connected with

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another Latin, or Greek, word; at the end of it, if derived from any other source. Further still, the primary or etymological meaning is always given, within inverted commas, in Roman type, and so much also of each word's history as is needful to bring down its chain of meanings to the especial force, or forces, attaching to it in the particular "Text." In the Vocabularies, however, to Eutropius and Æsop—which are essentially books for beginners—the origin is given of those words alone which are formed from other Latin or Greek words, respectively.

Moreover, as an acquaintance with the principles of GRAMMAR, as well as with ETYMOLOGY, is necessary to the understanding of a language, such points of construction as seem to require elucidation are concisely explained under the proper articles, or a reference is simply made to that rule in the *Public Schools Latin Primer*, or in *Parry's Elementary Greek Grammar*, which meets the particular difficulty. It occasionally happens, however, that more information is needed than can be gathered from the above-named works. When such is the case, whatever is requisite is supplied, in substance, from *Jelf's Greek Grammar*, *Winer's Grammar of New Testament Greek*, or the *Latin Grammars of Zumpt and Madvig.*

LONDON: *July*, 1876.

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INTRODUCTION.

Of the country and age of Homer not even the ancient Greeks themselves had any certain knowledge. Out of about nineteen places, wherein it has been asserted that he was born, seven have been considered as having established, on various grounds, the better right to claim this high distinction. The names of these seven are contained in the following line :—

Smyrna, Rhodos, Colophon, Salamis, Chios, Argos, Athenæ.

The generally received opinion has hitherto been that the pretensions of the rest must be set aside in favour of Smyrna; and, if it be accepted as the true one, Homer must have been an Asiatic Greek. The age, too, in which he flourished has been as much a subject of dispute as the place of his birth. Various dates have been assigned to it, ranging from B.C. 1184 to B.C. 684, and thus exhibiting a difference, between the earliest and the latest, of no less than five hundred years. An opinion that the poet was blind has more or less prevailed, though perhaps it has no better foundation than that, in the Cumæan dialect, ὅμηρος is equivalent to τυφλός, *i. e.* "blind." His very existence, even, has been called in question; and it has been affirmed that the poems which pass under his name are in reality the production of Bards known by the name of Rhapsodists. One thing, however, seems to be generally recognized, viz. that the Homeric poems

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were composed before writing was known, and were long handed down by oral teaching.

A work* has recently been published, in which whatever relates to Homer has been discussed not only fully, but in a way that is as interesting, as the subject—in the eyes of classical scholars, at least—is important. Herein it is propounded, that, from the poet's assigning especial prominence and glory in the Iliad to the Achaians, while he makes no mention of the Dorians, he was most probably an Achaian Greek living before the time of the Dorian conquest of the Peloponnesus (which took place about B.C. 1104), and in all likelihood at no distant date from the fall of Troy—probably within fifty years of that event. Again it is stated that the first result of the Dorian conquest was the Æolic migration. Many fugitives, expelled from various parts of Greece, passed first into the North of the Peloponnēsus, and afterwards into Asia Minor. Together with these "the more genial and appreciative portion of the nation, the recitation of the poems could not but migrate too." And as the poems thus became domiciled for a while in Asia, all that related to them, and most of all Homer himself, came to be regarded as Asiatic.

The grammatical construction of the language in the First Book of the Iliad presents no especial difficulty. It is different, however, with regard to the Homeric Dialect. Information on this last subject is given at p. 81 of Parry's Greek Grammar; and the *General View of the Dialects*, at p. 169 of the same work, may be consulted with advantage. As an addition to what may be found at the places above mentioned, the following remarks are offered.

* Homeric Synchronism. An Enquiry into the Time and Place of Homer. By the Right Hon. W. E. Gladstone, M.P.

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The augment, whether syllabic or temporal, is frequently omitted in simple and in compound verbs alike; e. g. τεῦχε for ἔτευχε, v. 4; τέκε for ἔτεκε, v. 36; ἄκουσα for ἤκουσα, v. 396; ἀγορήσατο for ἠγορήσατο, vv. 72, 253; ὁρᾶτο for ἑωρᾶτο, v. 56; στήτην for ἐστήτην, v. 332; ἀνστήτην for ἀνεστήτην, v. 305; διαστήτην for διεστήτην, v. 6. At v. 488 μήνιε stands for ἐμήνιε (which occurs *with the augment* at v. 247), the third person singular of the imperfect indicative; but at v. 422 it is the second person singular of the present imperative. See, also, 1 λάβε, 2 λαβέ, 1 and 2 λῆγε in Vocabulary.

In verbs compounded of a preposition and a simple verb, the preposition is often separated from the simple verb by the figure τμῆσις ("cutting *or* severance"):—ἐπὶ μῦθον ἔτελλεν for μῦθον ἐπέτελλεν, v. 25; ἐπὶ νηὸν ἔρεψα for νηὸν ἐπήρεψα, v. 39; ἀπὸ λοιγὸν ἀμῦναι for λοιγὸν ἀπαμῦναι, v. 67.

The pronoun ὁ, ἡ, τό is found both as a demonstrative and a relative. Thus τοῦ v. 249, τῷ v. 250, τοῖσιν v. 269 are demonstrative; τόν v. 36, τήν v. 72, τό v. 23 are relative. In v. 125,

Ἀλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται,

the first τά is a relative, the second τά a demonstrative, pronoun.

The present imperative, middle or passive, in ου often assumes the uncontracted form εο: βάλλεο, v. 297; ἴσχεο, πείθεο, v. 214; ἀποπαύεο, v. 422.

Substantives, and adjectives inflected according to them, undergo occasionally certain changes from the usual forms.

In the First Declension, the Genitive Singular of masculine nouns is at times changed from ου into εω or ᾱο: Πηληιάδεω for Πηληιάδου, v. 1; ἑκατηβελέτᾱο for ἑκατηβελέτου, v. 75; Ἀτρεΐδᾱο for Ἀτρεΐδου, v. 203. The Genitive Plural of both masculine and feminine nouns

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becomes ᾱων instead of ῶν: e. g. αἰχμητᾱων for αἰχμητῶν, v. 152; Μουσᾱων for Μουσῶν, v. 604. The Dative Plural is found as ῃς, ῃσι(ν) for αις: thus κοίλῃς v. 89, κοίλῃσι(ν) v. 26, for κοίλαις; σῇς v. 179, σῇσι(ν) v. 297, for σαῖς.

In the Second Declension, the Genitive Singular ου is often changed into οιο, and the Dative Plural οις into οισι(ν): thus πολέμοιο, vv. 165, 284, for πολέμου (which last form occurs at v. 422); θεοῖο for θεοῦ, v. 28; ἀργυρέοιο βιοῖο for ἀργυρέου βιοῦ, v. 49;—οἰωνοῖσι for οἰωνοῖς, v. 5; Ἀχαιοῖσι(ν) for Ἀχαιοῖς, v. 284.

In the Third Declension the form of the Dative Plural widely varies. Thus there occur φηρ-σὶν from φήρ, v. 268; ἔπ-εσι(ν) v. 150, ἐπ-έεσσι(ν) v. 223, from ἔπ-ος; στήθ-εσσι(ν) v. 189, from στῆθ-ος; κύν-εσσι(ν) v. 4, from κύων, κυν-ός. In diphthong-nouns of this declension, those in εύς often have the Genitive, Dative, and Accusative Singular in ῆος, ῆϊ, ῆα, and the Nominative, Genitive, and Accusative Plural in ῆες, ήων, ῆας: thus Ἀχιλῆος v. 1, βασιλῆος v. 340; Ἀχιλῆϊ v. 319, βασιλῆϊ v. 9; Ἀχιλῆα v. 558, βασιλῆα v. 331; βασιλήων v. 176;—the Nominative and Accusative Plural βασιλῆες, βασιλῆας are not found in the First Book of the Iliad; but they respectively occur at vv. 86, 250 of the Second Book.

Other variations from the forms of words occurring in such Greek authors as are usually read in the earlier stages of a classical education will be found to occur more or less frequently, throughout the present Book of the Iliad; but be they what they may, they are explained under the several articles in the Vocabulary.

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PROSODY.

As the treatment of Greek verse is, for the most part, but little noticed in Elementary Grammars, if it be not altogether passed over, such particulars as appear requisite for understanding the formation of Homeric lines are here supplied for the use of those who desire to turn their attention to the subject.

Hexameter, or *Heroic Verse.*

The Hexameter (or *Heroic Verse*)—the metre in which Homer's Iliad is written—belongs to Dactylic Verse. It consists, as its name implies, of six metres or feet, of which the first four may be either dactyls or spondees; the fifth is regularly a dactyl, though sometimes a spondee; the sixth always a spondee or trochee. When a spondee occurs as the fifth foot, the line is termed *Spondaic.*

Cæsūra (τομή = *cæsūra*, "a cutting," *i. e.* a dividing of a verse into two parts) is required either, **a.** after the first syllable of the third foot (τομὴ πενθημιμερής = *semiquinaria*, also *masculine, cæsūra*); or, **b.** after the second syllable of the third foot, if a dactyl (τομὴ κατὰ τρίτον τροχαῖον = *trochaic*, also *feminine, cæsūra*); or, **c.** after the first syllable of the fourth foot (τομὴ ἑφθημιμερής = *cæsura semiseptenaria* or *hepthemimeral cæsura*). It need scarcely be added that *cæsura* is concurrent with the end of a word.

a. μῆνιν ἄειδε θεὰ—Πηληϊάδεω Ἀχιλῆος, v. 1.

b. οὐλομένην, ἣ μυρί—Ἀχαιοῖς ἄλγε' ἔθηκε, v. 2.

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c. *μάντι κακῶν, οὐ πώποτέ μοι—τὸ κρήγυον εἶπας*, v. 106.

There is, also, a peculiar kind of *cæsūra* called *cæsūra bucolica* (*τομὴ βουκολϊκή, i. e. bucolic cæsūra*), which is at times found at the close of the fourth foot after one of the before-mentioned *cæsūræ*. It occurs not unfrequently in Homer; but its name is of a later date than his age, being obtained from the fact of the Greek Bucolic poets having made great use of this form of the hexameter verse. Virgil, following them, employs it frequently in his Eclogues and Georgics. Its tendency is to give a sudden check to the current of the line.

ὦ 'Αχιλεῦ, κέλεαί—με, Διΐ φίλε—μυθήσασθαι, v. 74.
οὐ γὰρ ἐγὼ Τρώων—ἕνεκ' ἤλυθον—αἰχμητάων, v. 152.
οὐδέ ποτ' ἐν Φθίῃ—ἐριβώλακι—βωτιανείρῃ, v. 155.
τιμὴν ἀρνύμενοι—Μενελάῳ—σοί τε κυνῶπα, v. 159.

Prosodial Figures.

Aphæresis (*ἀφαίρεσις*, "a taking away") is the elision (of which the sign is *apostrophe*, ') of a short final vowel before the incipient vowel, whether long or short, of a following word:—*οὐλομένην ἣ μυρί' 'Αχαιοῖς ἄλγε' ἔθηκεν*, for *μυρία, ἄλγεα*, v. 2;—*οὕνεκα τὸν Χρύσην ἠτίμησ' ἀρητῆρα*, for *ἠτίμησε*, v. 11;—*ἐστ' 'Αφροδίτῃ*, for *ἐστί* (Il. 5, 248);—*οὐκ ἀπεδέξατ' ἄποινα*, for *ἀπεδέξᾰτο*, v. 95;—*ἠρᾶθ' ὁ γεραιός*, for *ἠρᾶτο* (*τ* being changed into *θ* before the following aspirated vowel), v. 35.—N.B. The final *ι* of the dat. sing. and plur. of nouns of the 3rd declension is rarely elided.

In Epic poetry the final *αι* of verbal forms is sometimes elided; but rarely so in nouns. Except in the cases of *μοί, σοί*, and perhaps *μέντοι*, *οι* is held not to be elided in Homer:—*βούλομ' ἐγὼ λαόν*, for *βούλομαι*, v. 117; *ἔρχομ' ἔχων*, for *ἔρχομαι*, v. 168;—*εἴπ' ἄγε μ', ὦ πολύαιν' 'Οδυσεῦ*, for *μοί* (Il. 9, 673).

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In Epic poetry the final α of the adverb ἄρα, and of the prepositions ἀνά, κατά, παρά is dropped before even a following consonant :—τίς τ' ἄρ σφωε θεῶν, for ἄρα, v. 8 ;—θείομεν, ἂν δ' αὐτήν, for ἀνά, v. 143 ;—πρίν τινα πὰρ Τρώων, for παρά (Il. 2, 355).

Diæresis (διαίρεσις, "a dividing *or* separating") is the dividing of one syllable (being a diphthong) into two. It is signified by two points (¨) being placed over the second vowel :—ἐν Ἄργεϊ, v. 30.

Synæresis (συναίρεσις, "a taking together") is the pronouncing of two syllables as one :—ὑμῖν μὲν θεοὶ δοῖεν (as if θοί), v. 18 ;—καί μέν μευ βουλέων ξύνιεν (as if βουλῶν), v. 273 ;—ὃν Βριάρεων καλέουσι θεοί (as if Βριάρων), v. 403 ;—οὐ λῆθετ' ἐφετμέων (as if ἐφετμῶν), v. 495.

Arsis (ἄρσις, "a raising") is the term denoting that syllable on which in scansion the emphasis rests, and which in genuine feet is always a long one. In a Dactyl, or a Spondee representing a Dactyl, it rests on the first syllable (in an Iambus, on the last) :—μῆνιν ἄειδε (the arsis falls on μην and ειδ), v. 1 ;—ἐξ οὗ δὴ τὰ πρῶτα (the arsis falls on ἐξ, δή, and πρω), v. 6.

A short syllable at the end of a word is sometimes made long in *Arsis*, if it begins a foot :—πόλεμōν ἅμᾰ (ον is lengthened), v. 226 ;—Διῑ φῐλĕ (the short ι is lengthened), v. 74 ;—ἀμφηρεφέᾱ τĕ φᾰρέτρην (the short α is lengthened), v. 45.

Position.

A short final vowel before two consonants or a double consonant in the following word is mostly, but not always, long by position :—νοῦσον ἀνᾱ στρᾰτŏν, v. 10 ; Κάλχαντᾱ πρῶτιστα, v. 105 ; μέγᾱ ξῐφŏς, v. 194 ; ἔριδῐ ξῠνέηκε μάχεσθαι, v. 8 ; βασιλεὺς, ᾧτε̄ Ζεὺς κῦδος ἔδωκεν,

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v. 279:—οῖ τĕ Ζᾰκυνθον ἔχον (Il. 2, 634); ὄχθας πᾰρ ποταμοῖŭ Σκᾰμάνδρου (Il. 11, 499).

Vowels and Diphthongs.

Of the vowels, ε and ο are short, η and ω are long, by nature; but α, ι, υ are doubtful, *i. e.* are found sometimes short, sometimes long. All diphthongs are long.

Vowel before a Vowel.

A long vowel, or a diphthong, may be shortened at the end of a word, if the following word begins with a vowel; as, ἡμετέρῳ̆ ἐνὶ Ϝοΐκῳ̆ ἐν Ἄργεϊ, v. 30; τὴν δ' ἐγὼ̆ οὐ λύσω, v. 29; ποθὴ̆ ἵξεται, v. 240; κλῦθί μεῠ Ἀργυρότοξ', v. 37; ἑκηβόλοῠ Ἀπόλλωνος, v. 14; ἐν δέ Ϝοῖ ἦτορ, v. 188; see *Digamma.*

Contraction.

Every contracted syllable is long; as, ἠρᾶθ' (*i. e.* ἠρᾶτο contracted from ἠράετο), v. 35; ἡμῖν, v. 66; see, also, Final Syllables, no. 1, b. (f).

Hiatus.

Hiatus (hiātus, "a yawning") is the meeting of two vowels, of which the one forms the ending of a word, the other the beginning of the following word. It is admitted but rarely even into Epic poetry, and then only in the following instances:—**a.** When the former of the two words ends in a long vowel or diphthong; as, νῆας ἐνιπρῆσαι, ὅτι μὴ αὐτός γε Κρονίων, where hiatus occurs at μή (Il. 13, 319).—**b.** Where the vowel is rarely or never elided; as, παιδὶ ὄπασσε (Il. 17, 196); καί ῥ' ἦγον προτὶ ἄστυ ἀελπτέοντες σόον εἶναι (Il. 7, 310).—**c.** Where the two words are divided by punctuation; as, ἀλλ' ἄνα, εἰ μέμονάς γε καὶ ὀψέ περ υἷας Ἀχαιῶν (Il. 9, 247).—**d.** Where

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the two words are separated by *cæsura;* as, *οἱ δ' ἀμφ' Ἀτρείωνα—ἀολλέες ἠγερέθοντο* (Il. 23, 233); see, also, *Digamma* at end.

The Digamma.

In the language of the Pelasgi, who are said to have been the earliest inhabitants of Greece, there was a letter occupying the sixth place in the alphabet which was named *Digamma* in consequence of its resemblance to two gammas (ΓΓ) placed one on the top of the other (*F*). Originally it was termed *Bau* or *Fau.* Its sound appears to have corresponded with that of the English *f* or *ph.* The most ancient Greeks pronounced it before every word beginning with a vowel, and also employed it between two vowels coming together in the same word, and before *ρ*. It was termed in later times the *Æolic* Digamma in consequence of the Æolians having retained traces of the original form of the national language much longer than any other of the Greek tribes. In other dialects than the Æolic the letter itself became obsolete at a very early date, although its power and its sound (modified variously into *β*, *γ*, *υ*, or *ου*) were in many instances preserved through customary usage. In Homer's time it still existed, though it seems to have been passing out of use. This is evident from the poet employing the same word either with or without the *digamma* according to the exigency of his verse, as will be presently shown.

The digammated words found in the *first Book of the Iliad* are *ἄναξ, ἀνάσσω, ἀνδάνω, ἐείκοσι,* the various forms of *εἴδω* (*video*), *εἴλω* (1. aor. *ἕλσα*), *εἶπα, εἶπον* and *ἔειπον, ἔπος, ἕκαστος, ἑλίσσω, ἐλώριον, ἑός* and *ὅς* (*suus*), *ἔργον, ἔρδω, ἐρέω, ἕρκος, ἐρύω, ἧλος, Ἥρη, ἠχήεσσα, ἰάχω, Ἴλιον, ἴσος, ἶφι, οἶκος, οἶνος, οἴνοψ, οὗ, οἷ, ἕ* (*sui, sibi, se*), *ὥς.* In

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digammated verbs the digamma may be placed before the augment.

The following are instances in which the same word, or a part of the same word, is used both with and without the digamma:—*θαρσήσας μάλα Fεἰπέ*, v. 85; *κρήγυον εἶπας*, v. 106;—*Ζεὺς δὲ Fέόν*, v. 535; *παιδὸς ἑοῦ*, v. 496;—*οὔτε τι Fέργα*, v. 115; *ἠὲ καὶ ἔργῳ*, v. 395.

Further there is no real hiatus in Homer before digammated words. This may be seen in the three instances above given of the use of the digamma, and also in the following examples:—*ἑκατηβελέταο Fάνακτος*, v. 75; *ἶφι Fανάσσεις*, v. 38; *'Αγαμέμνονι Fῆνδανε θυμῷ*, v. 24; *αὐτοὺς δὲ Fελώρια*, v. 4; *γάρ ῥά Fέ*, v. 236; see *Hiatus*.

Moreover, a final short syllable, ending in a consonant, is found lengthened before a word which takes the digamma; as, *ōς Fῄδη τά τ' ἐόντα*, v. 70.

Final Syllables.

1. a. Words ending in **α** are short; as, *ἑλώριᾰ, πρῶτᾰ, θύγατρᾰ, ἄποινᾰ, ἀμφότερᾰ* (nom. and acc. plur. of *ἀμφότερος*), *ἔτυψᾰ, τέτῠφᾰ*.

b. *Exceptions.* Final **α** is long

(a) In nouns in **αα, εα, οα, υα, ωα**; also, in nouns which have a consonant before **α** and form the genitive in **ας**; as, *Ναυσικάᾱ, θεᾱ, στοᾱ, γύᾱ, μωᾱ* (for *μοῦσᾰ*); *Λήδᾱ*; but see below, no. (f).

(b) In polysyllabic nouns in **αια**; as, *ἀρχαίᾱ, σεληναίᾱ*. But some polysyllabic names of places ending in **αια** follow the general rule; as, *'Ιστίαιᾰ*.

(c) In dissyllabic nouns in **εια**; and in such polysyllabic abstract nouns in **εια** as are derived from a verb in **εύω**; as, *χρείᾱ, λείᾱ*;—*βασιλείᾱ* (*a reign*, from *βασιλεύω*). Other polysyllabic nouns of this class follow the general

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rule; as, ἀλήθειᾰ, βασίλειᾰ (*a queen*, from βασιλεύς), γλυκεῖᾰ, ἱέρειᾰ.

(d) In nouns in ια; as, σοφίᾱ, φιλίᾱ, ἁγῐᾱ. But the following classes of words fall under the general rule; viz. names applied to women, as, ψάλτριᾰ, *a female harper*;—the feminine adjectives δῖᾰ, *divine*; πότνιᾰ, *venerable*; μίᾰ and ἴᾰ, *one*;—and all words having υ before ια; as, μυῖᾰ, τετυφυῖᾰ.

(e) In dissyllabic words in οια, and feminines of adjectives in οιος; as, ποίᾱ, *the summer, the year*; τοίᾱ, nom. fem. of τοῖος; ὁμοίᾱ, nom. fem. of ὅμοιος.

(f) In nouns in ρα; except when ρα is preceded by υ, a diphthong, or a vowel before ῤῥ; as, ἀγορᾱ, ἡμέρᾱ, λύρᾱ, ἀμφοτέρᾱ (nom. fem. sing. of ἀμφότερος);—but γέφῡρᾰ, σφῦρᾰ; μάχαιρᾰ, μοῖρᾰ, πεῖρᾰ; Πύῤῥᾰ, Κίῤῥᾰ. Yet κολλύρᾱ, ἑταίρᾱ have their last syllable long, notwithstanding the preceding υ and diphthong.

(g) In the vocative singular of nouns in ας of first declension; as, Αἰνείᾱ, voc. of Αἰνείας; ταμῐᾱ, voc. of ταμῐας.

(h) In the nominative, vocative, and accusative dual of nouns of the first declension; as, τελώνᾱ, ταμῐᾱ; θαλάσσᾱ, μούσᾱ.

(i) In the Doric genitive case of masc. nouns of the first declension; as, Βοῤῥᾶ.

(j) In poetic vocatives in α; as, Πολυδαμᾶ.

(k) In all contracted words in α; as, τίμα for τίμαε; ηὔδᾱ for ηὔδαε.

(l) In the accusative singular of masculine nouns of the third declension in εύς; as, βασιλέᾱ, ἱερέᾱ.

2. a. Words ending in αν are short; as, γαῖᾰν, μέγᾰν, μοῖρᾰν, μέλαινᾰν, ἤλᾰσᾰν, ἔτυψᾰν.

b. *Exceptions.* Final αν is long

(a) In the nominative singular of masc. nouns in αν of the third declension; as, Τιτᾱν.

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(b) In adverbs in **αν**; as, πέρᾱν. But ὅτᾰν has its last syllable short.

(c) In the accusative singular of masculine nouns in **ας** of the first declension; as, Αἰνείᾱν, ταμίᾱν;—also of such feminine nouns of the first declension as end in α, and have the accent on the penultima; as, σοφίᾱν, φῐλίᾱν.

3. a. Words ending in **αρ** are short; as, ἄφᾰρ, αὐτᾰρ, νέκτᾰρ, ὄνᾰρ.

b. *Exception.* Final **αρ** is long in monosyllables; as, κᾱρ, *the head*; ψᾱρ, *a starling.* Yet the conjunction γᾰρ has αρ short.

4. a. Words ending in **ας** are long; as, Αἴᾱς, ἐρέτᾱς, θεοπροπῐᾱς, θοᾱς.

b. *Exceptions.* Final **ας** is short

(a) In nouns of the third declension not forming the genitive in αντος; as, Παλλᾰς, γῆρᾰς, γέρᾰς.

(b) In the accusative case plural of nouns of the third declension; as, δαίμονᾰς, κύνᾰς, νῆᾰς, πόδᾰς.

(c) In ἥμεᾰς for ἡμᾶς; ὕμεας for ὑμᾶς; σφέας for σφᾶς.

(d) In the second person singular of the first aorist and perfect indicative; as, ἔτυψᾰς, τέτῠφᾰς.

(e) In adverbs in **ας**; as, ἀτρέμᾰς, *without trembling;* ἑκᾰς, *far off.*

5. a. Words ending in ι are short; as, βασιλῆῐ, μάντῐ, Ἶφῐ, κλῦθῐ, περῐ, τηλόθῐ.

b. *Exceptions.* Final ι is long

(a) In pronouns and adverbs which take the *iota demonstrativum;* as, οὑτοσῑ, αὑτηῑ, τουτῑ; νυνῑ, δευρῑ. So ὁδῑ for ὅδε; ταυτῑ for ταῦτα.

(b) In indeclinable words in ι; as, κρῑ, *barley;* ξῑ, πῑ, the names of letters.

6. a. Words ending in ιν are short; as, μάντῐν, μῆνῐν, μῐν, πόλῐν, ὕβρῐν. Under this rule fall, likewise, all words to which ν is added; as, ἔστῐν, προθέουσῐν, χερσῐν.

b. *Exceptions.* Final ιν is long

(a) In all words having their nominative cases in either ιν or ις; as, ἀκτῖν, δελφῖν.

(b) In all circumflexed words; as, ἡμῖν, ὑμῖν.

7. a. Words ending in ις are short; as, αὖτῐς, μάντῐς, οὔτῐς, πολύμητῐς.

b. *Exceptions.* Final ις is long

(a) In all nouns increasing long in the genitive case; as, κνημῖς, κνημῖδος, *a greave;* ὄρνῖς, ὄρνῑθος, *a bird;* σφραγῖς, σφραγῖδος, *a seal.*

(b) In monosyllabic nouns in ις; as, θῖς, *the shore;* ῥῖς, *the nose;* plur. *the nostrils.* But τῐς is short.

8. a. Words ending in υ are short; as, γλυκῠ, γόνῠ, δάκρῠ, νῠ (adv.), ὀξῠ, πολῠ, σῠ.

b. *Exceptions.* Final υ is long

(a) In the adverbs γρῡ, ῡ.

(b) In the names of letters ending in υ; as, μῡ, νῡ.

(c) In the third person singular of imperfect and 2. aorist indicative of verbs in μι of the fourth conjugation; as, ἀνέδῡ, κατέδῡ, ἔφῡ.

9. a. Words ending in υν are short; as, γλυκῠν, εὐρῠν, τοίνῠν (but in Aristophanes, by poetic licence, τοίνῡν), σῠν.

b. *Exceptions.* Final υν is long

(a) In the nominative singular of nouns of the third declension which end in υν, ῡνος; as, μόσσῡν, μόσσῡνος, *a wooden house* or *tower;* Φόρκῡν, Φόρκῡνος, *Phorcyn* or *Phorcys*, a sea-deity.

(b) In the accusative case singular of words which have their nominative in ῡς; as, ἰλῡν from ἰλῡς, *mud;* ἰσχῡν from ἰσχῡς, *strength* (but shortened in Pindar by poetic licence).

(c) In the first person singular of imperfect and 2. aorist indicative of verbs in μι of the fourth conjugation; as, ἔδῡν, ἐζεύγνῡν, ἔφῡν.

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(d) In all circumflexed words; as, *νῦν*, *now*; *μῦν*, acc. of *μῦς*, *a mouse*; *ὗν*, acc. of *ὗς*, *a hog*.

10. Words ending in **υρ** are long; as, *πῡρ*, *fire* (but in the oblique cases of this word the *υ* is short; as, *πῠρός*, *etc.*).

11. a. Words in **υς** are short; as, *βαθῠ́ς*, *deep*; *βαρῠ́ς*, *heavy*; *κόρῠς*, *a helmet*; *μάρτῠς*, *a witness*.

b. *Exceptions*. Final **υς** is long

(a) In monosyllabic words; as, *μῡς*, *σῡς*, *ῡς*.

(b) In words of more than one syllable which take *ῠος* in the genitive singular; as, *ἀχλῡς*, gen. *ἀχλῠος*, *a mist*; *ἰχθῡς*, gen. *ἰχθῠος*, *a fish*; *Φόρκῡς*, *Φόρκῠος*, *Phorcys* or *Phorcyn*, a sea-deity.

(c) In *δαγῡς*, gen. *δαγῡδος*, *a wax doll*, *a puppet*; *κώμῡς*, gen. *κώμῡθος*, *a bundle of hay*, etc.

(d) In participles of verbs in *μι* of the fourth conjugation; as, *ζευγνῡς*.

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ARGUMENT.

INVOCATION of the Muse. Subject proposed. Chryses, priest of Apollo, proceeds to the Greek Camp with the view of ransoming his daughter (Chrysēïs). Addresses the assembled Greeks. The Greeks, with the exception of Agamemnon, are willing to accept the ransom-money. Agamemnon threatens Chryses with personal violence, if the latter remains among the Greek ships, or returns to them at a subsequent time. Chryses departs in terror, and entreats Apollo to avenge his cause. Apollo sends a pestilence, which rages for nine days. On the tenth day Achilles, inspired by Juno, convokes an assembly. Speech of Achilles, wherein he advises that some prophet, priest, or seer be consulted as to the cause of Apollo's anger. Calchas, the best of the Greek augurs, having obtained from Achilles a promise of protection, declares that the god is angered at the dishonour put upon his priest, and that the pestilence will not cease, till the daughter of Chryses is given up to her father without ransom. Agamemnon rises in great wrath, and after reviling Calchas, undertakes to restore the maiden, if the Greeks will grant him some compensation. Achilles in reply states that the Greeks have not at the time anything to bestow, and promises a large recompense when Troy shall be taken. Agamemnon declares that the compensation must be made at once, or else he will take away the gifts bestowed on Achilles, or Ajax, or Ulysses. Proposes that Chrysēïs be sent away directly in the charge of some chieftain, who should propitiate the god by sacrifices. Achilles tauntingly addresses Agamemnon, inveighs against his pride

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and grasping disposition, and threatens to return home. Agamemnon bids him go, if he chooses, and declares a determination to take away from him his favourite slave Brisēïs. While Achilles is debating with himself whether he shall attack Agamemnon or curb his wrath, Minerva appears to him alone of the assembly, and induces him to sheathe his sword, which he is on the point of drawing. Minerva returns to Olympus, and Achilles proceeds to address Agamemnon in a speech full of indignation. Nestor vainly attempts to heal the quarrel. After some further angry words on the part of the two contending chieftains, Achilles retires to the ships. Ulysses conducts Chrysēïs to her father. The Greeks purify themselves. The heralds, Talthȳbĭus and Eurȳbătes, sent to take Brisēïs from the tent of Achilles. Achilles receives them with courtesy. Calling on them to bear witness to the insult he had received, and to his determination to assist the Greeks no longer, he bids Patroclus bring forth Brisēïs. Brisēïs reluctantly departs with the heralds. Achilles with tears invokes his goddess-mother, Thetis. Thetis comes to him, and promises to advocate his cause with Jove. Ulysses restores Chrysēïs to her father. Preparations for sacrifice. The prayer of Chryses. Apollo is appeased. The sacrifice and sacrificial feast. Ulysses and his companions return with a favourable gale sent by Apollo. The wrath of Achilles still continues. Thetis proceeds to Olympus, and entreats the assistance of Jove in behalf of her son. Jove remaining silent, Thetis renews her entreaty. Jove expresses his apprehension of a quarrel between himself and Juno. Gives a nod of assent, which shakes Olympus. Quarrel between Jove and Juno. Jove threatens Juno. Vulcan remonstrates with Juno. Brings a goblet of nectar, and addresses her affectionately. Juno quaffs the nectar. Vulcan limping about, amidst uncontrollable laughter, acts as cup-bearer of the gods. The gods feast all day long, and at night retire to their respective dwellings.

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ΟΜΗΡΟΥ ΙΛΙΑΔΟΣ Α΄.

Μῆνιν ἄειδε, θεὰ, Πηληϊάδεω Ἀχιλῆος,
Οὐλομένην, ἣ μυρί᾽ Ἀχαιοῖς ἄλγε᾽ ἔθηκεν,
Πολλὰς δ᾽ ἰφθίμους ψυχὰς Ἄϊδι προΐαψεν
Ἡρώων, αὐτοὺς δὲ ἑλώρια τεῦχε κύνεσσιν
Οἰωνοῖσί τε πᾶσι—Διὸς δ᾽ ἐτελείετο βουλή—
Ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
Ἀτρεΐδης τε, ἄναξ ἀνδρῶν, καὶ δῖος Ἀχιλλεύς.
  Τίς τ᾽ ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι;
Λητοῦς καὶ Διὸς υἱός. Ὁ γὰρ βασιλῆϊ χολωθεὶς
Νοῦσον ἀνὰ στρατὸν ὦρσε κακὴν, ὀλέκοντο δὲ λαοὶ,
Οὕνεκα τὸν Χρύσην ἠτίμησ᾽ ἀρητῆρα
Ἀτρεΐδης. Ὁ γὰρ ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν,
Λυσόμενός τε θύγατρα φέρων τ᾽ ἀπερείσι᾽ ἄποινα,
Στέμματ᾽ ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος
Χρυσέῳ ἀνὰ σκήπτρῳ, καὶ ἐλίσσετο πάντας Ἀχαιοὺς,
Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν·
  "Ἀτρεΐδαι τε καὶ ἄλλοι ἐϋκνήμιδες Ἀχαιοὶ,

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Ὑμῖν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
Ἐκπέρσαι Πριάμοιο πόλιν, εὖ δ' οἴκαδ' ἱκέσθαι·
Παῖδα δ' ἐμοὶ λῦσαί τε φίλην τά τ' ἄποινα δέχεσθαι,
Ἁζόμενοι Διὸς υἱὸν ἑκηβόλον Ἀπόλλωνα."
Ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
Αἰδεῖσθαί θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα·
Ἀλλ' οὐκ Ἀτρείδῃ Ἀγαμέμνονι ἥνδανε θυμῷ,
Ἀλλὰ κακῶς ἀφίει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν·
"Μή σε, γέρον, κοίλῃσιν ἐγὼ παρὰ νηυσὶ κιχείω
Ἢ νῦν δηθύνοντ' ἢ ὕστερον αὖτις ἰόντα,
Μή νύ τοι οὐ χραίσμῃ σκῆπτρον καὶ στέμμα θεοῖο.
Τὴν δ' ἐγὼ οὐ λύσω· πρίν μιν καὶ γῆρας ἔπεισιν
Ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἄργεϊ, τηλόθι πάτρης,
Ἱστὸν ἐποιχομένην καὶ ἐμὸν λέχος ἀντιόωσαν.
Ἀλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νέηαι."
Ὣς ἔφατ', ἔδδεισεν δ' ὁ γέρων καὶ ἐπείθετο μύθῳ.
Βῆ δ' ἀκέων παρὰ θῖνα πολυφλοίσβοιο θαλάσσης,
Πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἠρᾶθ' ὁ γεραιὸς
Ἀπόλλωνι ἄνακτι, τὸν ἠΰκομος τέκε Λητώ·
"Κλῦθί μευ, ἀργυρότοξ', ὃς Χρύσην ἀμφιβέβηκας
Κίλλαν τε ζαθέην Τενέδοιό τε ἶφ[illegible]εις,
Σμινθεῦ, εἴποτέ τοι χαρίεντ' ἐπὶ νηὸν [illegible]εψα,
Ἢ εἰ δή ποτέ τοι κατὰ πίονα μηρί' ἔκ[illegible]
Ταύρων ἠδ' αἰγῶν, τόδε μοι κρήηνον ἐέλ[illegible]
Τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσσιν."
Ὣς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλυε Φοῖβος Ἀπόλλων,
Βῆ δὲ κατ' Οὐλύμποιο καρήνων χωόμενος κῆρ,

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Τόξ' ὤμοισιν ἔχων ἀμφηρεφέα τε φαρετρην.
Ἔκλαγξαν δ' ἄρ' ὀϊστοὶ ἐπ' ὤμων χωομένοιο,
Αὐτοῦ κινηθέντος· ὁ δ' ἤϊε νυκτὶ ἐοικώς.
Ἕζετ' ἔπειτ' ἀπάνευθε νεῶν, μετὰ δ' ἰὸν ἕηκεν·
Δεινὴ δὲ κλαγγὴ γένετ' ἀργυρέοιο βιοῖο.
Οὐρῆας μὲν πρῶτον ἐπῴχετο καὶ κύνας ἀργοὺς,
Αὐτὰρ ἔπειτ' αὐτοῖσι βέλος ἐχεπευκὲς ἐφιεὶς
Βάλλ'· αἰεὶ δὲ πυραὶ νεκύων καίοντο θαμειαί.
Ἐννῆμαρ μὲν ἀνὰ στρατὸν ᾤχετο κῆλα θεοῖο,
Τῇ δεκάτῃ δ' ἀγορήνδε καλέσσατο λαὸν Ἀχιλλεύς·
Τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη·
Κήδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὁρᾶτο.
Οἱ δ' ἐπεὶ οὖν ἤγερθεν ὁμηγερέες τ' ἐγένοντο,
Τοῖσι δ' ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλλεύς·
"Ἀτρείδη, νῦν ἄμμε παλιμπλαγχθέντας ὀΐω
Ἂψ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν,
Εἰ δὴ ὁμοῦ πόλεμός τε δαμᾷ καὶ λοιμὸς Ἀχαιούς
Ἀλλ' ἄγε δή τινα μάντιν ἐρείομεν, ἢ ἱερῆα,
Ἢ καὶ ὀνειροπόλον—καὶ γάρ τ' ὄναρ ἐκ Διός ἐστιν—
Ὅς κ' εἴποι ὅ τι τόσσον ἐχώσατο Φοῖβος Ἀπόλλων,
Εἴτ' ἄρ' ὅγ' εὐχωλῆς ἐπιμέμφεται εἴθ' ἑκατόμβης,
Αἴ κέν πως ἀρνῶν κνίσης αἰγῶν τε τελείων
Βούλεται ἀντιάσας ἡμῖν ἀπὸ λοιγὸν ἀμῦναι."
Ἤτοι ὅγ' ὣς εἰπὼν κατ' ἄρ' ἕζετο. Τοῖσι δ' ἀνέστη
Κάλχας Θεστορίδης, οἰωνοπόλων ὄχ' ἄριστος,
Ὃς ᾔδη τά τ' ἐόντα τά τ' ἐσσόμενα πρό τ' ἐόντα,
Καὶ νήεσσ' ἡγήσατ' Ἀχαιῶν Ἴλιον εἴσω,

Ἣν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων·
Ὅ σφιν ἐϋφρονέων ἀγορήσατο καὶ μετέειπεν·
"Ὦ Ἀχιλεῦ, κέλεαί με, Διῒ φίλε, μυθήσασθαι
Μῆνιν Ἀπόλλωνος, ἑκατηβελέταο ἄνακτος.
Τοιγὰρ ἐγὼν ἐρέω· σὺ δὲ σύνθεο καί μοι ὄμοσσον
Ἦ μέν μοι πρόφρων ἔπεσιν καὶ χερσὶν ἀρήξειν.
Ἦ γὰρ ὀΐομαι ἄνδρα χολωσέμεν, ὃς μέγα πάντων
Ἀργείων κρατέει καί οἱ πείθονται Ἀχαιοί.
Κρείσσων γὰρ βασιλεὺς, ὅτε χώσεται ἀνδρὶ χέρηϊ·
Εἴπερ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
Ἀλλά γε καὶ μετόπισθεν ἔχει κότον, ὄφρα τελέσσῃ,
Ἐν στήθεσσιν ἑοῖσι. Σὺ δὲ φράσαι εἴ με σαώσεις."
Τὸν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Θαρσήσας μάλα εἰπὲ θεοπρόπιον, ὅ τι οἶσθα.
Οὐ μὰ γὰρ Ἀπόλλωνα Διῒ φίλον, ᾧτε σὺ, Κάλχαν,
Εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
Οὔτις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο
Σοὶ κοίλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει
Συμπάντων Δαναῶν, οὐδ' ἢν Ἀγαμέμνονα εἴπῃς,
Ὃς νῦν πολλὸν ἄριστος Ἀχαιῶν εὔχεται εἶναι."
Καὶ τότε δὴ θάρσησε καὶ ηὔδα μάντις ἀμύμων·
"Οὔτ' ἄρ' ὅγ' εὐχωλῆς ἐπιμέμφεται οὔθ' ἑκατόμβης,
Ἀλλ' ἕνεκ' ἀρητῆρος, ὃν ἠτίμησ' Ἀγαμέμνων
Οὐδ' ἀπέλυσε θύγατρα καὶ οὐκ ἀπεδέξατ' ἄποινα·
Τοὔνεκ' ἄρ' ἄλγε' ἔδωκεν Ἑκηβόλος ἠδ' ἔτι δώσει.
Οὐδ' ὅγε πρὶν Δαναοῖσιν ἀεικέα λοιγὸν ἀπώσει,
Πρίν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἑλικώπιδα κούρην

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'Απριάτην, ἀνάποινον, ἄγειν θ' ἱερὴν ἑκατόμβην
'Ες Χρύσην· τότε κέν μιν ἱλασσάμενοι πεπίθοιμεν."
"Ητοι ὅγ' ὣς εἰπὼν κατ' ἄρ' ἕζετο, τοῖσι δ' ἀνέστη
"Ηρως 'Ατρείδης εὐρυκρείων 'Αγαμέμνων
'Αχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
Πίμπλαντ', ὄσσε δέ οἱ πυρὶ λαμπετόωντι ἐΐκτην.
Κάλχαντα πρώτιστα κάκ' ὀσσόμενος προσέειπεν
" Μάντι κακῶν, οὐ πώποτέ μοι τὸ κρήγυον εἶπας.
Αἰεί τοι τὰ κάκ' ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
'Εσθλὸν δ' οὔτε τί πω εἶπας ἔπος οὔτ' ἐτέλεσσας·
Καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
'Ως δὴ τοῦδ' ἕνεκά σφιν 'Εκηβόλος ἄλγεα τεύχει,
Οὕνεκ' ἐγὼ κούρης Χρυσηΐδος ἀγλά' ἄποινα
Οὐκ ἔθελον δέξασθαι, ἐπεὶ πολὺ βούλομαι αὐτὴν
Οἴκοι ἔχειν. Καὶ γάρ ῥα Κλυταιμνήστρης προβέβουλα,
Κουριδίης ἀλόχου, ἐπεὶ οὔ ἑθέν ἐστι χερείων,
Οὐ δέμας οὐδὲ φυὴν, οὔτ' ἂρ φρένας οὔτε τι ἔργα.
'Αλλὰ καὶ ὣς ἐθέλω δόμεναι πάλιν, εἰ τόγ' ἄμεινον·
Βούλομ' ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι.
Αὐτὰρ ἐμοὶ γέρας αὐτίχ' ἑτοιμάσατ', ὄφρα μὴ οἶος
'Αργείων ἀγέραστος ἔω, ἐπεὶ οὐδὲ ἔοικεν.
Λεύσσετε γὰρ τόγε πάντες, ὅ μοι γέρας ἔρχεται ἄλλῃ."
Τὸν δ' ἠμείβετ' ἔπειτα ποδάρκης δῖος 'Αχιλλεύς·
" 'Ατρείδη κύδιστε, φιλοκτεανώτατε πάντων,
Πῶς γάρ τοι δώσουσι γέρας μεγάθυμοι 'Αχαιοί;
Οὐδέ τί που ἴδμεν ξυνήϊα κείμενα πολλά·
'Αλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται,

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Λαοὺς δ' οὐκ ἐπέοικε παλίλλογα ταῦτ' ἐπαγείρειν.
'Αλλὰ σὺ μὲν νῦν τήνδε θεῷ πρόες· αὐτὰρ 'Αχαιοὶ
Τριπλῇ τετραπλῇ τ' ἀποτίσομεν, αἴ κέ ποθι Ζεὺς
Δῷσι πόλιν Τροίην εὐτείχεον ἐξαλαπάξαι."
Τὸν δ' ἀπαμειβόμενος προσέφη κρείων 'Αγαμέμνων·
"Μὴ δ' οὕτως, ἀγαθός περ ἐὼν, θεοείκελ' 'Αχιλλεῦ,
Κλέπτε νόῳ, ἐπεὶ οὐ παρελεύσεαι οὐδέ με πείσεις.
Ἦ ἐθέλεις, ὄφρ' αὐτὸς ἔχῃς γέρας, αὐτὰρ ἔμ' αὔτως
Ἧσθαι δευόμενον, κέλεαι δέ με τήνδ' ἀποδοῦναι;
'Αλλ' εἰ μὲν δώσουσι γέρας μεγάθυμοι 'Αχαιοὶ,
Ἄρσαντες κατὰ θυμὸν, ὅπως ἀντάξιον ἔσται·
Εἰ δέ κε μὴ δώωσιν, ἐγὼ δέ κεν αὐτὸς ἕλωμαι
Ἢ τεὸν ἢ Αἴαντος ἰὼν γέρας, ἢ 'Οδυσῆος
Ἄξω ἑλών· ὁ δέ κεν κεχολώσεται ὅν κεν ἵκωμαι.
'Αλλ' ἤτοι μὲν ταῦτα μεταφρασόμεσθα καὶ αὖτις·
Νῦν δ' ἄγε νῆα μέλαιναν ἐρύσσομεν εἰς ἅλα δῖαν,
Ἐς δ' ἐρέτας ἐπιτηδὲς ἀγείρομεν, ἐς δ' ἑκατόμβην
Θείομεν, ἂν δ' αὐτὴν Χρυσηΐδα καλλιπάρῃον
Βήσομεν· εἷς δέ τις ἀρχὸς ἀνὴρ βουληφόρος ἔστω,
Ἢ Αἴας, ἢ 'Ιδομενεὺς, ἢ δῖος 'Οδυσσεὺς,
Ἠὲ σὺ, Πηλείδη, πάντων ἐκπαγλότατ' ἀνδρῶν,
Ὄφρ' ἡμῖν Ἑκάεργον ἱλάσσεαι ἱερὰ ῥέξας."
Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς 'Αχιλλεύς·
"Ὤμοι, ἀναιδείην ἐπιειμένε, κερδαλεόφρον,
Πῶς τίς τοι πρόφρων ἔπεσιν πείθηται 'Αχαιῶν
Ἢ ὁδὸν ἐλθέμεναι, ἢ ἀνδράσιν ἶφι μάχεσθαι;
Οὐ γὰρ ἐγὼ Τρώων ἕνεκ' ἤλυθον αἰχμητάων

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Δεῦρο μαχησόμενος, ἐπεὶ οὔτι μοι αἴτιοί εἰσιν.
Οὐ γὰρ πώποτ' ἐμὰς βοῦς ἤλασαν, οὐδὲ μὲν ἵππους,
Οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ
Καρπὸν ἐδηλήσαντ', ἐπεὶ ἦ μάλα πολλὰ μεταξὺ
Οὔρεά τε σκιόεντα θάλασσά τε ἠχήεσσα·
'Αλλὰ σοὶ, ὦ μέγ' ἀναιδὲς, ἅμ' ἑσπόμεθ', ὄφρα σὺ χαίρῃς,
Τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
Πρὸς Τρώων· τῶν οὔτι μετατρέπῃ οὐδ' ἀλεγίζεις·
Καὶ δή μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς,
Ὧ ἔπι πόλλ' ἐμόγησα, δόσαν δέ μοι υἷες 'Αχαιῶν.
Οὐ μὲν σοί ποτε ἶσον ἔχω γέρας, ὁππότ' 'Αχαιοὶ
Τρώων ἐκπέρσωσ' εὐναιόμενον πτολίεθρον·
'Αλλὰ τὸ μὲν πλεῖον πολυάϊκος πολέμοιο
Χεῖρες ἐμαὶ διέπουσ'· ἀτὰρ ἤν ποτε δασμὸς ἵκηται,
Σοὶ τὸ γέρας πολὺ μεῖζον, ἐγὼ δ' ὀλίγον τε φίλον τε
Ἔρχομ' ἔχων ἐπὶ νῆας, ἐπὴν κεκάμω πολεμίζων.
Νῦν δ' εἶμι Φθίηνδ', ἐπεὶ ἦ πολὺ φέρτερόν ἐστιν
Οἴκαδ' ἴμεν σὺν νηυσὶ κορωνίσιν, οὐδέ σ' ὀΐω
'Ενθάδ' ἄτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν."
Τὸν δ' ἠμείβετ' ἔπειτα ἄναξ ἀνδρῶν 'Αγαμέμνων·
"Φεῦγε μάλ', εἴ τοι θυμὸς ἐπέσσυται, οὐδέ σ' ἔγωγε
Λίσσομαι εἵνεκ' ἐμεῖο μένειν· πάρ' ἔμοιγε καὶ ἄλλοι
Οἵ κέ με τιμήσουσι, μάλιστα δὲ μητίετα Ζεύς.
Ἔχθιστος δέ μοί ἐσσι διοτρεφέων βασιλήων·
Αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε.
Εἰ μάλα καρτερός ἐσσι, θεός που σοὶ τόγ' ἔδωκεν.
Οἴκαδ' ἰὼν σὺν νηυσί τε σῇς καὶ σοῖς ἑτάροισιν

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Μυρμιδόνεσσιν ἄνασσε, σέθεν δ' ἐγὼ οὐκ ἀλεγίζω,
Οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὧδε·
Ὡς ἔμ' ἀφαιρεῖται Χρυσηΐδα Φοῖβος Ἀπόλλων,
Τὴν μὲν ἐγὼ σὺν νηΐ τ' ἐμῇ καὶ ἐμοῖς ἑτάροισιν
Πέμψω· ἐγὼ δέ κ' ἄγω Βρισηΐδα καλλιπάρῃον
Αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὄφρ' εὖ εἰδῇς
Οσσον φέρτερός εἰμι σέθεν, στυγέῃ δὲ καὶ ἄλλος
Ἶσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἄντην."
Ὡς φάτο· Πηλείωνι δ' ἄχος γένετ', ἐν δέ οἱ ἦτορ
Στήθεσσιν λασίοισι διάνδιχα μερμήριξεν,
Ἢ ὅγε φάσγανον ὀξὺ ἐρυσσάμενος παρὰ μηροῦ
Τοὺς μὲν ἀναστήσειεν, ὁ δ' Ἀτρείδην ἐναρίζοι,
Ἠὲ χόλον παύσειεν ἐρητύσειέ τε θυμόν.
Εἷος ὁ ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμὸν,
Ἕλκετο δ' ἐκ κολεοῖο μέγα ξίφος, ἦλθε δ' Ἀθήνη
Οὐρανόθεν· πρὸ γὰρ ἧκε θεὰ λευκώλενος Ἥρη,
Ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
Στῆ δ' ὄπιθεν, ξανθῆς δὲ κόμης ἕλε Πηλείωνα,
Οἴῳ φαινομένη· τῶν δ' ἄλλων οὔτις ὁρᾶτο.
Θάμβησεν δ' Ἀχιλεὺς, μετὰ δ' ἐτράπετ', αὐτίκα δ' ἔγνω
Παλλάδ' Ἀθηναίην· δεινὼ δέ οἱ ὄσσε φάανθεν.
Καί μιν φωνήσας ἔπεα πτερόεντα προσηύδα·
"Τίπτ' αὖτ', αἰγιόχοιο Διὸς τέκος, εἰλήλουθας;
Ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνονος Ἀτρείδαο;
Ἀλλ' ἔκ τοι ἐρέω, τὸ δὲ καὶ τελέεσθαι ὀΐω·
Ἧς ὑπεροπλίῃσι τάχ' ἄν ποτε θυμὸν ὀλέσσῃ."
Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη·

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"Ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, αἴ κε πίθηαι,
Οὐρανόθεν· πρὸ δέ μ' ἧκε θεὰ λευκώλενος Ἥρη,
Ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
Ἀλλ' ἄγε, λῆγ' ἔριδος, μηδὲ ξίφος ἕλκεο χειρί·
Ἀλλ' ἤτοι ἔπεσιν μὲν ὀνείδισον ὡς ἔσεταί περ.
Ωδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
Καί ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
Ὕβριος εἵνεκα τῆσδε· σὺ δ' ἴσχεο, πείθεο δ' ἡμῖν."
Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Χρὴ μὲν σφωΐτερόν γε, θεά, ἔπος εἰρύσσασθαι,
Καὶ μάλα περ θυμῷ κεχολωμένον· ὣς γὰρ ἄμεινον.
Ος κε θεοῖς ἐπιπείθηται, μάλα τ' ἔκλυον αὐτοῦ."
Ἦ καὶ ἐπ' ἀργυρέῃ κώπῃ σχέθε χεῖρα βαρεῖαν,
Ἂψ δ' ἐς κουλεὸν ὦσε μέγα ξίφος, οὐδ' ἀπίθησεν
Μύθῳ Ἀθηναίης· ἡ δ' Οὔλυμπόνδε βεβήκει
Δώματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους.
Πηλείδης δ' ἐξαῦτις ἀταρτηροῖς ἐπέεσσιν
Ἀτρείδην προσέειπε, καὶ οὔπω λῆγε χόλοιο·
"Οἰνοβαρὲς, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλάφοιο,
Οὔτε ποτ' ἐς πόλεμον ἅμα λαῷ θωρηχθῆναι
Οὔτε λόχονδ' ἰέναι σὺν ἀριστήεσσιν Ἀχαιῶν
Τέτληκας θυμῷ· τόδε τοι κὴρ εἴδεται εἶναι.
Ἦ πολὺ λώϊόν ἐστι κατὰ στρατὸν εὐρὺν Ἀχαιῶν
Δῶρ' ἀποαιρεῖσθαι, ὅστις σέθεν ἀντίον εἴπῃ.
Δημοβόρος βασιλεὺς, ἐπεὶ οὐτιδανοῖσιν ἀνάσσεις·
Ἦ γὰρ ἂν, Ἀτρείδη, νῦν ὕστατα λωβήσαιο.
Ἀλλ' ἔκ τοι ἐρέω καὶ ἐπὶ μέγαν ὅρκον ὀμοῦμαι·

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Ναὶ μὰ τόδε σκῆπτρον, τὸ μὲν οὔποτε φύλλα καὶ ὄζους
Φύσει, ἐπειδὴ πρῶτα τομὴν ἐν ὄρεσσι λέλοιπεν,
Οὐδ' ἀναθηλήσει· περὶ γάρ ῥά ἑ χαλκὸς ἔλεψεν
Φύλλα τε καὶ φλοιόν· νῦν αὖτέ μιν υἷες Ἀχαιῶν
Ἐν παλάμῃς φορέουσι δικασπόλοι, οἵτε θέμιστας
Πρὸς Διὸς εἰρύαται· ὁ δέ τοι μέγας ἔσσεται ὅρκος·
Ἦ ποτ' Ἀχιλλῆος ποθὴ ἵξεται υἷας Ἀχαιῶν
Σύμπαντας· τότε δ' οὔτι δυνήσεαι ἀχνύμενός περ
Χραισμεῖν, εὖτ' ἂν πολλοὶ ὑφ' Ἕκτορος ἀνδροφόνοιο
Θνήσκοντες πίπτωσι· σὺ δ' ἔνδοθι θυμὸν ἀμύξεις
Χωόμενος, ὅτ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας."
Ὣς φάτο Πηλείδης, ποτὶ δὲ σκῆπτρον βάλε γαίῃ
Χρυσείοις ἥλοισι πεπαρμένον, ἕζετο δ' αὐτός·
Ἀτρείδης δ' ἑτέρωθεν ἐμήνιε. Τοῖσι δὲ Νέστωρ
Ἡδυεπὴς ἀνόρουσε, λιγὺς Πυλίων ἀγορητὴς,
Τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδή—
Τῷ δ' ἤδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων
Ἐφθίαθ', οἵ οἱ πρόσθεν ἅμα τράφεν ἠδ' ἐγένοντο
Ἐν Πύλῳ ἠγαθέῃ, μετὰ δὲ τριτάτοισιν ἄνασσεν—
Ὅς σφιν ἐϋφρονέων ἀγορήσατο καὶ μετέειπεν·
"Ὢ πόποι, ἦ μέγα πένθος Ἀχαιΐδα γαῖαν ἱκάνει.
Ἦ κεν γηθήσαι Πρίαμος Πριάμοιό τε παῖδες,
Ἄλλοι τε Τρῶες μέγα κεν κεχαροίατο θυμῷ,
Εἰ σφῶϊν τάδε πάντα πυθοίατο μαρναμένοιιν,
Οἳ περὶ μὲν βουλὴν Δαναῶν περὶ δ' ἐστὲ μάχεσθαι.
Ἀλλὰ πίθεσθ'· ἄμφω δὲ νεωτέρω ἐστὸν ἐμεῖο.
Ἤδη γάρ ποτ' ἐγὼ καὶ ἀρείοσιν ἠέπερ ὑμῖν

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Ἀνδράσιν ὡμίλησα, καὶ οὔποτέ μ' οἵγ' ἀθέριζον.
Οὐ γάρ πω τοίους ἴδον ἀνέρας οὐδὲ ἴδωμαι,
Οἷον Πειρίθοόν τε Δρύαντά τε, ποιμένα λαῶν,
Καινέα τ' Ἐξάδιόν τε καὶ ἀντίθεον Πολύφημον
[Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν].
Κάρτιστοι δὴ κεῖνοι ἐπιχθονίων τράφεν ἀνδρῶν·
Κάρτιστοι μὲν ἔσαν καὶ καρτίστοις ἐμάχοντο,
Φηρσὶν ὀρεσκῴοισι, καὶ ἐκπάγλως ἀπόλεσσαν.
Καὶ μὲν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἐλθὼν,
Τηλόθεν ἐξ ἀπίης γαίης· καλέσαντο γὰρ αὐτοί·
Καὶ μαχόμην κατ' ἔμ' αὐτὸν ἐγώ· κείνοισι δ' ἂν οὔτις
Τῶν οἳ νῦν βροτοί εἰσιν ἐπιχθόνιοι μαχέοιτο.
Καὶ μέν μευ βουλέων ξύνιεν πείθοντό τε μύθῳ.
Ἀλλὰ πίθεσθε καὶ ὔμμες, ἐπεὶ πείθεσθαι ἄμεινον.
Μήτε σὺ τόνδ', ἀγαθός περ ἐὼν, ἀποαίρεο κούρην,
Ἀλλ' ἔα, ὥς οἱ πρῶτα δόσαν γέρας υἷες Ἀχαιῶν·
Μήτε σὺ, Πηλείδη, 'θέλ' ἐριζέμεναι βασιλῆϊ
Ἀντιβίην, ἐπεὶ οὔποθ' ὁμοίης ἔμμορε τιμῆς
Σκηπτοῦχος βασιλεὺς, ᾧτε Ζεὺς κῦδος ἔδωκεν.
Εἰ δὲ σὺ κάρτερός ἐσσι, θεὰ δέ σε γείνατο μήτηρ,
Ἀλλ' ὅγε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσιν ἀνάσσει.
Ἀτρείδη, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἔγωγε
Λίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον, ὃς μέγα πᾶσιν
Ερκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο."
Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγαμέμνων·
"Ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν ἔειπες.
Αλλ' ὅδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων,

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Πάντων μὲν κρατέειν ἐθέλει, πάντεσσι δ' ἀνάσσειν,
Πᾶσι δὲ σημαίνειν, ἅτιν' οὐ πείσεσθαι ὀΐω.
Εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἐόντες,
Τοὔνεκά οἱ προθέουσιν ὀνείδεα μυθήσασθαι;"
Τὸν δ' ἄρ' ὑποβλήδην ἠμείβετο δῖος Ἀχιλλεύς·
"Ἦ γάρ κεν δειλός τε καὶ οὐτιδανὸς καλεοίμην,
Εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι, ὅττι κεν εἴπῃς·
Ἄλλοισιν δὴ ταῦτ' ἐπιτέλλεο, μὴ γὰρ ἔμοιγε
[Σήμαιν'· οὐ γὰρ ἔγωγ' ἔτι σοι πείσεσθαι ὀΐω].
Ἄλλο δέ τοι ἐρέω, σὺ δ' ἐνὶ φρεσὶ βάλλεο σῇσιν·
Χερσὶ μὲν οὔτοι ἔγωγε μαχήσομαι εἵνεκα κούρης
Οὔτε σοὶ οὔτε τῳ ἄλλῳ, ἐπεί μ' ἀφέλεσθέ γε δόντες·
Τῶν δ' ἄλλων ἅ μοί ἐστι θοῇ παρὰ νηῒ μελαίνῃ,
Τῶν οὐκ ἄν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο.
Εἰ δ' ἄγε μὴν, πείρησαι, ἵνα γνώωσι καὶ οἵδε·
Αἶψά τοι αἷμα κελαινὸν ἐρωήσει περὶ δουρί."
Ὣς τώγ' ἀντιβίοισι μαχησαμένω ἐπέεσσιν
Ἀνστήτην, λῦσαν δ' ἀγορὴν παρὰ νηυσὶν Ἀχαιῶν.
Πηλείδης μὲν ἐπὶ κλισίας καὶ νῆας ἐΐσας
Ἤϊε σύν τε Μενοιτιάδῃ καὶ οἷς ἑτάροισιν·
Ἀτρείδης δ' ἄρα νῆα θοὴν ἅλαδε προέρυσσεν,
Ἐς δ' ἐρέτας ἔκρινεν ἐείκοσιν, ἐς δ' ἑκατόμβην
Βῆσε θεῷ, ἀνὰ δὲ Χρυσηΐδα καλλιπάρῃον
Εἷσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσσεύς.
Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὑγρὰ κέλευθα·
Λαοὺς δ' Ἀτρείδης ἀπολυμαίνεσθαι ἄνωγεν.
Οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,

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Ερδον δ' Ἀπόλλωνι τεληέσσας ἑκατόμβας
Ταύρων ἠδ' αἰγῶν παρὰ θῖν' ἁλὸς ἀτρυγέτοιο·
Κνίση δ' οὐρανὸν ἷκεν ἑλισσομένη περὶ καπνῷ.
Ὣς οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ' Ἀγαμέμνων
Λῆγ' ἔριδος, τὴν πρῶτον ἐπηπείλησ' Ἀχιλῆϊ,
Ἀλλ' ὅγε Ταλθύβιόν τε καὶ Εὐρυβάτην προσέειπεν,
Τώ οἱ ἔσαν κήρυκε καὶ ὀτρηρὼ θεράποντε·
"Ἔρχεσθον κλισίην Πηληϊάδεω Ἀχιλῆος
Χειρὸς ἑλόντ' ἀγέμεν Βρισηΐδα καλλιπάρηον·
Εἰ δέ κε μὴ δώῃσιν, ἐγὼ δέ κεν αὐτὸς ἕλωμαι
Ἐλθὼν σὺν πλεόνεσσι· τό οἱ καὶ ῥίγιον ἔσται."
Ὣς εἰπὼν προΐει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
Τὼ δ' ἀέκοντε βάτην παρὰ θῖν' ἁλὸς ἀτρυγέτοιο,
Μυρμιδόνων δ' ἐπί τε κλισίας καὶ νῆας ἱκέσθην.
Τὸν δ' εὗρον παρά τε κλισίῃ καὶ νηῒ μελαίνῃ
Ἥμενον· οὐδ' ἄρα τώγε ἰδὼν γήθησεν Ἀχιλλεύς.
Τὼ μὲν ταρβήσαντε καὶ αἰδομένω βασιλῆα
Στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἐρέοντο·
Αὐτὰρ ὁ ἔγνω ᾗσιν ἐνὶ φρεσὶ, φώνησέν τε·
"Χαίρετε, κήρυκες, Διὸς ἄγγελοι ἠδὲ καὶ ἀνδρῶν·
Ασσον ἴτ'· οὔτι μοι ὔμμες ἐπαίτιοι, ἀλλ' Ἀγαμέμνων,
Ὅς σφῶϊ προΐει Βρισηΐδος εἵνεκα κούρης.
Ἀλλ' ἄγε, Διογενὲς Πατρόκλεις, ἔξαγε κούρην
Καὶ σφῶϊν δὸς ἄγειν. Τὼ δ' αὐτὼ μάρτυροι ἔστων
Πρός τε θεῶν μακάρων πρός τε θνητῶν ἀνθρώπων
Καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴποτε δ' αὖτε
Χρειὼ ἐμεῖο γένηται ἀεικέα λοιγὸν ἀμῦναι

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Τοῖς ἄλλοις·—ἦ γὰρ ὅγ' ὀλοιῇσι φρεσὶ θύει,
Οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
Ὅππως οἱ παρὰ νηυσὶ σόοι μαχέοιντο Ἀχαιοί."
Ὣς φάτο, Πάτροκλος δὲ φίλῳ ἐπεπείθεθ' ἑταίρῳ,
Ἐκ δ' ἄγαγε κλισίης Βρισηΐδα καλλιπάρῃον,
Δῶκε δ' ἄγειν. Τὼ δ' αὖτις ἴτην παρὰ νῆας Ἀχαιῶν·
Ἡ δ' ἀέκουσ' ἅμα τοῖσι γυνὴ κίεν. Αὐτὰρ Ἀχιλλεὺς
Δακρύσας ἑτάρων ἄφαρ ἕζετο νόσφι λιασθεὶς,
Θῖν' ἔφ' ἁλὸς πολιῆς, ὁρόων ἐπὶ οἴνοπα πόντον
Πολλὰ δὲ μητρὶ φίλῃ ἠρήσατο χεῖρας ὀρεγνύς·
"Μῆτερ, ἐπεί μ' ἔτεκές γε μινυνθάδιόν περ ἐόντα,
Τιμήν πέρ μοι ὄφελλεν Ὀλύμπιος ἐγγυαλίξαι,
Ζεὺς ὑψιβρεμέτης· νῦν δ' οὐδέ με τυτθὸν ἔτισεν.
Ἦ γάρ μ' Ἀτρείδης εὐρυκρείων Ἀγαμέμνων
Ἠτίμησεν· ἑλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας."
Ὣς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ
Ἡμένη ἐν βένθεσσιν ἁλὸς παρὰ πατρὶ γέροντι.
Καρπαλίμως δ' ἀνέδυ πολιῆς ἁλὸς ἠΰτ' ὀμίχλη,
Καί ῥα πάροιθ' αὐτοῖο καθέζετο δακρυχέοντος,
Χειρί τέ μιν κατέρεξεν, ἔπος τ' ἔφατ' ἔκ τ' ὀνόμαζεν·
"Τέκνον, τί κλαίεις; τί δέ σε φρένας ἵκετο πένθος
Ἐξαύδα, μὴ κεῦθε νόῳ, ἵνα εἴδομεν ἄμφω."
Τὴν δὲ βαρὺ στενάχων προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Οἶσθα· τίη τοι ταῦτα ἰδυίῃ πάντ' ἀγορεύω;
Ὠχόμεθ' ἐς Θήβην, ἱερὴν πόλιν Ἠετίωνος,
Τὴν δὲ διεπράθομέν τε καὶ ἤγομεν ἐνθάδε πάντα.
Καὶ τὰ μὲν εὖ δάσσαντο μετὰ σφίσιν υἷες Ἀχαιῶν,

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Ἐκ δ' ἕλον Ἀτρείδῃ Χρυσηΐδα καλλιπάρηον.
Χρύσης δ' αὖθ', ἱερεὺς ἑκατηβόλου Ἀπόλλωνος,
Ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν χαλκοχιτώνων
Λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
Στέμματ' ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος
Χρυσέῳ ἀνὰ σκήπτρῳ, καὶ ἐλίσσετο πάντας Ἀχαιοὺς,
Ἀτρείδα δὲ μάλιστα δύω, κοσμήτορε λαῶν.
Ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
Αἰδεῖσθαί θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα·
Ἀλλ' οὐκ Ἀτρείδῃ Ἀγαμέμνονι ἥνδανε θυμῷ,
Ἀλλὰ κακῶς ἀφίει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
Χωόμενος δ' ὁ γέρων πάλιν ᾤχετο· τοῖο δ' Ἀπόλλων
Εὐξαμένου ἤκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν,
Ἧκε δ' ἐπ' Ἀργείοισι κακὸν βέλος· οἱ δέ νυ λαοὶ
Θνῆσκον ἐπασσύτεροι, τὰ δ' ἐπῴχετο κῆλα θεοῖο
Πάντῃ ἀνὰ στρατὸν εὐρὺν Ἀχαιῶν. Ἄμμι δὲ μάντις
Εὖ εἰδὼς ἀγόρευε θεοπροπίας Ἑκάτοιο.
Αὐτίκ' ἐγὼ πρῶτος κελόμην θεὸν ἱλάσκεσθαι·
Ἀτρείωνα δ' ἔπειτα χόλος λάβεν, αἶψα δ' ἀναστὰς
Ἠπείλησεν μῦθον, ὃ δὴ τετελεσμένος ἐστίν.
Τὴν μὲν γὰρ σὺν νηῒ θοῇ ἑλίκωπες Ἀχαιοὶ
Ἐς Χρύσην πέμπουσιν, ἄγουσι δὲ δῶρα ἄνακτι·
Τὴν δὲ νέον κλισίηθεν ἔβαν κήρυκες ἄγοντες
Κούρην Βρισῆος, τήν μοι δόσαν υἷες Ἀχαιῶν.
Ἀλλὰ σὺ, εἰ δύνασαί γε, περίσχεο παιδὸς ἑῆος·
Ἐλθοῦσ' Οὔλυμπόνδε Δία λίσαι, εἴποτε δή τι
Ἢ ἔπει ὤνησας κραδίην Διὸς ἠὲ καὶ ἔργῳ.

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Πολλάκι γάρ σεο πατρὸς ἐνὶ μεγάροισιν ἄκουσα
Εὐχομένης, ὅτ' ἔφησθα κελαινεφέϊ Κρονίωνι
Οἴη ἐν ἀθανάτοισιν ἀεικέα λοιγὸν ἀμῦναι,
Ὁππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
Ἥρη τ' ἠδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη.
Ἀλλὰ σὺ τόνγ' ἐλθοῦσα, θεά, ὑπελύσαο δεσμῶν,
Ὦχ' ἑκατόγχειρον καλέσασ' ἐς μακρὸν Ὄλυμπον,
Ὃν Βριάρεων καλέουσι θεοί, ἄνδρες δέ τε πάντες
Αἰγαίων'—ὁ γὰρ αὖτε βίῃ οὗ πατρὸς ἀμείνων—
Ὅς ῥα παρὰ Κρονίωνι καθέζετο κύδεϊ γαίων·
Τὸν καὶ ὑπέδδεισαν μάκαρες θεοὶ οὐδέ τ' ἔδησαν.
Τῶν νῦν μιν μνήσασα παρέζεο καὶ λαβὲ γούνων
Αἴ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
Τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' ἅλα ἔλσαι Ἀχαιοὺς
Κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος,
Γνῷ δὲ καὶ Ἀτρείδης εὐρυκρείων Ἀγαμέμνων
Ἣν ἄτην, ὅτ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν."

Τὸν δ' ἠμείβετ' ἔπειτα Θέτις κατὰ δάκρυ χέουσα
"Ὤμοι, τέκνον ἐμόν, τί νύ σ' ἔτρεφον αἰνὰ τεκοῦσα;
Αἴθ' ὄφελες παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπήμων
Ἧσθαι, ἐπεί νύ τοι αἶσα μίνυνθά περ, οὔτι μάλα δήν·
Νῦν δ' ἅμα τ' ὠκύμορος καὶ ὀϊζυρὸς περὶ πάντων
Ἔπλεο· τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισιν.
Τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῳ
Εἶμ' αὐτὴ πρὸς Ὄλυμπον ἀγάννιφον, αἴ κε πίθηται.
Ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκυπόροισιν
Μήνι' Ἀχαιοῖσιν, πολέμου δ' ἀποπαύεο πάμπαν·

Ζεὺς γὰρ ἐς Ὠκεανὸν μετ' ἀμύμονας Αἰθιοπῆας
Χθιζὸς ἔβη κατὰ δαῖτα, θεοὶ δ' ἅμα πάντες ἕποντο·
Δωδεκάτῃ δέ τοι αὖτις ἐλεύσεται Οὔλυμπόνδε,
Καὶ τότ' ἔπειτά τοι εἶμι Διὸς ποτὶ χαλκοβατὲς δῶ,
Καί μιν γουνάσομαι, καί μιν πείσεσθαι ὀΐω."
Ὣς ἄρα φωνήσασ' ἀπεβήσατο, τὸν δ' ἔλιπ' αὐτοῦ
Χωόμενον κατὰ θυμὸν ἐϋζώνοιο γυναικὸς,
Τήν ῥα βίῃ ἀέκοντος ἀπηύρων. Αὐτὰρ Ὀδυσσεὺς
Ἐς Χρύσην ἵκανεν ἄγων ἱερὴν ἑκατόμβην.
Οἱ δ' ὅτε δὴ λιμένος πολυβενθέος ἐντὸς ἵκοντο,
Ἱστία μὲν στείλαντο, θέσαν δ' ἐν νηῒ μελαίνῃ,
Ἱστὸν δ' ἱστοδόκῃ πέλασαν προτόνοισιν ὑφέντες
Καρπαλίμως, τὴν δ' εἰς ὅρμον προέρεσσαν ἐρετμοῖς.
Ἐκ δ' εὐνὰς ἔβαλον, κατὰ δὲ πρυμνήσι' ἔδησαν·
Ἐκ δὲ καὶ αὐτοὶ βαῖνον ἐπὶ ῥηγμῖνι θαλάσσης,
Ἐκ δ' ἑκατόμβην βῆσαν ἑκηβόλῳ Ἀπόλλωνι·
Ἐκ δὲ Χρυσηῒς νηὸς βῆ ποντοπόροιο.
Τὴν μὲν ἔπειτ' ἐπὶ βωμὸν ἄγων πολύμητις Ὀδυσσεὺς
Πατρὶ φίλῳ ἐν χερσὶ τίθει, καί μιν προσέειπεν·
"Ὦ Χρύση, πρό μ' ἔπεμψεν ἄναξ ἀνδρῶν Ἀγαμέμνων
Παῖδά τε σοὶ ἀγέμεν, Φοίβῳ θ' ἱερὴν ἑκατόμβην
Ῥέξαι ὑπὲρ Δαναῶν, ὄφρ' ἱλασόμεσθα ἄνακτα,
Ὃς νῦν Ἀργείοισι πολύστονα κήδε' ἐφῆκεν."
Ὣς εἰπὼν ἐν χερσὶ τίθει, ὁ δ' ἐδέξατο χαίρων
Παῖδα φίλην· τοὶ δ' ὦκα θεῷ κλειτὴν ἑκατόμβην
Ἑξείης ἔστησαν ἐΰδμητον περὶ βωμὸν,
Χερνίψαντο δ' ἔπειτα καὶ οὐλοχύτας ἀνέλοντο.

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Τοῖσιν δὲ Χρύσης μεγάλ' εὔχετο χεῖρας ἀνασχών·
"Κλῦθί μευ, ἀργυρότοξ', ὃς Χρύσην ἀμφιβέβηκας
Κίλλαν τε ζαθέην Τενέδοιό τε ἶφι ἀνάσσεις·
Ἤδη μέν ποτ' ἐμεῦ πάρος ἔκλυες εὐξαμένοιο,
Τίμησας μὲν ἐμὲ, μέγα δ' ἴψαο λαὸν Ἀχαιῶν·
Ἠδ' ἔτι καὶ νῦν μοι τόδ' ἐπικρήηνον ἐέλδωρ·
Ηδη νῦν Δαναοῖσιν ἀεικέα λοιγὸν ἄμυνον."
Ὣς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλυε Φοῖβος Ἀπόλλων.
Αὐτὰρ ἐπεί ῥ' εὔξαντο καὶ οὐλοχύτας προβάλοντο,
Αὖ ἔρυσαν μὲν πρῶτα καὶ ἔσφαξαν καὶ ἔδειραν,
Μηρούς τ' ἐξέταμον κατά τε κνίσῃ ἐκάλυψαν
Δίπτυχα ποιήσαντες, ἐπ' αὐτῶν δ' ὠμοθέτησαν.
Καῖε δ' ἐπὶ σχίζῃς ὁ γέρων, ἐπὶ δ' αἴθοπα οἶνον
Λεῖβε· νέοι δὲ παρ' αὐτὸν ἔχον πεμπώβολα χερσίν.
Αὐτὰρ ἐπεὶ κατὰ μῆρ' ἐκάη καὶ σπλάγχν' ἐπάσαντο,
Μίστυλλόν τ' ἄρα τἆλλα καὶ ἀμφ' ὀβελοῖσιν ἔπειραν,
Ὤπτησάν τε περιφραδέως, ἐρύσαντό τε πάντα.
Αὐτὰρ ἐπεὶ παύσαντο πόνου τετύκοντό τε δαῖτα,
Δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς ἐΐσης.
Αὐτὰρ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἕντο,
Κοῦροι μὲν κρητῆρας ἐπεστέψαντο ποτοῖο,
Νώμησαν δ' ἄρα πᾶσιν ἐπαρξάμενοι δεπάεσσιν.
Οἱ δὲ πανημέριοι μολπῇ θεὸν ἱλάσκοντο,
Καλὸν ἀείδοντες παιήονα, κοῦροι Ἀχαιῶν,
Μέλποντες Ἑκάεργον· ὁ δὲ φρένα τέρπετ' ἀκούων.
Ἦμος δ' ἠέλιος κατέδυ καὶ ἐπὶ κνέφας ἦλθεν,
Δὴ τότε κοιμήσαντο παρὰ πρυμνήσια νηός.

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Ἦμος δ' ἠριγένεια φάνη ῥοδοδάκτυλος Ἠὼς,
Καὶ τότ' ἔπειτ' ἀνάγοντο μετὰ στρατὸν εὐρὺν Ἀχαιῶν·
Τοῖσιν δ' ἴκμενον οὖρον ἵη ἑκάεργος Ἀπόλλων.
Οἱ δ' ἱστὸν στήσαντ' ἀνά θ' ἱστία λευκὰ πέτασσαν·
Ἐν δ' ἄνεμος πρῆσεν μέσον ἱστίον, ἀμφὶ δὲ κῦμα
Στείρῃ πορφύρεον μεγάλ' ἴαχε νηὸς ἰούσης·
Ἡ δ' ἔθεεν κατὰ κῦμα διαπρήσσουσα κέλευθον.
Αὐτὰρ ἐπεί ῥ' ἵκοντο κατὰ στρατὸν εὐρὺν Ἀχαιῶν,
Νῆα μὲν οἵγε μέλαιναν ἐπ' ἠπείροιο ἔρυσσαν
Ὑψοῦ ἐπὶ ψαμάθοις, ὑπὸ δ' ἕρματα μακρὰ τάνυσσαν·
Αὐτοὶ δ' ἐσκίδναντο κατὰ κλισίας τε νέας τε.
Αὐτὰρ ὁ μήνιε νηυσὶ παρήμενος ὠκυπόροισιν,
Διογενὴς Πηλέος υἱὸς, πόδας ὠκὺς Ἀχιλλεύς·
Οὔτε ποτ' εἰς ἀγορὴν πωλέσκετο κυδιάνειραν
Οὔτε ποτ' ἐς πόλεμον, ἀλλὰ φθινύθεσκε φίλον κῆρ
αὖθι μένων, ποθέεσκε δ' ἀϋτήν τε πτόλεμόν τε.
Ἀλλ' ὅτε δή ῥ' ἐκ τοῖο δυωδεκάτη γένετ' ἠὼς,
Καὶ τότε δὴ πρὸς Ὄλυμπον ἴσαν θεοὶ αἰὲν ἐόντες
Πάντες ἅμα, Ζεὺς δ' ἦρχε. Θέτις δ' οὐ λήθετ' ἐφετμέων
Παιδὸς ἑοῦ, ἀλλ' ἥγ' ἀνεδύσετο κῦμα θαλάσσης,
Ἠερίη δ' ἀνέβη μέγαν οὐρανὸν Οὔλυμπόν τε.
Εὗρεν δ' εὐρύοπα Κρονίδην ἄτερ ἥμενον ἄλλων
Ἀκροτάτῃ κορυφῇ πολυδειράδος Οὐλύμποιο.
Καί ῥα πάροιθ' αὐτοῖο καθέζετο καὶ λάβε γούνων
Σκαιῇ, δεξιτερῇ δ' ἄρ' ὑπ' ἀνθερεῶνος ἑλοῦσα
Λισσομένη προσέειπε Δία Κρονίωνα ἄνακτα·
"Ζεῦ πάτερ, εἴποτε δή σε μετ' ἀθανάτοισιν ὄνησα

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Ἢ ἔπει ἢ ἔργῳ, τόδε μοι κρήηνον ἐέλδωρ·
Τίμησόν μοι υἱὸν, ὃς ὠκυμορώτατος ἄλλων
Ἔπλετ᾽· ἀτάρ μιν νῦν γε ἄναξ ἀνδρῶν Ἀγαμέμνων
Ἠτίμησεν· ἑλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας.
Ἀλλὰ σύ πέρ μιν τῖσον, Ὀλύμπιε μητίετα Ζεῦ·
Τόφρα δ᾽ ἐπὶ Τρώεσσι τίθει κράτος, ὄφρ᾽ ἂν Ἀχαιοὶ
Υἱὸν ἐμὸν τίσωσιν, ὀφέλλωσίν τέ ἑ τιμῇ."
Ὣς φάτο· τὴν δ᾽ οὔτι προσέφη νεφεληγερέτα Ζεὺς,
Ἀλλ᾽ ἀκέων δὴν ἧστο. Θέτις δ᾽ ὡς ἥψατο γούνων,
Ὣς ἔχετ᾽ ἐμπεφυυῖα, καὶ εἴρετο δεύτερον αὖτις·
" Νημερτὲς μὲν δή μοι ὑπόσχεο καὶ κατάνευσον,
Ἢ ἀπόειπ᾽, ἐπεὶ οὔ τοι ἔπι δέος, ὄφρ᾽ εὖ εἰδῶ
Οσσον ἐγὼ μετὰ πᾶσιν ἀτιμοτάτη θεός εἰμι."
Τὴν δὲ μέγ᾽ ὀχθήσας προσέφη νεφεληγερέτα Ζεύς·
" Ἦ δὴ λοίγια ἔργ᾽, ὅτε μ᾽ ἐχθοδοπῆσαι ἐφήσεις
Ἥρῃ, ὅταν μ᾽ ἐρέθῃσιν ὀνειδείοις ἐπέεσσιν.
Ἡ δὲ καὶ αὔτως μ᾽ αἰὲν ἐν ἀθανάτοισι θεοῖσιν
Νεικεῖ, καί τέ μέ φησι μάχῃ Τρώεσσιν ἀρήγειν.
Ἀλλὰ σὺ μὲν νῦν αὖτις ἀπόστιχε, μή σε νοήσῃ
Ἥρη· ἐμοὶ δέ κε ταῦτα μελήσεται, ὄφρα τελέσσω.
Εἰ δ᾽ ἄγε τοι κεφαλῇ κατανεύσομαι, ὄφρα πεποίθῃς·
Τοῦτο γὰρ ἐξ ἐμέθεν γε μετ᾽ ἀθανάτοισι μέγιστον
Τέκμωρ· οὐ γὰρ ἐμὸν παλινάγρετον οὐδ᾽ ἀπατηλὸν
Οὐδ᾽ ἀτελεύτητον, ὅ τι κεν κεφαλῇ κατανεύσω."
Ἦ καὶ κυανέῃσιν ἐπ᾽ ὀφρύσι νεῦσε Κρονίων·
Ἀμβρόσιαι δ᾽ ἄρα χαῖται ἐπερρώσαντο ἄνακτος
Κρατὸς ἀπ᾽ ἀθανάτοιο· μέγαν δ᾽ ἐλέλιξεν Ὄλυμπον.

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Τώγ' ὣς βουλεύσαντε διέτμαγεν· ἡ μὲν ἔπειτα
Εἰς ἅλα ἆλτο βαθεῖαν ἀπ' αἰγλήεντος Ὀλύμπου,
Ζεὺς δὲ ἑὸν πρὸς δῶμα. Θεοὶ δ' ἅμα πάντες ἀνέσταν
Ἐξ ἑδέων σφοῦ πατρὸς ἐναντίον· οὐδέ τις ἔτλη
Μεῖναι ἐπερχόμενον, ἀλλ' ἀντίοι ἔσταν ἅπαντες.
Ὣς ὁ μὲν ἔνθα καθέζετ' ἐπὶ θρόνου· οὐδέ μιν Ἥρη
Ἠγνοίησεν ἰδοῦσ' ὅτι οἱ συμφράσσατο βουλὰς
Ἀργυρόπεζα Θέτις, θυγάτηρ ἁλίοιο γέροντος.
Αὐτίκα κερτομίοισι Δία Κρονίωνα προσηύδα·
"Τίς δ' αὖ τοι, δολομῆτα, θεῶν συμφράσσατο βουλάς;
Αἰεί τοι φίλον ἐστὶν, ἐμεῦ ἀπονόσφιν ἐόντα,
Κρυπτάδια φρονέοντα δικαζέμεν· οὐδέ τί πώ
Πρόφρων τέτληκας εἰπεῖν ἔπος ὅττι νοήσῃς."
Τὴν δ' ἠμείβετ' ἔπειτα πατὴρ ἀνδρῶν τε θεῶν τε·
"Ἥρη, μὴ δὴ πάντας ἐμοὺς ἐπιέλπεο μύθους
Εἰδήσειν· χαλεποί τοι ἔσοντ' ἀλόχῳ περ ἐούσῃ.
Ἀλλ' ὃν μέν κ' ἐπιεικὲς ἀκουέμεν, οὔτις ἔπειτα
Οὔτε θεῶν πρότερος τόνγ' εἴσεται οὔτ' ἀνθρώπων·
Ὃν δέ κ' ἐγὼν ἀπάνευθε θεῶν ἐθέλωμι νοῆσαι,
Μή τι σὺ ταῦτα ἕκαστα διείρεο μηδὲ μετάλλα."
Τὸν δ' ἠμείβετ' ἔπειτα βοῶπις πότνια Ἥρη·
"Αἰνότατε Κρονίδη, ποῖον τὸν μῦθον ἔειπες.
Καὶ λίην σε πάρος γ' οὔτ' εἴρομαι οὔτε μεταλλῶ,
Ἀλλὰ μάλ' εὔκηλος τὰ φράζεαι, ἅσσ' ἐθέλῃσθα.
Νῦν δ' αἰνῶς δείδοικα κατὰ φρένα μή σε παρείπῃ
Ἀργυρόπεζα Θέτις, θυγάτηρ ἁλίοιο γέροντος·
Ἠερίη γὰρ σοίγε παρέζετο καὶ λάβε γούνων·

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Τῇ σ' ὀΐω κατανεῦσαι ἐτήτυμον ὡς Ἀχιλῆα
Τιμήσῃς, ὀλέσῃς δὲ πολέας ἐπὶ νηυσὶν Ἀχαιῶν."
Τὴν δ' ἀπαμειβόμενος προσέφη νεφεληγερέτα Ζεύς·
"Δαιμονίη, αἰεὶ μὲν ὀΐεαι, οὐδέ σε λήθω·
Πρῆξαι δ' ἔμπης οὔτι δυνήσεαι, ἀλλ' ἀπὸ θυμοῦ
Μᾶλλον ἐμοὶ ἔσεαι· τὸ δέ τοι καὶ ῥίγιον ἔσται.
Εἰ δ' οὕτω τοῦτ' ἐστὶν, ἐμοὶ μέλλει φίλον εἶναι.
Ἀλλ' ἀκέουσα κάθησο, ἐμῷ δ' ἐπιπείθεο μύθῳ,
Μή νύ τοι οὐ χραίσμωσιν ὅσοι θεοί εἰσ' ἐν Ὀλύμπῳ
Ἆσσον ἰόνθ', ὅτε κέν τοι ἀάπτους χεῖρας ἐφείω."
Ὣς ἔφατ', ἔδδεισεν δὲ βοῶπις πότνια Ἥρη,
Καί ῥ' ἀκέουσα καθῆστο, ἐπιγνάμψασα φίλον κῆρ·
Ὤχθησαν δ' ἀνὰ δῶμα Διὸς θεοὶ Οὐρανίωνες.
Τοῖσιν δ' Ἥφαιστος κλυτοτέχνης ἦρχ' ἀγορεύειν,
Μητρὶ φίλῃ ἐπίηρα φέρων, λευκωλένῳ Ἥρῃ·
"Ἦ δὴ λοίγια ἔργα τάδ' ἔσσεται οὐδ' ἔτ' ἀνεκτὰ,
Εἰ δὴ σφὼ ἕνεκα θνητῶν ἐριδαίνετον ὧδε,
Ἐν δὲ θεοῖσι κολῳὸν ἐλαύνετον· οὐδέ τι δαιτὸς
Ἐσθλῆς ἔσσεται ἦδος, ἐπεὶ τὰ χερείονα νικᾷ.
Μητρὶ δ' ἐγὼ παράφημι, καὶ αὐτῇ περ νοεούσῃ,
Πατρὶ φίλῳ ἐπίηρα φέρειν Διὶ, ὄφρα μὴ αὖτε
Νεικείῃσι πατὴρ, σὺν δ' ἡμῖν δαῖτα ταράξῃ.
Εἴπερ γάρ κ' ἐθέλῃσιν Ὀλύμπιος ἀστεροπητὴς
Ἐξ ἑδέων στυφελίξαι—ὁ γὰρ πολὺ φέρτατός ἐστιν.
Ἀλλὰ σὺ τόνγ' ἐπέεσσι καθάπτεσθαι μαλακοῖσιν·
Αὐτίκ' ἔπειθ' ἵλαος Ὀλύμπιος ἔσσεται ἡμῖν."
Ὣς ἄρ' ἔφη, καὶ ἀναΐξας δέπας ἀμφικύπελλον

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Μητρὶ φίλῃ ἐν χειρὶ τίθει, καί μιν προσέειπεν·
"Τέτλαθι, μῆτερ ἐμή, καὶ ἀνάσχεο, κηδομένη περ,
Μή σε, φίλην περ ἐοῦσαν, ἐν ὀφθαλμοῖσιν ἴδωμαι
Θεινομένην, τότε δ' οὔτι δυνήσομαι, ἀχνύμενός περ,
Χραισμεῖν· ἀργαλέος γὰρ Ὀλύμπιος ἀντιφέρεσθαι.
Ἤδη γάρ με καὶ ἄλλοτ' ἀλεξέμεναι μεμαῶτα
Ῥῖψε, ποδὸς τεταγὼν, ἀπὸ βηλοῦ θεσπεσίοιο.
Πᾶν δ' ἦμαρ φερόμην, ἅμα δ' ἠελίῳ καταδύντι
Κάππεσον ἐν Λήμνῳ· ὀλίγος δ' ἔτι θυμὸς ἐνῆεν·
Ἔνθα με Σίντιες ἄνδρες ἄφαρ κομίσαντο πεσόντα."
Ὣς φάτο, μείδησεν δὲ θεὰ λευκώλενος Ἥρη,
Μειδήσασα δὲ παιδὸς ἐδέξατο χειρὶ κύπελλον.
Αὐτὰρ ὁ τοῖς ἄλλοισι θεοῖς ἐνδέξια πᾶσιν
Οἰνοχόει, γλυκὺ νέκταρ ἀπὸ κρητῆρος ἀφύσσων.
Ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν,
Ὡς ἴδον Ἥφαιστον διὰ δώματα ποιπνύοντα.
Ὣς τότε μὲν πρόπαν ἦμαρ ἐς ἠέλιον καταδύντα
Δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς ἐΐσης,
Οὐ μὲν φόρμιγγος περικαλλέος, ἣν ἔχ' Ἀπόλλων,
Μουσάων θ', αἳ ἄειδον ἀμειβόμεναι ὀπὶ καλῇ.
Αὐτὰρ ἐπεὶ κατέδυ λαμπρὸν φάος ἠελίοιο,
Οἱ μὲν κακκείοντες ἔβαν οἶκόνδε ἕκαστος,
Ἧχι ἑκάστῳ δῶμα περικλυτὸς ἀμφιγυήεις
Ἥφαιστος ποίησεν ἰδυίῃσι πραπίδεσσιν.
Ζεὺς δὲ πρὸς ὃν λέχος ἤϊ' Ὀλύμπιος ἀστεροπητής,
Ἔνθα πάρος κοιμᾶθ', ὅτε μιν γλυκὺς ὕπνος ἱκάνοι·
Ἔνθα καθεῦδ' ἀναβὰς, παρὰ δὲ χρυσόθρονος Ἥρη.

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ABBREVIATIONS.

a. *or* act.	active.
acc.	accusative.
adj.	adjective.
adv.	adverb.
Æol.	Æolic.
aor.	aorist.
art.	article.
cf.	confer, *i.e.* compare.
comm. gen.	common gender.
comp.	comparative.
conj.	conjunction; conjunctive mood.
contr.	contracted.
dat.	dative.
dem. *or* demonstr.	demonstrative.
Dor.	Doric.
Eng.	English.
Ep.	Epic.
et al.	et aliter.
etym.	etymology.
f. (with subst., adj. *or* pron.)	feminine.
f. *or* fut.	future.
folld., follg.	followed, following.
fr.	from.
gen.	genitive.
gen. omn.	of all genders.
imperat.	imperative.
imperf. *or* imp.	imperfect.
inf.	infinitive.
Ion.	Ionic.
irreg.	irregular.
m. *or* masc.	masculine.
mid.	middle.
milit.	military.
n. *or* neut.	neuter.
neg.	negative.
nom.	nominative.
opp.	opposite *or* opposed to.
opt.	optative.
P. *or* part.	participle.
p. *or* perf.	perfect.
pass.	passive.
paulo-post fut. *or* future perf. pass.	for brevity 3. fut. (pass.)
pluperf.	pluperfect.
plur.	plural.
Poet.	Poetic.
poss.	possessive.
pres.	present.
prob.	probably.
pron.	pronoun.
prps.	perhaps.
rel.	relative.
Sans.	Sanscrit.
sing.	singular.
sts., s.	sometimes.
subj.	subjunctive.
subst.	substantive.
substt.	substantives.
sup.	superlative.
t. t.	technical term.
v.	verse.
v. a.	verb active.
v. mid.	verb middle.
v. n.	verb neuter.
voc.	vocative.
vv.	verses.
=	equal to.
§	paragraph.

N.B.—Where the etymology is not given, the word is of very uncertain or unknown origin.

In the Verbs such tenses alone are given as are known to exist; the authorities chiefly followed being "Veitch's Irregular and Defective Greek Verbs," and "Liddell and Scott's Greek Lexicon."

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VOCABULARY.

For ADDENDUM *see page* 1;5.

A′ (= πρῶτος), ***First*:** — with A′ in Ἰλιάδος A′ supply Ῥαψῳδία, *a portion of an Epic poem adapted for recitation at one time;* i.e. ***Book.***

ἅ, nom. and acc. neut. plur. of ὅς.

ἄ-απτ-ος, *ον*, adj. [ἀ, "negative"; ἅπτ-ομαι (mid.), "to lay hold of"; also, "to assail"] ("Not to be laid hold of; not to be assailed"; hence) ***Resistless, invincible, with which none can cope.***

ἄγἄγε, v. 346; see ἐξάγω.

ἀ-γἄθ-ός, *ή*, *όν*, adj.: **1.** ***Good, excellent,*** of the kind. —**2.** Of persons: **a.** ***Noble.***—**b.** ***Bold, brave.*** ☞ Comp. (irreg.): **ἀρείων, κρείσσων, λωΐων, φέρτερος**; Sup. (irreg.): **ἄριστος, φέρτατος** [**γαθ** (like German *gut*, English *good*), akin to Sans. part. *khyât-a*, fr. root KHYÂ in original force of "to shine"; and so, literally, "shining": ἀ is an inseparable prefix].

Ἀγα-μέμν-ων, *ονος*, m. [for Ἀγαν-μέμν-ων; fr. ἄγαν, "very much"; μέμν-ω (= μέν-ω), "to remain"] ("One remaining very much" = "One very resolute *or* steadfast") ***Agamemnon;*** king of Mycēnæ, and commander-in-chief of the Greek forces before Troy. On his return home at the conclusion of the Trojan War he was murdered by his wife Clytemnestra and her paramour Ægisthus.

ἀγάν-νῐφ-ος, *ον*, adj. [ἄγαν, "very much"; νίφ-ω, "to snow"; Pass., "to be snowed on"] ("Very much snowed on"; *i. e.*) ***Snow-covered, snow-mantled, snow-capped, snowy.***

ἄγγελ-ος, *ου*, m. [ἀγγέλ-λω, "to carry a message"] ("One who carries a message"; hence) ***A messenger.***

ἄγε; see ἄγω.

ἀγείρομεν, v. 142; see εἰσαγείρω.

ἀγείρω, 1. aor. ἤγειρα, v. a.: **1.** Act.: *To collect,* or *gather together; to assemble.* — **2.** Pass.: **ἀγείρομαι**, p. ἀγήγερ-

μαι, 1. aor. *ἠγέρθην*, *To be collected*, or *gathered*, *together; to come together, assemble.*

ἀγέμεν, Poet. for *ἄγειν*, pres. inf. of *ἄγω*.

ἀ-γέρα-στος, *στον*, adj. [*ἀ*, "negative"; *γέρας*, *γέρα-ος*, "a gift of honour"] *Without a gift of honour; unrewarded, unrecompensed.*

ἀγλᾰός, *ή*, *όν*, adj. ("Shining"; hence) Of things: *Splendid, beautiful* [akin to Sans. root AṄJ, in force of "to shine"].

ἀ-γνο-έω *ῶ*, f. *ήσω*, p. (*ἠγνό-*)*ηκα*, 1. aor. (*ἠγνό-*)*ησα*, Ep. (*ἠγνοί-*)*ησα*, v. a. [*ἀ*, "negative"; root **γνο**, "to know"] 1. *Not to know* or *perceive*.—2. With preceding negative: (*Not not to know;* i. e.) *To know*, or *perceive, well.*

ἀγορ-ά, *ᾶς*, f. [for *ἀγερ-ά*; fr. *ἀγείρω*, "to collect," through verbal root **ἀγερ**] ("A collecting" of the people; hence) *An assembly* of the people.

ἀγορ-άομαι *ῶμαι*, 1. aor. *ἠγορησᾰμην*, v. dep. [*ἀγορ-ά*, "an assembly" of the people] ("To speak in the *ἀγορά*"; hence) With Dat. of person: *To speak to, address, accost.*

ἀγόρευε (Ep. and Ion. for *ἠγόρευε*), 3. pers. sing. imperf. ind. of *ἀγορεύω*.

ἀγορ-εύω, f. *εύσω*, 1. aor. (*ἠγόρ*)-*ευσα*, v. a. and n. [*ἀγορ-ά*, "an assembly" of the people] ("To speak in the *ἀγορά*"; hence) 1. With Dat. of person: *To speak to, address, harangue*, etc.; v. 571.—2. *To proclaim, declare.*

ἀγορή, *ῆς*, Epic for *ἀγορά*, *ᾶς*:—*ἀγορήνδε*, *to the assembly*, v. 54; see 2. *δέ*.

ἀγορήσᾰτο (Ion. for *ἠγορήσᾰτο*), 3. pers. sing. 1. aor. ind. of *ἀγοράομαι*.

ἀγορη-τής, *τοῦ*, m. [for *ἀγορᾰ-της*; fr. *ἀγορᾰ-ομαι*, "to speak in the *ἀγορά*"] ("One who speaks in the *ἀγορά*"; hence) *A speaker, orator, haranguer.*

1. **ἄγ-ω**, f. *ἄξω*, p. *ἦχα*, later *ἀγήοχα*, 2. aor. *ἤγᾰγον*, v. a.: 1. Of persons as Object: a. *To lead, conduct, bring.*—b. *To lead away, carry off.*—2. Of things as Object: *To bring, carry, bear.*—3. Imperat. as adv.: **ἄγε**, *Come! come on!* [akin to Sans. root AJ, "to drive"].

2. **ἄγω**, 1. pers. sing. pres. subj. of 1. *ἄγω*; v. 184.

ἄγων, *ουσα*, *ον*, P. pres. of *ἄγω*;—see also *ἀνᾰγων*.

ἀ-δάκρῡ-τος, *τον*, adj. [*ἀ*, "negative"; *δακρῡ-ω*, "to shed tears"] *Not shedding tears, tearless, without a tear, without weeping.*

ἀεί, adv. *Always, continu-*

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ally, ever [akin to Sans. *ayus*, "life"].

ἄειδον (for ᾔειδον), 3. pers. plur. imperf. ind. of ἀείδω; v. 604.

ἀείδ-ω (Ionic and Poet. for ᾄδω), f. ἀείσομαι and ᾄσομαι, v. a. and n.: 1. Act.: *To sing, sing of, celebrate in song* or *verse*.—2. Neut.: *To sing*:—ἄειδον, *kept singing*, v. 604 [akin to Sans. root VAD, "to speak"].

ἀείδων, *ουσα*, *ον*, P. pres. of ἀείδω.

ἀ-εικ-ής, *ές*, adj. [ἀ, "negative"; εἴκ-ω, in force of "to beseem, to befit"] ("Not beseeming *or* befitting"; hence) 1. *Unseemly, shameful*.—2. *Cruel, bitter*.

ἀέκοντε, masc. nom. dual of ἀέκων.

ἀ-έκων, *έκουσα*, *εκον*, adj. [ἀ, "negative"; ἑκών, "willing"] 1. *Unwilling, involuntary*:—ἀέκοντος ἐμεῖο, Gen. Abs., v. 301;—at v. 430 supply αὐτοῦ with ἀέκοντος, Gen. dependent on ἀπηύρων.—2. In adverbial force: *Unwillingly, involuntarily, against one's* etc. *will, by constraint* or *compulsion*.

ἅζομαι (only found in pres., imperf., and pres. part.), v. mid. *To reverence, venerate* [akin to ἅγ-ιος, "holy"; Sans. root YAJ, "to worship" the deities].

ἁζόμενος, *η*, *ον*, P. pres. of ἅζομαι.

ἀθᾰνᾰτοιο, Ion. (and Poet.) for ἀθᾰνᾰτοῦ, neut. gen. sing. of ἀθᾰνᾰτος; v. 530.

ἀθᾰνᾰτοισι(ν), Ion. and Poet. for ἀθανάτοις, dat. plur. of ἀθᾰνᾰτος.

ἀ-θᾰνᾰτ-ος, *η*, *ον* (so, always in Homer—and **ος**, *ον*), adj. [ἀ, "negative"; θᾰνᾰτ-ος, "death"] ("Not having, *or* without, θᾰνᾰτος"; hence) *Immortal*.—As Subst.: ἀ-θᾰνᾰτοι, *ων*, m. plur. *Immortal gods, immortals*.

ἀθέρῑζον, imperf. ind. of ἀθερῑζω; v. 261.

ἀθερῑζω, 1. aor. ἀθέρῐσα, v. a. *To slight, make light of, despise, disdain*.

Ἀθην-αίη, *αίης*, f. [for Ἀθηναί-α; fr. Ἀθηναῖ-ος, "of, *or* belonging to, Athens"] ("She of Athens, *or* the Athenian goddess") *Athēnaiē*; otherwise called *Athenē*, or *Pallas*; and by the Romans *Minerva*.

Ἀθήνη, *ης*, f. (= Ἀθηναίη) *Athēnē*; see Ἀθηναίη [prob. akin to ἀνθ-έω, "to bloom"; hence, "to be brilliant"; and so, "The brilliant, *or* bright, One"].

1. **αἱ**, fem. nom. plur. of ὅς, ἥ, ὅ.

2. **αἰ**, Ep. and Dor. for εἰ, conj. *If*.

Αἴ-ας, *αντος*, m. [αἴ, "alas"] ("The one having αἴ; *i. e.*

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"The pitiable one") *Aias*, called by the Latins *Ajax;* son of Telămon, king of Salămis, and next to Achilles the bravest and most distinguished of the Greeks before Troy.—There was also another Ajax, who was the son of Oïleus, king of the Locrians, and was styled sometimes for distinction's sake the Lesser Ajax. No mention of him occurs, however, in the first book of the Iliad.

Αἰγ-αίων, *ωνος*, m. [prob. αἴξ, αἰγ-ός, in force of "a fiery meteor," and so, "The one with a fiery meteor"] *Ægæon*, a hundred-armed giant, who aided the gods in their war with the Titans; see Βριăρεως.

Αἰγε-ίδης (trisyll.), *ίδου*, m. [Αἰγεύς, Αἰγέ-ως, "Ægeus," a king of Athens] *A son of Ægeus;* see Θησεύς.

αἰγί-οχ-ος, *ον*, adj. [for αἰγιδ-εχ-ος; fr. αἰγίς, αἰγἴδ-ος, "an ægis"; ἔχ-ω, "to have"] *Having an ægis, ægis-bearing.*

αἰγλή-εις, *εσσα*, *εν*, adj. [αἴγλη, "splendour"] ("Full of αἴγλη"; hence) *Glittering, brilliant, shining, bright.*

αἰγῶν, gen. plur. of αἴξ.

αἰδέομαι οῦμαι, f. αἰδέσομαι, 1. aor. ᾐδεσάμην, v. mid. With Acc. of person: *To stand in awe of; to fear, reverence*, etc.

'Αΐδ-ης, *εω* (Attic "Αιδ-ης or "Α͵δ-ης, *ου*; Ep. Gen. and Dat. "Αϊδος, "Αϊδι), m. [ἀϊδ-ής, "unseen"] ("The unseen one") *Hades;* the god of the lower and unseen world; called by the Latins *Pluto.*

αἴδομαι, Ep. for αἰδέομαι; see αἰδέομαι.

αἰδόμενος, *η*, *ον*, P. pres. of αἴδομαι.

αἰδομένω, masc. nom. dual of αἰδόμενος; v. 331.

αἰεί, αἰέν, Ion. and Poet. for ἀεί; see ἀεί.

αἴθε, Dor. and Ep. for εἴθε; see εἴθε.

Αἰθιοπῆας; see Αἰθίοψ.

Αἰθ-ἴ-οψ, *οπος* (irreg. acc. plur. Αἰθιοπῆας, v. 423), m. [αἴθ-ω, "to burn"; (ι) connecting vowel; ὄψ, ὀπός, "the face"] ("One with a burnt—*i. e.* sun-burnt—face") *An Ethiopian;* a man of Ethiopia, a country of Africa.

αἴθ-οψ, *οπος*, adj. [αἴθ-ω, "to burn"; ὄψ, "the face"] ("With a burning face"; hence, "fiery-looking"; hence) Of wine: *Sparkling.*

αἴκε(ν), Ep. and Dor. for ἐάν; see ἐάν.

αἷμα, *ἄτος*, n. *Blood.*

αἰνά; see αἰνός.

αἰ-νός, *νή*, *νόν*, adj. [prob. αἰ, "ah! alas!"] ("Having αἰ"; hence) **1.** Of persons: *Dread, terrible.*—**2.** Neut. acc. plur. in adverbial force:

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αἰνά, *Terribly*, i. e. at v. 414 "for misfortune *or* woe." ☞ Sup.: *αἰν-ότᾰτος*.

αἰνότᾰτος, *η*, *ον*, sup. adj.; see *αἰνός*.

αἰν-ῶς, adv. [*αἰν-ός*, "dreadful"] ("After the manner of the *αἰνός*"; hence) *Dreadfully, terribly*.

αἴξ, *αἰγός*, m. and f. *A goat* [commonly referred to **αιγ**, root of *ἀΐσσω*, "to rush, dart"; and so, the "rusher, darter," *etc.*, in reference to its rapid leaps; but rather fr. Sans. *aj-a*, "a goat"].

αἱρέω ῶ, f. *αἱρήσω*, p. *ᾕρηκα*, 2. aor. *εἷλον*, v. a.: **1.** Act.: **a.** *To take with*, or *in, the hand; to lay hold of, grasp, seize.*—**b.** With Acc. of nearer Object and Gen. of part laid hold of, *etc.: To lay hold of* a person, *etc.*, *by*.—**2.** Mid.: **αἱρέομαι οῦμαι**, f. *αἱρήσομαι*, p. pass. in mid. force *ᾕρημαι*, 2. aor. *εἱλόμην*, *To take, seize*, etc., as one's own especial act or for one's self, *etc.*

αἶ-σα, *σης*, f. [for *αἶν-σα*; fr. *αἰν-έω*, "to speak"] ("The speaking one," *i. e.* the goddess whose word assigns to each his fate or destiny; hence) One's *fate, lot*, or *destiny*.

αἴσῃ, dat. sing. of *αἶσα*.

αἴτῐ-ος, *α*, *ον*, adj. [*αἰτί-α*, "a charge, accusation"] ("Pertaining to *αἰτία*"; hence) *Blameworthy, culpable, to be blamed*.

αἰχμητάων, Poet. for *αἰχμητῶν*, gen. plur. of *αἰχμητής*.

αἰχμη-τής, *τοῦ*, m. [*αἰχμή*, uncontr. gen. *αἰχμή-ος*, "a spear"] ("One made for the *αἰχμή*"; hence) *A spearman* as opposed to an archer; *a warrior*.

αἶψα, adv. *Quickly, with speed, immediately*.

ἀκέων, *ουσα*, adj. [akin to *ἀκήν*, "silently"] In adverbial force: *Silently, in silence*.

ἀκουέμεν, Epic for *ἀκούειν*, pres. inf. of *ἀκούω*; v. 547.

ἄκουσα, Ep. for *ἤκουσα*, 1. aor. ind. of *ἀκούω*; v. 396.

ἀκούω, f. *ἀκούσομαι* (and late, *ἀκούσω*), p. *ἀκήκοα* (and late, *ἤκουκα*, 1. aor. *ἤκουσα* (Ep. *ἄκουσα*), v. a.: **1.** With Acc. of thing or Gen. of person: *To hear*;—at v. 474 without nearer Object expressed.—**2.** With Acc. of thing: *To hear of* [prob. to be divided *ἀ-κο-ύω*; fr. *ἀ*, inseparable prefix in strengthening force; root **κο**, found in *κο-έω*, "to hear"].

ἄκ-ρος, *ρα*, *ρον*, adj. ("Sharp, pointed"; hence) *Highest, topmost, loftiest*. ☞ Sup.: *ἀκρ-ότᾰτος* [akin to Sans. root ço, "to sharpen"].

ἀκρότᾰτος, *η*, *ον*, sup. adj.; see *ἄκρος*.

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ἅλα, acc. sing. of ἅλς.

ἅλἄδε = πρὸς ἅλα; see ἅλς.

ἄλγος, εος ους, n.: 1. *Pain*, whether of body or mind.—2. *Grief, sorrow.*

ἀλεγ-ΐζω (only found in pres. and Ep. imperf. ἀλέγ-ΐζον), v. n. [ἀλέγ-ω, "to trouble one's self"] With Gen.: *To trouble one's self about; to care for, regard,* etc.

ἀλεξέμεναι, Epic for ἀλέξ-ειν, pres. inf. of ἀλέξω.

ἀ-λέξ-ω, f. ἀλεξήσω and ἀλέξω, 1. aor. ἤλεξα, v. n. ("To ward, *or* keep off," a foe, *etc.*; hence) Alone: *To lend aid*; v. 590 [akin to Sans. root RAKSH, "to preserve": ἀ is a prefix].

ἀλΐοιο, Ion. for ἀλίου, masc. gen. sing. of ἅλιος.

ἅλ-ΐος, ΐα, ΐον, adj. [ἅλς, ἀλ-ός, "the sea"] *Of*, or *belonging to, the sea.*

1\. **ἄλλα**, neut. nom. and acc. plur. of ἄλλος.

2\. **ἀλλά**, conj. [originally neut. acc. plur. of ἄλλος, "another," with the accent changed] ("In another way, otherwise"; hence) *But.*

ἄλλοισι, Ion. and Poet. for ἄλλοις, masc. and neut. plur. of ἄλλος.

ἅλ-λομαι, f. ἁλ-οῦμαι, 1. aor. (ἡλ-)ἄμην, 2. aor. (ἡλ-)-όμην (in 3. pers. sing. syncopated, with the augment dropped, and without the aspirate, ἆλτο, v. 532), v. mid. *To leap, spring* [akin to Sans. root SRI, in force of "to go"].

ἄλλ-ος, η, ο, pron. adj.: 1. Sing.: a. *Another, other.*—As Subst.: **ἄλλος**, ου, m. *Another man* or *person; another.*—b. Adverbial fem. dat.: **ἄλλῃ**, *To another place, elsewhere*:—ὅ μοι γέρας ἔρχεται ἄλλῃ, *that my reward is going elsewhere*, i.e. to another person, v. 120.—2. Plur.: *Other.*—As Subst.: a. **ἄλλοι**, ων, m. plur. *Other men* or *persons; others.*—b. With Art.: *The other, the rest of.*—As Subst.: (a) Masc. plur.: *The others, the rest.*—(b) Neut. plur.: *The other*, or *the rest of the, things* [akin to Sans. *an-ya*, "other"].

ἄλλ-οτε, adv. [ἄλλ-ος, "another"] *At another time, on another occasion.*

ἄ-λοχ-ος, ου, f. ("One occupying the same bed"; hence) *A spouse, wife* [for ἄ-λεχ-ος; fr. prefix ἀ, akin to Sans. *sa*, "same"; λέχ-ος, "a bed"].

ἅλς, ἁλός, f. *The sea*:—ἅλἄδε, *sea-wards*, v. 308; see 2. δέ [like ἅλς, m. ("salt") akin to Sans. *sar-as*, "salt"].

ἆλτο, Ep. for ἥλετο, 3. pers. sing. 2. aor. mid. of ἅλλομαι.

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ἅμα, prep. and adv.: 1. Prep. gov. Dat.: *At the same time with, together with.*—2. Adv.: *At once; at the same time, forthwith.*

ἀ-μβρόσ-ῐος, *ῐα*, *ῐον*, adj. ("Immortal, divine"; hence) Of things pertaining to the gods: *Divinely fair, ambrosial* [lengthened and changed fr. ἄ-μβροτ-ος, "immortal"; akin to Sans. *a-mṛit-a*, "immortal"].

(**ἀμείβω**, f. ἀμείψω, 1. aor. ἤμειψα, v. a. "To change, exchange."—Mid.) **ἀμείβομαι**, f. ἀμείψομαι, 1. aor. ἠμειψᾰμην, ("To change for one's self"; hence) **1.** *To alternate, to sing in alternate strains*; v. 604.—**2.** With Acc. of person: *To answer, reply to.*

ἀμείνων, *ον*, comp. adj.: 1. *Better.*—2. With Comp. gen.: *Superior to, mightier than*; v. 404. ☞ (Pos.: ἀγᾰθός;) Sup.: ἄριστος.

ἄμμε, ἄμμι, Æol. and Ep. for ἡμᾶς, ἡμῖν, acc. and dat. plur. of ἐγώ.

ἀ-μῡμ-ων, *ον*, adj. [for ἀ-μωμ-ων; fr. ἀ, "negative"; μῶμ-ος, "blame," the ω being changed into υ acc. to the Æol. dialect] ("Not having μῶμος"; hence) *Distinguished, noble*, etc.

ἀμῡνω, f. ἀμῠνῶ, 1. aor. ἤμῡνα, v. a. *To ward off, avert.*

ἀμύξω, fut. ind. of ἀμύσσω.

ἀμύσσω, f. ἀμύξω, 1. aor. ἤμυξα, v. a. *To tear, wound*, etc.;—at v. 243 figuratively of the mind.

ἀμφ-ηρεφ-ής, *ές*, adj. [lengthened fr. ἀμφ-ερεφ-ής; fr. ἀμφ-ί, "around, on all sides"; ἐρέφω, "to cover"] *Covered around* or *on all sides; close-covered.*

ἀμφί, prep. gov. dat. and acc.: **1.** With Dat.: *Around, round.*—**2.** With Acc.: **a.** *Around, about.*—b. *By.*

ἀμφῐ-βαίνω, f. βήσομαι, p. βέβηκα, v. a. [ἀμφί, "around"; βαίνω, "to go"] ("To go around"; hence) Of guardian deities: *To guard, protect.*

ἀμφῐβέβηκα, perf. ind. of ἀμφιβαίνω.

ἀμφῐ-γυή-εις, *εσσα*, *εν*, adj. [for ἀμφι-γυί-εις; fr. ἀμφί, "on both sides"; γυι-ός, "lame"] ("Very lame on both sides"; hence) *Lame, halt*, or *crippled, in both feet*:—an epithet of Hēphaistos.

ἀμφῐ-κύπελλ-ος, *ον*, adj. [ἀμφί, "on both sides"; κύπελλ-ον, "a cup"] *With a cup on both sides*, or *at both ends*:—δέπας ἀμφικύπελλον, *a goblet with a cup at both ends*; i. e. which has a cup, *etc.*, at both top and bottom; *a double goblet.*

ἀμφῐ-μέλας, μέλαινα, μέλαν, adj. [ἀμφί, "around"; μέλας

"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, *οἶν*, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε, κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: **a.** With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.* — **b.** With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—**c.** With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.* —(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly:*—the protasis is sometimes omitted, as at v. 232: *ἦ γὰρ ἂν .... ὕστατα λωβήσαιο (sc. εἰ μὴ οὐτιδανοῖσιν ἀνάσσεις).*—**d.** With Subj.: (a) The force of the particle is thrown on some preceding conjunction or relative word; see below.—(b) In Homer: In a modified future force; cf. vv. 184, 205.—**2.** With Relative pronouns, adverbs, *etc.* = English affix *-ever: ὃς ἄν, ὅς κε, whoever; ὅπου ἄν, wherever.*

2. **ἀν**, for *ἀνα* in compound words, the parts of which are separated by tmēsis; e. g. *ἂν ... βήσομεν*, for *ἀνᾰβήσομεν* (= *ἀνᾰβήσωμεν*), v. 143; see *ἀνᾰβαίνω.*

ἀνά, prep. gov. dat. and acc.: **1.** With Dat.: *On, upon.*—**2.** With Acc.: **a.** *Up, up along, throughout.*—**b.** In time: *Through, throughout.*

ἀνᾰ-βαίνω, f. *βήσομαι*, p. *βέβηκα*, 1. aor. (*ἀν*-)*έβησα*, 2. aor. (*ἀν*-)*έβην*, v. n. and a. [*ἀνά*, "up"; *βαίνω*, "to go"] **1.** Neut.: **a.** *To go up, mount, ascend;*—at v. 497 folld. by Acc. of place "whither."—**b.** *To go on board* a vessel; *to embark.*—**2.** Act. in 1. aor.: *To make* a person *to go up; to put* a person *on board;*—at v. 143 *ἂν . . . βήσομεν* (in tmesis for *ἀνᾰβήσομεν*) is Poet. for **ἀναβήσωμεν**, 1. pres. plur. subj. used in hortatory force, wherein the speaker includes himself as well as those whom he addresses: *let us put on board* or *embark.*

ἀνᾰβάς, *ᾶσα, άν*, P. 2. aor. of **ἀναβαίνω.**

ἀνᾰγοντο, Ion. for *ἀνήγοντο,*

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3. pers. plur. 2. aor. mid. of ἀνᾰγω.

(ἀν-ᾰγω, f. ἄξω, 2. aor. ἤγᾰγον, v. a. [ἀν-ά, "up"; ἄγω, "to lead"] 1. a. *To lead,* or *conduct, up.*—b. *To lead,* or *conduct, on board.*—c. *To lead up to the high sea; to take to sea.*—2. Mid.) **ἀν-ᾰγομαι,** 2. aor. ἠγόμην, Ion. αγόμην, with augment dropped, ("To take one's self to sea"; i. e.) *To put to sea; set sail.*

ἀνᾰγων, ουσα, ον, P. pres. of ἀνᾰγω;—at vv. 310, 311 in tmesis, ἀνὰ δὲ .... Εἷσεν ἄγων.

ἀνᾰ-δύ-ομαι, f. δύσομαι, 1. aor. (ἀν-)εδυσᾰμην, with 2. aor. in act. form (ἀν-)έδυν, v. mid. [ἀνά, "up"; δύ-ω, in force of "to make one's way, to go"] *To go,* or *come, up; to rise up;*—at v. 359 folld. by Gen.;—at v. 496 folld. by Acc.

ἀνᾰ-θηλέω ῶ, f. θηλήσω, 1. aor. (ἀν-)εθήλησα, v. n. [ἀνά, "again"; θηλέω (= θάλλω), "to shoot up"] *To shoot up again; to put forth shoots,* or *sprout, again.*

ἀναιδ-είη (Ep. and Ion. for ἀναίδεια), είης, f. [ἀναιδ-ής, "shameless"] ("The quality of the ἀναιδής"; hence) *Shamelessness, impudence, effrontery.*

ἀν-αιδ-ής, ές, adj. [ἀν, "negative"; αἰδ-ώς, "shame"] ("Not having αἰδώς"; hence) *Devoid of shame, shameless;*—at v. 158 ἀναιδές is voc. masc. used substantively, *(O!) shameless one.*

ἀναΐξας, ᾶσα, αν, P. 1. aor. of ἀναΐσσω.

(**ἀν-αιρέω αιρῶ,** f. αιρήσω, p. ῄρηκα, 1. aor. ῄρησα, v. a. [ἀν-ά, "up"; αἱρέω, "to take"] "To take up."—Mid.) **ἀν-αιρέομαι αιροῦμαι,** 2. aor. ειλόμην and Ion. ελόμην, ("To take up for one's self"; hence) *To raise aloft,* etc.

ἀν-αΐσσω, 1. aor. ῄξα, v. n. [ἀν-ά, "up"; ἀΐσσω, "to rush"] ("To rush up"; hence) *To start,* or *rise, up suddenly* from a sitting posture.

ἄναξ, ακτος, m. *Lord, master, king;*—applied to all the gods, especially to Apollo, and also to the Homeric heroes;—at v. 529 used of Zeus [akin to Sans. *janaka,* "a father"].

ἀνᾰ-πετάννῡμι, f. πετᾰσω, Att. πετῶ, 1. aor. (ἀν-)επέτᾰσα, Ep. (ἀν-)επέτασσα, Ion. πέτασσα (at v. 480 in tmesis, ἀνά θ' ἱστία λευκὰ πέτασσαν), v. a. [ἀνά, in "strengthening" force; πετάννῡμι, "to stretch out, spread"] Of sails: *To spread, unfurl.*

ἀν-άποιν-ος, ον, adj. [ἀν, "negative"; ἄποιν-α, "ransom"] ("Not having ἄποινα"; hence) *Without ransom, unransomed;*—at v. 99 ἀνάποινον

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is sometimes regarded as neut. in adverbial force.

ἄνασσε(ν), Ion. and Poet. for *ἤνασσε(ν)*, 3. pers. sing. imperf. ind. of *ἀνάσσω*.

ἀνάσσω, f. *ἀνάξω*, 1. aor. Ep. *ἄναξα*, v. n. [for *ἀνάκτ-σω*; fr. *ἄναξ*, *ἄνακτ-os*, "a king"] 1. With Gen. or Dat.: *To be master*, or *lord*, *of*; *to rule over*, *be king of*.—2. Without dependent case: *To be master* or *lord*; *to rule*, *be king*;—at v. 252 folld. by *μετά* with Dat.

ἀνάστας, *ᾶσα*, *αν*, P. 2. aor. of *ἀνίστημι*.

ἀναστήσειε(ν), Æol. for *ἀναστήσαι*, 3. pers. sing. 1. aor. opt. of *ἀνίστημι*.

ἀνάσχεο, Ion. for *ἀνάσχου*, 2. aor. imperat. mid. of *ἀνέχω*.

ἀνασχών, *οῦσα*, *όν*, P. 2. aor. of *ἀνέχω*.

ἀνᾰ-φαίνω, f. *φᾰνῶ*, 1. aor. (*ἀν-*)*έφηνα* or *ἔφᾱνα*, v. a. [*ἀνά*, in "strengthening" force; *φαίνω*, "to show"] ("To show forth"; hence) *To make known*, *disclose*, *reveal*.

ἀνδᾰνω, imperf. *ἥνδᾰνον*, f. *ἁδήσω*, p. *ἅδηκα* and *ἕᾱδα*, v. n. *To please*, *be pleasing*;—at vv. 24, 378 folld. by Dat. of person and Dat. of manner [akin to Sans. root SVÂD, "to please"].

ἀνδροφόνοιο, Ion. for *ἀνδροφόνου*, gen. sing. of *ἀνδροφόνος*.

ἀνδρ-ο-φόν-ος, *ον*, adj. [for *ἀνδρ-ο-φέν-ος*; fr. *ἀνήρ*, *ἀνδρ-ός*, "a man"; (*o*) connecting vowel; *φέν-ω* (obsol.), "to slay"] *Man-slaying*—an epithet of Hector.

ἀνέβην, 2. aor. ind. of *ἀνᾰβαίνω*.

ἀνέδυν, **ἀνεδυσᾰμην**; see *ἀνᾰδύομαι*.

ἀνεκ-τός, *τόν*, adj. [for *ἀνεχ-τός*; fr. *ἀνέχ-ω*, in mid. "to bear," *etc.*] *To be borne* or *endured*; *bearable*, *endurable*, etc.

ἀνέλοντο, Ion. for *ἀνείλοντο*, 3. pers. plur. 2. aor. ind. of *ἀναιρέω*.

ἄν-εμος, *έμου*, m. ("The blowing thing"; hence) *Wind* [akin to Sans. root AN, "to blow"].

ἀνέσταν, Ep. for *ἀνέστησαν*, 3. pers. plur. 2. aor. ind. of *ἀνίστημι*.

ἀνέστην, 2. aor. ind. of *ἀνίστημι*.

ἀν-έχω, f. *ἕξω* and (*ἀνα-*)*σχήσω*, p. *ἔσχηκα*, 2. aor. *ἔσχον*, v. a. [*ἀν-ά*, "up"; *ἔχω*, "to have *or* hold"] *To hold*, or *lift*, *up*; *to raise*;—at v. 450 in prayer.—Mid.: **ἀν-έχομαι**, f. *ἕξομαι* and (*ἀνα-*)*σχήσομαι*, 2. aor. *εσχόμην*, ("To hold one's self up"; hence) *To bear up*, *be of good heart* or *courage*.

ἀ-νήρ, *νέρος* **νδρος**, m. *A man*:—often joined to another subst. denoting a person's pro-

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fession, occupation, *etc.*; cf. v. 144: also, the names of nations; cf. v. 594 [akin to Sans. *nar-a,* "a man": ἀ is a prefix].

ἀνθερεών, ῶνος, m. *The chin.*

ἄνθρωπος, ου, m. comm. gen.: 1. *A human being; a man, person.*—2. Plur.: *Men, mankind*; v. 250, *etc.* [akin to ἀνήρ, the Gr. stem of which is ανδρ].

ἀνιστάμενος, η, ον, P. pres. mid. of ἀνίστημι.

ἀν-ίστημι, f. (ἀνα-)στήσω, p. ἕστηκα, 1. aor. ἔστησα, 2. aor. ἔστην, v. a. and n. [ἀν-ά, "up"; ἵστημι, "to make to stand"] 1. a. Act. in pres., imperf., fut., 1. aor.: (a) *To make to stand up, to raise up.*—(b) *To make* persons *rise; to break up* an assembly, *etc.*; v. 191.—b. Neut. in perf., pluperf., 2. aor.: *To stand up, rise up*;—at vv. 68, 101 for the purpose of speaking;—at v. 533 in token of respect or submission.—2. Mid.: **ἀν-ίστἄμαι,** f. (ἀνα-)στήσομαι, ("To make one's self stand up"; *i. e.*) *To stand up, rise*; cf. no. 1. b.

ἀν-ορούω, 1. aor. ὄρουσα, v. n. [ἀν-ά, "up"; ὀρούω, "to make haste, dart forward"] ("To make haste up"; hence) *To rise in haste; to start,* or *spring, up.*

ἀνστήτην, Poet. for ἀνεστήτην, 3. pers. dual 2. aor. ind. of ἀνίστημι.

ἀντ-άξιος, αξία, ἀξιον, adj. [ἀντ-ί, denoting "similarity"; ἄξιος, "worth"] *Of like worth, equal in value, equivalent*;—at v. 136 there is the omission of the apŏdŏsis, or principal clause, after ἀντάξιον ἔσται. This ellipse is common in expressions denoting an emotion or feeling of the mind, and also when, as here, it can be readily supplied by the context.

ἄντην, adv. [akin to ἀντί, "over against"] *Over against, face to face, openly,* etc.

ἀντιάσας, ᾱσα, αν, P. 1. aor. of ἀντιάω.

ἀντι-άω ῶ, f. ἄσω, 1. aor. (ἠντι-)ᾰσα, v. n. [ἀντί-ος, "over against, opposite"] ("To be ἀντίος"; hence, "to go towards"; hence) Of the gods, and with Gen. of thing offered: 1. *To go,* or *come, to meet* as it were; and so in past tenses, *to have received, accepted,* etc.—2. *To busy one's self with, to prepare*;—at v. 31 euphemistic for *to share.*

ἀντιβίην, adv. [adverbial acc. fem. of ἀντίβιος, "opposing force to force, hostile"] *In hostile manner* or *struggle; perversely.*

ἀντιβίοισι, Ion. for ἀντιβίοις, neut. dat. plur. of ἀντίβιος; v. 304.

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ἀντί-βι-ος, *α*, *ον* (also **-ος**, *ον*), adj. [*ἀντί*, "against"; *βί-α*, "force"] ("Using force against *or* in opposition; opposing force to force"; hence) Of words: *Wrangling.*

ἀντί-θε-ος, *η*, *ον*, adj. [*ἀντί*, "equivalent to, like"; *θε-ός*, "a god"] *Equivalent to*, or *like, a god; equal to a god* or *the gods; godlike*:—in Homer an epithet of heroes.

ἀντίον, adv. [adverbial neut. acc. sing. of *ἀντῖοι*, "against"] With Gen.: *Against, in contradiction* or *opposition to.*

ἀντ-ίος, *ία*, *ίον*, adj. [*ἀντ-ί*, "against"] *Over against, opposite*:—*ἀντίος ἔσταν, stood* (*over against him*, i. e.) *with their faces towards him* = stood up before him *or* rose to receive him.

ἀντιόω ῶ, Ep. for *ἀντιάω*; see *ἀντιάω*.

ἀντιόων ῶν, *όουσα οὖσα*, *όον οὖν*, P. pres. of *ἀντιόω*.

ἀντιόωσαν, Ep. for *ἀντιόουσαν*, fem. acc. sing. of *ἀντιόων*, P. pres. of *ἀντιόω*.

ἀντί-φέρω, f. *ἀντ-οίσω*, v. a. [*ἀντί*, "against"; *φέρω*, "to bear *or* carry"] ("To bear, *or* carry, against"; hence) *To set against.*—Mid. and Pass.: **ἀντι-φέρομαι**, *To set one's self against; to oppose, resist*;—at v. 589 *ἀντιφέρεσθαι*, pres. inf., depends on *ἀργαλέος.*

ἄνωγα, old Ep. perf. used in sense of a pres.: *To order, bid, command*, etc.

ἄξω, fut. ind. of *ἄγω.*

ἀπ-ᾰμείβομαι, f. *αμείψομαι*, 1. aor. pass. in mid. force, *ημείφθην*, v. mid. [*ἀπ-ό*, in "strengthening" force; *ἀμείβομαι*, "to answer"] *To answer, reply to.*

ἀπᾰμειβόμενος, *η*, *ον*, P. pres. of *ἀπᾰμείβομαι.*

ἀπ-άνευθε, adv. [*ἀπ-ό*, in "strengthening" force; *ἄνευθε*, "away, apart"] 1. *Away, apart, far off.*—2. With Gen.: a. *Away*, or *apart, from; at a distance from.*—b. Mentally: *Apart from*, i. e. *without the knowledge*, or *cognizance, of*; v. 549.

ἁ-πᾶς, *πᾶσα*, *πᾶν*, adj. [*ἁ*, in "intensive" force; *πᾶς*, "all"] ("Quite all"; hence) *The whole* of anything; *the entire*;—Plur.: *All together, all.*

ἀπᾰτη-λός, *λή*, *λόν*, adj. [*ἀπᾰτη*, (uncontr. gen.) *ἀπάτη-ος*, "deceit"] ("Pertaining to *ἀπᾰτη*"; hence) *Deceitful, deceptive, full of guile, wily.*

ἀπ-αυρ-άω ῶ (obsol. in pres.), imperf. *ἀπηύραον ων*, 1. aor. part. *ἀπούρας*, as if fr. a form *ἀπούρημι*, v. a. [*ἀπ-ό*, "away"; prob. root **αὐρ**, akin to *αἴρ-ω*, "to take"] 1. *To take away.*—2. With Acc. and Gen.: *To take* something

away *from* one; *to deprive* one *of* something; see βίη.

ἀπεβησάμην, 1. aor. ind. of ἀποβαίνω; see ἀποβαίνω.

ἀπεδεξάμην, 1. aor. ind. of ἀποδέχομαι.

ἀπειλ-έω ῶ, f. ήσω, 1. aor. (ἠπείλ-)ησα, v. a. [ἀπειλ-ή, "a threat"] *To threaten*;—at v. 388 with cognate Acc.

ἀπ-εῖπον, 2. aor. without pres.; f. ἀπ-ερῶ, p. ἀπ-είρηκα, v. a. [ἀπ-ό, in "negative" force; εἶπον "to say"] ("To say no" to a person about something; hence) *To refuse, deny*, etc.

ἀπέλῡσα, 1. aor. ind. of ἀπολύω.

ἀ-περεί-σῐος, σῐον [poet. form of ἀ-πειρέ-σῐος; for ἀ-πειρᾶτ-σῐος; fr. ἀ, "negative"; πεῖρας (Ep. for πέρας), πείρᾰτ-ος, "an end"] ("Without end"; hence) *Boundless, immense, infinite.*

ἀπ-έχω, f. ἀφ-έξω and ἀπο-σχήσω, 2. aor. ἀπ-έσχον, v. a. [ἀπ-ό, "from"; ἔχω, "to have *or* hold"] ("To have, *or* hold, from" one; hence) *To hold off, withhold, withdraw.*

ἀ-πή-μων, μον, adj. [ἀ, "negative"; πη, a root of πάσχω, "to suffer"] *Not suffering, without suffering* or *sorrow.*

ἀπηνής, ές, adj. *Harsh, hard, unfeeling*, etc.

ἀπηύρων, contr. imperf. ind. of ἀπαυράω ῶ; see ἀπ-αυράω.

ἀπῐθ-έω ῶ, f. ήσω, 1. aor. without aug. (v. 220) ησα, v. n. [Poet. for ἀπειθ-έω; fr. ἀπειθ-ής, "disobedient"] ("To be ἀπειθής"; hence) With Dat.: *To be disobedient to, to disobey*;—with preceding negative, *not to be disobedient to*, i.e. *to obey, yield obedience to.*

ἀπίθησα; see ἀπῐθέω.

ἄπ-ῐος, ῐη, ῐον, adj. [ἀπ-ό, "from"] (Pertaining to ἀπό"; hence) *Distant, far off, remote* [by some the ἀπ is said to be akin to Sans. *ap*, "water," and so ἀπῐης γαίης will be "from the water-land," *i. e.* the "Morea"; which last word is itself said to be obtained from Slavic *more* (= Lat. mare), "the sea"].

ἀπό (before a soft vowel **ἀπ'**; before an aspirated vowel **ἀφ'**), prep. and adv.: **1.** Prep. gov. Gen.: *From.*—**2.** Adv.: *Far away, to a distance*; etc. [akin to Sans. *apa*, "away from"].

ἀποαιρεῖσθαι, contr. inf. pres. of ἀποαιρέομαι.

ἀποαίρεο, Ion. for ἀφαίρου, 2. pers. sing. pres. imperat. of ἀποαιρέομαι.

ἀποαιρέομαι αιροῦμαι, Poet. for ἀφαιρέομαι; see ἀφαιρέω.

ἀπο-βαίνω, f. βήσομαι, p. βέβηκα, 1. aor. (ἀπ-)εβησᾰμην, 2. aor. (ἀπ-)έβην, v. n. [ἀπό,

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"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, *οῖν*, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε**, **κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: a. With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.* — b. With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—c. With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.* —(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly*:—the protasis is sometimes omitted, as at v. 232: *ἦ γὰρ ἂν . . . . ὕστατα λωβήσαιο* (*sc. εἰ μὴ οὐτιδανοῖσιν ἀνάσσεις*).—d. With Subj.: (a) The force of the particle is thrown on some preceding conjunction or relative word; see below.—(b) In Homer: In a modified future force; cf. vv. 184, 205.—2. With Relative pronouns, adverbs, *etc.* = English affix *-ever: ὃς ἄν, ὅς κε, whoever; ὅπου ἄν, wherever.*

2. **ἀν**, for *ἀνα* in compound words, the parts of which are separated by tmēsis; e. g. *ἀν . . . βήσομεν*, for *ἀνᾰβήσομεν* (= *ἀνᾰβήσωμεν*), v. 143; see *ἀνᾰβαίνω.*

ἀνά, prep. gov. dat. and acc.: 1. With Dat.: *On, upon.*—2. With Acc.: a. *Up, up along, throughout.*—b. In time: *Through, throughout.*

ἀνᾰ-βαίνω, f. *βήσομαι*, p. *βέβηκα*, 1. aor. (*ἀν-*)*έβησα*, 2. aor. (*ἀν-*)*έβην*, v. n. and a. [*ἀνά*, "up"; *βαίνω*, "to go"] 1. Neut.: a. *To go up, mount, ascend;*—at v. 497 folld. by Acc. of place "whither."—b. *To go on board* a vessel; *to embark.*—2. Act. in 1. aor.: *To make* a person *to go up; to put* a person *on board;*—at v. 143 *ἀν . . . βήσομεν* (in tmesis for *ἀνᾰβήσομεν*) is Poet. for *ἀναβήσωμεν*, 1. pres. plur. subj. used in hortatory force, wherein the speaker includes himself as well as those whom he addresses: *let us put on board* or *embark.*

ἀνᾰβάς, *ᾶσα, άν*, P. 2. aor. of *ἀναβαίνω.*

ἀνᾰγοντο, Ion. for *ἀνήγοντο*,

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3. pers. plur. 2. aor. mid. of ἀνᾰγω.

(ἀν-ᾰγω, f. ἀξω, 2. aor. ἤγᾰγον, v. a. [ἀν-ά, "up"; ἄγω, "to lead"] 1. a. *To lead*, or *conduct, up*.—b. *To lead*, or *conduct, on board*.—c. *To lead up to the high sea; to take to sea*.—2. Mid.) **ἀν-ᾰγομαι**, 2. aor. ἠγόμην, Ion. αγόμην, with augment dropped, ("To take one's self to sea"; *i. e.*) *To put to sea; set sail.*

ἀνᾰγων, ουσα, ον, P. pres. of ἀνᾰγω;—at vv. 310, 311 in tmesis, ἀνὰ δὲ .... Εἶσεν ἄγων.

ἀνᾰ-δύ-ομαι, f. δύσομαι, 1. aor. (ἀν-)εδυσᾰμην, with 2. aor. in act. form (ἀν-)έδυν, v. mid. [ἀνά, "up"; δύ-ω, in force of "to make one's way, to go"] *To go*, or *come, up; to rise up*;—at v. 359 folld. by Gen.;—at v. 496 folld. by Acc.

ἀνᾰ-θηλέω ῶ, f. θηλήσω, 1. aor. (ἀν-)εθήλησα, v. n. [ἀνά, "again"; θηλέω (= θάλλω), "to shoot up"] *To shoot up again; to put forth shoots*, or *sprout, again.*

ἀναιδ-είη (Ep. and Ion. for ἀναίδεια), είης, f. [ἀναιδ-ής, "shameless"] ("The quality of the ἀναιδής"; hence) *Shamelessness, impudence, effrontery.*

ἀν-αιδ-ής, ές, adj. [ἀν, "negative"; αἰδ-ώς, "shame"] ("Not having αἰδώς"; hence) *Devoid of shame, shameless;*—at v. 158 ἀναιδές is voc. masc. used substantively, (*O!*) *shameless one.*

ἀναΐξας, ᾶσα, αν, P. 1. aor. of ἀναΐσσω.

(**ἀν-αιρέω αιρῶ**, f. αιρήσω, p. ῄρηκα, 1. aor. ῄρησα, v. a. [ἀν-ά, "up"; αἱρέω, "to take"] "To take up."—Mid.) **ἀν-αιρέομαι αιροῦμαι**, 2. aor. ειλόμην and Ion. ελόμην, ("To take up for one's self"; hence) *To raise aloft*, etc.

ἀν-αΐσσω, 1. aor. ῄϊξα, v. n. [ἀν-ά, "up"; ἀΐσσω, "to rush"] ("To rush up"; hence) *To start*, or *rise, up suddenly* from a sitting posture.

ἄναξ, ακτος, m. *Lord, master, king;*—applied to all the gods, especially to Apollo, and also to the Homeric heroes;—at v. 529 used of Zeus [akin to Sans. *janaka*, "a father"].

ἀνᾰ-πετάννῡμι, f. πετᾰσω, Att. πετῶ, 1. aor. (ἀν-)επέτᾰσα, Ep. (ἀν-)επέτασσα, Ion. πέτασσα (at v. 480 in tmesis, ἀνά θ' ἱστία λευκὰ πέτασσαν), v. a. [ἀνά, in "strengthening" force; πετάννῡμι, "to stretch out, spread"] Of sails: *To spread, unfurl.*

ἀν-άποιν-ος, ον, adj. [ἀν, "negative"; ἄποιν-α, "ransom"] ("Not having ἄποινα"; hence) *Without ransom, unransomed*;—at v. 99 ἀνάποινον

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is sometimes regarded as neut. in adverbial force.

ἄνασσε(ν), Ion. and Poet. for ἤνασσε(ν), 3. pers. sing. imperf. ind. of ἀνάσσω.

ἀνάσσω, f. ἀνάξω, 1. aor. Ep. ἄναξα, v. n. [for ἀνάκτ-σω; fr. ἄναξ, ἄνακτ-ος, "a king"] 1. With Gen. or Dat.: *To be master*, or *lord, of; to rule over, be king of*.—2. Without dependent case: *To be master* or *lord; to rule, be king;*—at v. 252 folld. by μετά with Dat.

ἀνάστας, ᾱσα, αν, P. 2. aor. of ἀνίστημι.

ἀναστήσειε(ν), Æol. for ἀναστήσαι, 3. pers. sing. 1. aor. opt. of ἀνίστημι.

ἀνάσχεο, Ion. for ἀνάσχου, 2. aor. imperat. mid. of ἀνέχω.

ἀνασχών, οῦσα, όν, P. 2. aor. of ἀνέχω.

ἀνᾰ-φαίνω, f. φᾰνῶ, 1. aor. (ἀν-)έφηνα or ἔφᾱνα, v. a. [ἀνά, in "strengthening" force; φαίνω, "to show"] ("To show forth"; hence) *To make known, disclose, reveal.*

ἀνδᾰνω, imperf. ἥνδᾰνον, f. ἁδήσω, p. ἅδηκα and ἕᾱδα, v. n. *To please, be pleasing;*—at vv. 24, 378 folld. by Dat. of person and Dat. of manner [akin to Sans. root SVÂD, "to please"].

ἀνδροφόνοιο, Ion. for ἀνδροφόνου, gen. sing. of ἀνδροφόνος.

ἀνδρ-ο-φόν-ος, ον, adj. [for ἀνδρ-ο-φέν-ος; fr. ἀνήρ, ἀνδρ-ός, "a man"; (o) connecting vowel; φέν-ω (obsol.), "to slay"] *Man-slaying*—an epithet of Hector.

ἀνέβην, 2. aor. ind. of ἀνᾰβαίνω.

ἀνέδυν, ἀνεδυσᾰμην; see ἀνᾰδύομαι.

ἀνεκ-τός, τόν, adj. [for ἀνεχ-τός; fr. ἀνέχ-ω, in mid. "to bear," *etc.*] *To be borne* or *endured; bearable, endurable*, etc.

ἀνέλοντο, Ion. for ἀνείλοντο, 3. pers. plur. 2. aor. ind. of ἀναιρέω.

ἄν-εμος, έμου, m. ("The blowing thing"; hence) *Wind* [akin to Sans. root AN, "to blow"].

ἀνέσταν, Ep. for ἀνέστησαν, 3. pers. plur. 2. aor. ind. of ἀνίστημι.

ἀνέστην, 2. aor. ind. of ἀνίστημι.

ἀν-έχω, f. ἕξω and (ἀνα-)σχήσω, p. ἔσχηκα, 2. aor. ἔσχον, v. a. [ἀν-ά, "up"; ἔχω, "to have *or* hold"] *To hold*, or *lift, up; to raise;*—at v. 450 in prayer.—Mid.: **ἀν-έχομαι**, f. ἕξομαι and (ἀνα-)σχήσομαι, 2. aor. εσχόμην, ("To hold one's self up"; hence) *To bear up, be of good heart* or *courage*.

ἀ-νήρ, νέρος νδρος, m. *A man:*—often joined to another subst. denoting a person's pro-

fession, occupation, *etc.;* cf. v. 144: also, the names of nations; cf. v. 594 [akin to Sans. *nar-a,* "a man": ἀ is a prefix].

ἀνθερεών, ῶνος, m. *The chin.*

ἄνθρωπος, ου, m. comm. gen.: 1. *A human being; a man, person.*—2. Plur.: *Men, mankind;* v. 250, *etc.* [akin to ἀνήρ, the Gr. stem of which is **ανδρ**].

ἀνιστάμενος, η, ον, P. pres. mid. of ἀνίστημι.

ἀν-ίστημι, f. (ἀνα-)στήσω, p. ἕστηκα, 1. aor. ἔστησα, 2. aor. ἔστην, v. a. and n. [ἀν-ά, "up"; ἵστημι, "to make to stand"] 1. a. Act. in pres., imperf., fut., 1. aor.: (a) *To make to stand up, to raise up.*—(b) *To make* persons *rise; to break up* an assembly, *etc.;* v. 191.—b. Neut. in perf., pluperf., 2. aor.: *To stand up, rise up;*—at vv. 68, 101 for the purpose of speaking;—at v. 533 in token of respect or submission.—2. Mid.: **ἀν-ίστἄμαι,** f. (ἀνα-)στήσομαι, ("To make one's self stand up"; *i. e.*) *To stand up, rise;* cf. no. 1. b.

ἀν-ορούω, 1. aor. ὄρουσα, v. n. [ἀν-ά, "up"; ὀρούω, "to make haste, dart forward"] ("To make haste up"; hence) *To rise in haste; to start,* or *spring, up.*

ἀνστήτην, Poet. for ἀν-εστήτην, 3. pers. dual 2. aor. ind. of ἀνίστημι.

ἀντ-άξῐος, αξία, άξῐον, adj. [ἀντ-ί, denoting "similarity"; ἄξῐος, "worth"] *Of like worth, equal in value, equivalent;*—at v. 136 there is the omission of the apŏdŏsis, or principal clause, after ἀντάξιον ἔσται. This ellipse is common in expressions denoting an emotion or feeling of the mind, and also when, as here, it can be readily supplied by the context.

ἄντην, adv. [akin to ἀντί, "over against"] *Over against, face to face, openly,* etc.

ἀντῐάσας, ᾱσα, αν, P. 1. aor. of ἀντῐάω.

ἀντῐ-άω ῶ, f. ἄσω, 1. aor. (ἠντῐ-)ᾰσα, v. n. [ἀντῐ-ος, "over against, opposite"] ("To be ἀντῐος"; hence, "to go towards"; hence) Of the gods, and with Gen. of thing offered: 1. *To go,* or *come, to meet* as it were; and so in past tenses, *to have received, accepted,* etc.—2. *To busy one's self with, to prepare;*—at v. 31 euphemistic for *to share.*

ἀντῐβίην, adv. [adverbial acc. fem. of ἀντῐβῐος, "opposing force to force, hostile"] *In hostile manner* or *struggle; perversely.*

ἀντῐβίοισι, Ion. for ἀντῐ-βίοις, neut. dat. plur. of ἀντῐ-βῐος; v. 304.

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Πολλάκι γάρ σεο πατρὸς ἐνὶ μεγάροισιν ἄκουσα
Εὐχομένης, ὅτ᾽ ἔφησθα κελαινεφέϊ Κρονίωνι
Οἴη ἐν ἀθανάτοισιν ἀεικέα λοιγὸν ἀμῦναι,
Ὁππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
Ἥρη τ᾽ ἠδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη.
Ἀλλὰ σὺ τόνγ᾽ ἐλθοῦσα, θεὰ, ὑπελύσαο δεσμῶν,
Ὦχ᾽ ἑκατόγχειρον καλέσασ᾽ ἐς μακρὸν Ὄλυμπον,
Ὃν Βριάρεων καλέουσι θεοὶ, ἄνδρες δέ τε πάντες
Αἰγαίων᾽—ὁ γὰρ αὖτε βίῃ οὗ πατρὸς ἀμείνων—
Ὅς ῥα παρὰ Κρονίωνι καθέζετο κύδεϊ γαίων·
Τὸν καὶ ὑπέδδεισαν μάκαρες θεοὶ οὐδέ τ᾽ ἔδησαν.
Τῶν νῦν μιν μνήσασα παρέζεο καὶ λαβὲ γούνων
Αἴ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
Τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ᾽ ἅλα ἔλσαι Ἀχαιοὺς
Κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος,
Γνῷ δὲ καὶ Ἀτρείδης εὐρυκρείων Ἀγαμέμνων
Ἣν ἄτην, ὅτ᾽ ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν."

Τὸν δ᾽ ἠμείβετ᾽ ἔπειτα Θέτις κατὰ δάκρυ χέουσα
"Ὤμοι, τέκνον ἐμὸν, τί νύ σ᾽ ἔτρεφον αἰνὰ τεκοῦσα;
Αἴθ᾽ ὄφελες παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπήμων
Ἧσθαι, ἐπεί νύ τοι αἶσα μίνυνθά περ, οὔτι μάλα δήν·
Νῦν δ᾽ ἅμα τ᾽ ὠκύμορος καὶ ὀϊζυρὸς περὶ πάντων
Ἔπλεο· τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισιν.
Τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῳ
Εἶμ᾽ αὐτὴ πρὸς Ὄλυμπον ἀγάννιφον, αἴ κε πίθηται.
Ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκυπόροισιν
Μήνι᾽ Ἀχαιοῖσιν, πολέμου δ᾽ ἀποπαύεο πάμπαν·

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f ἀπαυράω ῶ; see ἀπ-
a
θ-έω ῶ, f. ήσω, 1. aor.
it aug. (v. 220) ησα,
Poet. for **ἀπειθ-έω**; fr.
ής, "disobedient"] ("To
ιθής"; hence) With Dat.:
disobedient to, to dis-
—with preceding nega-
ot to be disobedient to,
obey, yield obedience to.
θησα; see ἀπῐθέω.
ῐος, ῐη, ῐον, adj. [ἀπ-ό,
ι"] (Pertaining to ἀπό";
) *Distant, far off, remote*
me the **ἀπ** is said to be
to Sans. *ap*, "water,"
o ἀπῐης γαίης will be
ı the water-land," *i. e.*
Morea"; which last word
lf said to be obtained
Slavic *more* (= Lat.
, "the sea"].
(before a soft vowel
efore an aspirated vowel
rep. and adv.: **1.** Prep.
Gen.: *From.*—**2.** Adv.:
away, to a distance;
kin to Sans. *apa*, "away
].
αιρεῖσθαι, contr. inf.
f ἀποαιρέομαι.
αίρεο, Ion. for ἀποαίρου,
. sing. pres. imperat. of
έομαι.
ιρέομαι αιροῦμαι, Poet.
ιρέομαι; see ἀφαιρέω.
βαίνω, f. βήσομαι, p.
, 1. aor. (ἀπ-)εβησάμην,
(ἀπ-)έβην, v. n. [ἀπό,

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ἀντί-βι-ος, *α, ον* (also **-ος**, *ον*), adj. [*ἀντί*, "against"; *βί-α*, "force"] ("Using force against *or* in opposition; opposing force to force"; hence) Of words: *Wrangling.*

ἀντί-θε-ος, *η, ον*, adj. [*ἀντί*, "equivalent to, like"; *θε-ός*, "a god"] *Equivalent to*, or *like, a god; equal to a god* or *the gods; godlike*:—in Homer an epithet of heroes.

ἀντίον, adv. [adverbial neut. acc. sing. of *ἀντίοι*, "against"] With Gen.: *Against, in contradiction* or *opposition to.*

ἀντ-ίος, *ία, ίον*, adj. [*ἀντ-ί*, "against"] *Over against, opposite*:—*ἀντίος ἔσταν, stood* (*over against him*, i. e.) *with their faces towards him* = stood up before him *or* rose to receive him.

ἀντιόω ῶ, Ep. for *ἀντιάω*; see *ἀντιάω*.

ἀντιόων ῶν, *όουσα οῦσα, όον οῦν*, P. pres. of *ἀντιόω*.

ἀντιόωσαν, Ep. for *ἀντιόουσαν*, fem. acc. sing. of *ἀντιόων*, P. pres. of *ἀντιόω*.

ἀντί-φέρω, f. *ἀντ-οίσω*, v. a. [*ἀντί*, "against"; *φέρω*, "to bear *or* carry"] ("To bear, *or* carry, against"; hence) *To set against.*—Mid. and Pass.: **ἀντι-φέρομαι**, *To set one's self against; to oppose, resist*;—at v. 589 *ἀντιφέρεσθαι*, pres. inf., depends on *ἀργαλέος.*

ἄνωγα, old Ep. perf. used in sense of a pres.: *To order, bid, command*, etc.

ἄξω, fut. ind. of *ἄγω.*

ἀπ-ᾰμείβομαι, f. *αμείψομαι*, 1. aor. pass. in mid. force, *ημείφθην*, v. mid. [*ἀπ-ό*, in "strengthening" force; *ἀμείβομαι*, "to answer"] *To answer, reply to.*

ἀπᾰμειβόμενος, *η, ον*, P. pres. of *ἀπᾰμείβομαι.*

ἀπ-άνευθε, adv. [*ἀπ-ό*, in "strengthening" force; *ἄνευθε*, "away, apart"] 1. *Away, apart, far off.*—2. With Gen.: a. *Away*, or *apart, from; at a distance from.*—b. Mentally: *Apart from*, i. e. *without the knowledge*, or *cognizance, of*; v. 549.

ἅ-πᾱς, *πᾶσα, πᾶν*, adj. [*ἁ*, in "intensive" force; *πᾶς*, "all"] ("Quite all"; hence) *The whole* of anything; *the entire*;—Plur.: *All together, all.*

ἀπᾰτη-λός, *λή, λόν*, adj. [*ἀπᾰτη*, (uncontr. gen.) *ἀπάτη-ος*, "deceit"] ("Pertaining to *ἀπᾰτη*"; hence) *Deceitful, deceptive, full of guile, wily.*

ἀπ-αυρ-άω ῶ (obsol. in pres.), imperf. *ἀπηύραον ων*, 1. aor. part. *ἀπούρας*, as if fr. a form *ἀπούρημι*, v. a. [*ἀπ-ό*, "away"; prob. root **αὐρ**, akin to *αἵρ-ω*, "to take"] 1. *To take away.*—2. With Acc. and Gen.: *To take* something

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away *from* one; *to deprive* one *of* something; see βίη.

ἀπεβησάμην, 1. aor. ind. of ἀποβαίνω; see ἀποβαίνω.

ἀπεδεξάμην, 1. aor. ind. of ἀποδέχομαι.

ἀπειλ-έω ῶ, f. ήσω, 1. aor. (ἠπείλ-)ησα, v. a. [ἀπειλ-ή, "a threat"] *To threaten*;—at v. 388 with cognate Acc.

ἀπ-εῖπον, 2. aor. without pres.; f. ἀπ-ερῶ, p. ἀπ-είρηκα, v. a. [ἀπ-ό, in "negative" force; εἶπον "to say"] ("To say no" to a person about something; hence) *To refuse, deny*, etc.

ἀπέλῡσα, 1. aor. ind. of ἀπολύω.

ἀ-περεί-σῐος, σῐον [poet. form of ἀ-πειρέ-σῐος; for ἀ-πειράτ-σῐος; fr. ἀ, "negative"; πεῖρας (Ep. for πέρας), πείρᾰτ-ος, "an end"] ("Without end"; hence) *Boundless, immense, infinite.*

ἀπ-έχω, f. ἀφ-έξω and ἀπο-σχήσω, 2. aor. ἀπ-έσχον, v. a. [ἀπ-ό, "from"; ἔχω, "to have or hold"] ("To have, or hold, from" one; hence) *To hold off, withhold, withdraw.*

ἀ-πή-μων, μον, adj. [ἀ, "negative"; πη, a root of πάσχω, "to suffer"] *Not suffering, without suffering* or *sorrow.*

ἀπηνής, ές, adj. *Harsh, hard, unfeeling*, etc.

ἀπηύρων, contr. imperf. ind. of ἀπαυράω ῶ; see ἀπ-αυράω.

ἀπῑθ-έω ῶ, f. ήσω, 1. aor. without aug. (v. 220) ησα, v. n. [Poet. for ἀπειθ-έω; fr. ἀπειθ-ής, "disobedient"] ("To be ἀπειθής"; hence) With Dat.: *To be disobedient to, to disobey*;—with preceding negative, *not to be disobedient to*, i.e. *to obey, yield obedience to.*

ἀπίθησα; see ἀπῑθέω.

ἄπ-ῐος, ῐη, ῐον, adj. [ἀπ-ό, "from"] (Pertaining to ἀπό"; hence) *Distant, far off, remote* [by some the ἀπ is said to be akin to Sans. *ap*, "water," and so ἀπίης γαίης will be "from the water-land," *i. e.* the "Morea"; which last word is itself said to be obtained from Slavic *more* (= Lat. mare), "the sea"].

ἀπό (before a soft vowel **ἀπ'**; before an aspirated vowel **ἀφ'**), prep. and adv.: 1. Prep. gov. Gen.: *From.*—2. Adv.: *Far away, to a distance*; etc. [akin to Sans. *apa*, "away from"].

ἀποαιρεῖσθαι, contr. inf. pres. of ἀποαιρέομαι.

ἀποαίρεο, Ion. for ἀποαίρου, 2. pers. sing. pres. imperat. of ἀποαιρέομαι.

ἀποαιρέομαι αιροῦμαι, Poet. for ἀφαιρέομαι; see ἀφαιρέω.

ἀπο-βαίνω, f. βήσομαι, p. βέβηκα, 1. aor. (ἀπ-)εβησάμην, 2. aor. (ἀπ-)έβην, v. n. [ἀπό,

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"away"; βαίνω, "to go"] *To go away, depart.*

ἀπο-δέχομαι, f. δέξομαι, p. δέδεγμαι, 1. aor. (ἀπ-)εδεξάμην, v. mid. [ἀπό, "from"; δέχομαι, "to receive"] ("To receive from" one; hence) *To accept.*

ἀπο-δίδωμι, f. δώσω, 1. aor. (ἀπ-)έδωκα, 2. aor. ἀπ-έδων, v. a. [ἀπό, "back again"; δίδωμι, "to give"] *To give back again; to deliver up, restore*, etc.

ἀποδοῦναι, 2. aor. inf. of ἀποδίδωμι.

ἀπόειπε, Ep. for ἀπεῖπε, 3. pers. sing. imperat. of ἀποεῖπον; see ἀπεῖπον.

ἄ-ποιν-α, ων, n. plur. *A price paid, ransom*, etc. [ἀ, in "strengthening" force; ποινή, "a price paid" by way of satisfaction for an injury, *etc.*; akin to Sans. root PU, "to purify"].

ἀπολέσθαι, inf. 2. aor. mid. of ἀπόλλῡμι.

ἀπόλεσσα, Poet. for ἀπώλεσα, 1. aor. ind. of ἀπολλῡμι.

ἀπ-όλλῡμι (and **ολλύω**), f. ολέσω, 1. aor. ὤλεσα, Poet. ὄλεσσα, p. ολώλεκα, v. a. [ἀπό, in "strengthening" force; ὄλλῡμι, "to destroy"] 1. Act.: *To destroy utterly.*—2. Mid.: **ἀπ-όλλῠμαι**, f. ολοῦμαι, p. ὄλωλα, 2. aor. ωλόμην ("To destroy one's self"; hence) *To perish, die.*

ἀπο-λυμαίνομαι, v. mid. [ἀπό, in "strengthening" force; λυμαίνομαι, "to cleanse one's self from dirt"] ("To cleanse one's self from dirt" by bathing, *etc.*; hence) In a religious sense: *To purify one's self* by bathing, *to cleanse one's self*, before offering a sacrifice, or after having contracted some pollution.

ἀπο-λύω, f. λῡσω, p. λέλῠκα, 1. aor. (ἀπ-)έλῡσα, v. a. [ἀπό, in "strengthening" force; λύω, "to loose"] ("To loose"; hence) *To release, set free* or *at liberty.*

ἀπο-νοστέω νοστῶ, f. νοστήσω, 1. aor. (ἀπ-)ενοστήσα, v. n. [ἀπό, "back again"; νοστέω, "to go, *or* come, home; to return"] *To go*, or *come, back again home; to return back again.*

ἀπο-νόσφι(ν), adv. [ἀπό, "from"; νόσφι(ν), "apart"] With Gen.: *Apart from, far away from*; v. 541.

ἀποπαύεο, Ion. for ἀποπαύου, 2. pers. sing. pres. imperat. mid. of ἀποπαύω.

ἀπο-παύω, f. παύσω, v. a. [ἀπό, "from"; παύω, "to make to cease"] 1. Act.: *To make to cease from; to stop* or *hinder from.*—2. Mid.: **ἀπο-παύομαι**, f. παύσομαι, ("To make one's self cease from"; hence) With Gen.: *To cease* or *desist from.*

ἀπο-στείχω, 2. aor. (ἀπ-) ἔστῐχον, v. n. [ἀπό, "away"; στείχω, "to go"] *To go away, depart.*

ἀπόστῐχε, 2. pers. sing. 2. aor. imperat. of ἀποστείχω.

ἀπο-τῑνω, f. τῑσω, 1. aor. (ἀπ-)έτῑσα, v. a. [ἀπό, in "strengthening" force; τίνω, in force of "to repay"] *To repay, pay back.*

ἀποτῑσω, fut. ind. of ἀποτῑνω.

ἀπούρας, ᾱσα, αν; see ἀπαυράω.

ἀπρῐάτην, adv. [adverbial fem. acc. sing. of ἀπρῐάτος, "unbought"] *Without ransom* or *redemption-money.*

ἀ-πρῐ-ᾰτος, ᾰτη, ᾰτον, adj. [ἀ, "negative"; πρί-ᾰμαι, "to buy"] *Unbought, unpurchased, without ransom.*

ἅπτω, f. ἅψω, 1. aor. ἧψα, v. a.: 1. Act.: *To fasten.*—2. Mid.: **ἅπτομαι**, f. ἅψομαι, 1. aor. ἡψᾰμην: With Gen.: *To fasten one's self to, cling to, grasp*, etc.

ἄρ; see ἄρα.

ἄρα (before a vowel ἄρ'; Ep. ἄρ before a consonant; also Ep. ῥά), adv.: 1. *Then, straightway, at once, forthwith.*—2. *Then, indeed.*

ἀρ-άομαι ῶμαι, f. ᾱσομαι, Ion. ήσομαι, 1. aor. ἠρησᾰμην, v. mid. [ἀρ-ά, "a prayer"] With Dat.: *To offer a prayer to, to pray to.*

ἀρ-αρ-ίσκω, f. ἀρῶ, p. ἄρηρα, 1. aor. ἦρσα, Ion. ἄρσα [reduplicated fr. root ἀρ, "to join"] ("To join"; hence) *To suit, adapt*, etc.

ἀργᾰλέος, α, ον, adj. Of persons: *Hard, troublesome, grievous.*

Ἀργεῖοι, ων; see Ἄργος.

1. Ἄργος, εος ους, n. [ἄργ-ος, Thessalian or Macedonian for ἀγρός, "a plain"] *Argos*; the chief city of Argŏlis, a country of the Peloponnēsus (now the Morēa), in S. Greece.—Hence, **Ἀργ-εῖος**, εία, εῖον, adj.: a. *Of*, or *belonging to, Argos; Argive.*—As Subst.: **Ἀργεῖοι**, ων, m. plur. *The men of Argos, the Argives.*—b. *Greek, Grecian.*—As Subst.: **Ἀργεῖοι**, ων, m. plur. *The Greeks.*

2. ἀργ-ός, ή, όν, adj. Of dogs or hounds: *Swift-footed, fleet* [root ἀργ (whence ἀργ-ής, "bright"), akin to Sans. root RAJ, "to shine"; and so, literally, "shining, glancing"; and hence, since rapid motion is attended with a kind of glancing or flickering appearance, as rendered above].

ἀργῠρέοιο, Ion. for ἀργυρέου, masc. gen. sing. of ἀργῠρεος; v. 49.

ἀργῠρ-εος, εα, εον, adj. [ἄργῠρ-ος, "silver"] ("Of, or belonging to, ἄργῠρος"; hence) *Made of silver, silver-.*

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ἀργῠρ-ό-πεζα, *πέζης*, f. adj. [*ἄργῠρ-ος*, "silver"; (*ο*) connecting vowel; *πέζα*, in force of "foot"] *Silver-footed; with silver foot* or *feet*:—an epithet of the sea-goddess Thĕtis.

'Αργῠρό-τοξ-ος, *ον*, adj. [*ἄργῠρος*, (uncontr. gen.) *ἀργύρο-ος*, "silver"; *τόξ-ον*, "a bow"] *Having*, or *with*, *a silver bow*.—As Subst.: **'Αργῠρότοξος**, *ου*, m. *Bearer*, or *god*, *of the silver bow*:—an epithet of Apollo.

ἀρείοσι(ν), dat. plur. of *ἀρείων*.

ἀρείων, *ον*, comp. adj.; see *ἀγἄθός*.

ἀρήγω, f. *ἀρήξω*, 1. aor. *ἤρηξα*, v. n. With Dat. of person: *To help, aid, assist, succour*, in war, *etc.*;—at v. 521 with a second Dat. of "manner";—at v. 77 with a second Dat. of "instrument" as well as "manner."

ἀρῆξαι (v. 408); see *ἐπαρήγω*.

ἀρήξειν, fut. inf. of *ἀρήγω*.

ἀρη-τήρ, *τῆρος*, m. [for *ἀρα-τήρ*; fr. *ἀρά-ομαι*, "to pray"] ("One who prays"; hence) *A priest*.

ἀριστ-εύς, *έως* (mostly plur.), m. [*ἄριστ-ος*, "best"] ("He that is *ἄριστος*"; hence) *A prince, noble, chief*, etc.

ἀριστήεσσι(ν), Poet. for *ἀριστεῦσι*, dat. plur. of *ἀριστεύς*.

ἄριστος, *η*, *ον* (see *ἀγἄθός*), sup. adj.: 1. *Best*.—2. *Bravest*. — N.B. Sometimes by Gen. of "thing distributed" in both the foregoing meanings.

ἀρνός (gen. without nom. found), m. *A lamb*.

ἄρ-νῠμαι (only found in pres., imperf., and pres. part.) [**ἀρ**, root of *αἴρω*, "to take"] v. mid. *To obtain* by one's own act; *to win, gain, earn*, etc.

ἀρνῠμενος, *η*, *ον*, P. pres. of *ἄρνῠμαι*.

ἄρσας, *ᾶσα*, *αν*, P. 1. aor. of *ἀραρίσκω*.

ἀρχ-ός, *οῦ*, m. [*ἄρχ-ω*, "to command"] *A commander, leader, chief*;—at v. 144 joined to *ἀνήρ*.

ἄρχω, f. *ἄρξω*, p. *ἦρχα*, 1. aor. *ἦρξα*, v. n.: 1. With Inf.: *To be the first*, or *to begin, to* do, *etc.*—2. Alone: *To precede, lead the way*.

ἄ-σβε-στος, *στον* (also **στος**, *στη*, *στον*), adj. [*ἀ*, "negative"; **σβε**, root of *σβέννῡμι*, "to extinguish"] *Not to be extinguished, unextinguishable, unquenchable*; — at v. 599 applied figuratively to laughter.

ἄσσα, Ion. for **ἄττα**, Att. for *ἅτῐνα*, neut. acc. plur. of *ὅστις*.

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ἆσσον, comp. adv. (of which the positive in use is ἄγχι) *Nearer.*

ἀστεροπη-τής, τοῦ, m. [ἀστεροπή, (uncontr. gen.) ἀστεροπή-ος, Poet. for ἀστραπή, "lightning"] *The lightener, the hurler of lightning* :—an epithet of Zeus.

ἀτάρ (Ep. αὐτάρ), conj. *But, yet, however, nevertheless.*

ἀταρτηρός, όν, adj. *Mischievous, baneful.*

ἀ-τελεύτη-τος, τον, adj. [for ἀ-τελεύτα-τος; fr. ἀ, "negative"; τελευτά-ω, "to bring to an end"] *Not brought to an end* or *issue; unaccomplished, void.*

ἄτερ, prep. gov. gen. *Apart from, aloof from.*

ἄ-τη, της, f. [ἀ-άω, "to hurt"] ("That which hurts"; hence) *Bane, ruin, injury, harm, hurt.*

ἀ-τῑμάω, τῑμῶ, f. τῑμήσω, p. (ἠ-)τίμηκα, 1. aor. (ἠ-)τίμησα, v. a. [ἀ, "negative"; τιμάω, "to honour"] *To dishonour.*

ἄ-τῑμ-ος, ον, adj. [ἀ, "negative"; τῑμ-ή, "honour"] ("Not having τῑμή"; hence) *Unhonoured, dishonoured, despised* ;—at v. 516 the sup. is folld. by μετά with Dat. of person. ☞ (Comp.: ἀτῑμ-ότερος); Sup.: ἀτῑμ-ότᾰτος.

ἀτῑμότᾰτος, η, ον; see ἄ-τῑμος.

ἅτῐνα, neut. acc. plur. of ὅστις.

'Ατρείδα, acc. dual of 'Ατρείδης; v. 17.

'Ατρείδᾱο, Æol. for 'Ατρείδου, gen. sing. of 'Ατρείδης.

'Ατρε-ίδης (trisyll.), ίδου, m. ['Ατρεύς, 'Ατρέ-ος, "Atreus"; son of Pelops and Hippodamīa, king of Argos and Mycenæ, father of Menelāus and Agamemnon] *A son of Atreus,* esp. Agamemnon; —Plur.: *The sons of Atreus,* i. e. Menelāus and Agamemnon; the *Atridæ;* see above.

'Ατρε-ίων (trisyll.), ίωνος, m. [id.] = 'Ατρείδης.

ἀτρῠγέτοιο, Ion. for ἀτρυγέτου, masc. gen. sing. of ἀ-τρύγετος.

ἀ-τρῠγ-ετος, ετον, adj. [ἀ, "negative"; τρυγ-άω, "to gather in the harvest"] ("From which no harvest is gathered in"; hence) *Barren, unfruitful, yielding no harvest* :—an epithet of the sea.

αὖ, adv.: **1.** Of place or direction: *Back, backwards.* —**2.** Of time: *Again, anew, afresh* [akin to Sans. *ava,* "away"].

αὐδ-άω ῶ, f. ήσω, 1. aor. (ηὔδ-)ησα, v. a. [αὐδ-ή, "speech"] ("To utter αὐδή"; hence) *To speak,* etc.

αὐδ-ή, ῆς, f. *The human voice* [akin to Sans. root VAD, "to speak"].

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αὖθι, adv. [shortened fr. *αὐτόθι*] 1. Of place: *On the very spot; here, there.*—2. Of time: *Forthwith, straightway, immediately.*

αὐτάρ, Ep. for *ἀτάρ*; see *ἀτάρ*.

αὖτε (before a vowel **αὖτ'**, v. 206), adv.: 1. Of time: *Again.*—2. In speaking, *etc.*: *In turn, in reply.*—3. *Furthermore, next.*

1. **αὐτή**, fem. nom. sing. of *αὐτός*.

2. **ἀϋ-τή**, *τῆς*, f. [*ἀΰ-ω*, "to cry, *or* shout, out"] *A cry, shout; a war-cry, battle-shout.*

αὐτ-ῆμαρ, adv. [Ion. for *αὐθ-ῆμαρ*; fr. *αὐτ-ος*, "self, very"; *ἦμαρ*, "day"] *On the self-same day, on the very day itself.*

1. **ἀϋτήν**, acc. sing. of *ἀϋτή*.

2. **αὐτήν**, fem. acc. sing. of *αὐτός*.

αὐτ-ίκα (before a soft vowel **αὐτίκ'**; before an aspirated vowel **αὐτίχ'**), adv. [*αὐτ-ός*, "self, very"] ("At the self-same, *or* very," time; hence) *Forthwith, immediately, at once.*

αὖτις (Ion. and Dor. for **αὖθις**), adv. *Again, a second time.*

αὐτοῖο, Ion. for *αὐτοῦ*, masc. gen. sing. of *αὐτός*.

αὐτοῖσι, Poet. masc. dat. plur. for *αὐτοῖς*;—at v. 51 *αὐτοῖσι* = the Greek soldiers.

αὐ-τός, *τή*, *τό*, pron. adj.: 1. *Self, very.*—As Subst.: a. Of all persons: m. and f.: *I myself, you yourself, he himself,* etc.—b. As simple pron. of third person: In all genders and numbers: *He, she, it, they,* etc.—2. With the article prefixed: *The same.* — As Subst., of all genders and numbers: *The same person,* etc.; *the same thing,* etc. [akin to pron. *av-a*, preserved in the Zend language].

1. **αὐτοῦ**, masc. gen. sing. of pron. *αὐτός*.

2. **αὐτοῦ**, adv. [adverbial gen. neut. of *αὐτός*, "self, very"] ("At the very" place; hence) *There, just there,* etc.

αὐτώ, masc. nom. dual of *αὐτός*.

αὔτ-ως, adv. [*αὐτ-ός*, "self, very"] ("In the very" way; hence) 1. *Even so, just so, as I,* etc., *am.*—2. With reference to the past: *Still so, just as before, just as I,* etc., *was.*

ἀφ-αιρέω αιρῶ, f. *αιρήσω*, p. *ᾕρηκα*, 2. aor. *εἶλον*, v. a. [*ἀφ'* (= *ἀπό*), "away, from"; *αἱρ-έω*, "to take"] 1. Act.: *To take away, take away from.*—2. Mid.: **ἀφ-αιρέομαι αιροῦμαι**, f. *αιρήσομαι*, 2. aor. *ειλόμην*: a. With Acc. of nearer Object: *To take away* for one's self or by one's own

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especial act.—b. With Acc. of person and Acc. of thing: *To take away* (for one's self or by one's own especial act) something *from* some one; *to deprive* one *of* something.

ἀφαιρήσεσθαι, fut. inf. mid. of ἀφαιρέω;—at v. 161 ἀφαιρήσεσθαι has its Subject (αὐτός) in the Nom. This construction is employed when the Subject of the Inf. is the same as that of the preceding finite verb (here ἀπειλεῖς) with which it is connected.

ἄφαρ, adv. *Straightway, forthwith, immediately, at once.*

ἀφέλεσθε, Ion. for ἀφείλεσθε, 2. pers. plur. 2. aor. ind. mid. of ἀφαιρέω;—at v. 299 supply αὐτήν (= κούρην) as Acc. of thing taken away; see ἀφαιρέω, no. 2. b.

ἄφενος, εος ους, n. *Wealth, abundance* [prob. akin to Sans. *apnas*, "income, property"].

ἀφέξω, fut. ind. of ἀπέχω.

ἀφίει, irreg. 3. pers. sing. pres. ind. of ἀφίημι.

ἀφ-ίημι, f. ήσω, p. εἶκα, 1. aor. ῆκα, v. a. [ἀφ' (= ἀπ-ό), "from"; ἵημι, "to send"] ("To send from" one; hence) *To send away, dismiss*, etc.

ἀφύξειν, fut. inf. of ἀφύσσω.

ἀφύσσω, f. ἀφύξω, 1. aor. ἤφυσα, v. a.: 1. *To draw* liquids, esp. from a larger vessel with a smaller.—2. Of wealth, *etc.*, as Object: *To gather, accumulate, heap, heap up.*

ἀφύσσων, ουσα, ον, P. pres. of ἀφύσσω.

Ἀχαι-ΐς, ΐδος, f. adj. [Ἀχαΐ-α, "Achaia," a district in the S. of Thessaly] *Of*, or *belonging to, Achaia; Achaian.*

Ἀχαι-ός, ά, όν, adj. [id.] 1. *Achæan.*—As Subst.: **Ἀχαιοί**, ῶν, m. plur.: *The Achæans.* — 2. *Greek, Grecian.*—As Subst.: **Ἀχαιοί**, ῶν, m. plur. *The Greeks.*

Ἀχῖλεύς, Ep. for Ἀχιλλεύς.

Ἀχιλλεύς, έως, Ep. ῆος, m. *Achilleus* or *Achilles;* son of Peleus and Thetis, king of the Myrmidons, and the hero of the Iliad.

ἄχ-νῠμαι, v. pass. *To be grieved* or *vexed* [akin to Sans. *amh-as* (h = gh), "pain"].

ἀχνύμενος, η, ον, P. pres. of ἄχνυμαι.

ἄχ-ος, εος ους, n. *Grief, sorrow, pain* [fr. same source as ἄχ-νυμαι; see ἄχνυμαι].

ἄψ, adv. *Back, back again.*

βᾰθεῖαν, fem. acc. sing. of βαθύς.

βᾰθ-ύς, εῖα, ύ, adj. *Deep* [akin to Sans. root GÂH, "to dive into"].

βαῖνον, v. 437; see ἐκβαίνω.

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βαίνω, f. βήσομαι, p. βέβηκα, pluperf. ἐβεβήκειν, 2. aor. ἔβην, v. n. *To go* [akin to Sans. root GAM, "to go"].

βάλε, 2. pers. sing. 2. aor. imperat. of βάλλω.

βάλλε, Ep. for ἔβαλλε, 3. pers. sing. imperf. ind. of βάλλω.

βάλλεο, Ion. for βάλλου, 2. pers. sing. pres. imperat. mid. of βάλλω.

βάλλω, f. βᾰλῶ, p. βέβληκα, 2. aor. ἔβᾰλον, v. a.: 1. Act.: *To throw, cast, hurl,* etc.—2. Mid.: **βάλλομαι**, f. βαλοῦμαι, 2. aor. ἐβᾰλόμην, ("To throw one's self, *or* for one's self"; hence) Mentally: *To cast* in one's mind; *to ponder*, etc. [akin to Sans. root GAL, "to fall"; hence, literally, in causal force, "to cause to fall"].

βᾰρεῖαν, βαρείας, fem. acc. sing. and plur. of βᾰρύς.

βᾰρύ, adv. [adverbial neut. of βᾰρύς, "heavy"] *Heavily.*

βᾰρύς, εῖα, ύ, adj. *Heavy* [akin to Sans. *gur-u*, for original *garu*, "heavy"].

βᾰσῐλεύς, έως (Ion. ῆος), m.: 1. *A king.*—2. THE *king;* a. Agamemnon, v. 9, *etc.*—b. Achilles, v. 331.

βᾰσῐλῆι, Ep. dat. sing. of βασιλεύς.

βάτην, Ep. and Ion. for ἐβήτην, 3. pers. dual 2. aor. ind. of βαίνω.

βεβήκει, Ion. for ἐβεβήκει, 3. pers. sing. pluperf. ind. of βαίνω.

βέλεσσι(ν), Poet. for βέλεσι, dat. plur. of βέλος; v. 42.

βέλ-ος, εος ους, n. [for βάλ-ος; fr. **βαλ**, a root of βάλ-λω, "to throw"] ("That which is thrown"; hence) 1. *A missile*, esp. *a dart, shaft, bolt,* etc.—2. *A weapon.*

βένθεσσι(ν), Poet. for βένθεσι, dat. plur. of βένθος.

βένθος, εος, ους, n. *The depth* of the sea;—at v. 358 in plur. [fr. same source as βαθύς; see βαθύς].

βῆ, Ion. for ἔβη, 3. pers. sing. 2. aor. ind. of βαίνω; v. 41:—for βῆ in v. 439 see ἐκβαίνω.

βηλός, οῦ, m. *A threshold.*

βῆσαν, v. 438; see ἐκβαίνω.

βῆσε, v. 310; see εἰσβαίνω.

βήσομεν, v. 144; see ἀνᾰβαίνω.

βίη, ης, f. [Ion. for βία] 1. *Strength, force, bodily might.*—2. a. *Force, violence,* etc.—b. Adverbially in Dat. with a dependent Gen.: *In spite of* one, *against* one's *will;*—this is the meaning attached by some to βίῃ in v. 430; by others the Gen. is considered dependent on ἀπηύρων. Should the former view be adopted, the acc. αὐτόν must be supplied as a second acc.

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after ἀπηνύρων [akin to Sans. JYA, "to overpower"].

βϊοῖο, Ion. for *βιοῦ*, gen. sing. of *βϊός*.

βιός, *οῦ*, m. *A bow* [akin to Sans. *jyâ*, "a bowstring"; cf. *βίη*].

βουλ-εύω, f. *εύσω*, p. (*βε-βούλ-*)*ευκα*, 1. aor.) *ἐβούλ-*)*ευσα*, v. n. [*βουλ-ή*, "counsel"] *To take counsel; to deliberate, debate; to confer* with a person.

βουλέων (dissyll.), Ion. for *βουλῶν*, gen. plur. of *βουλή*; v. 273.

βουλ-ή, *ῆς*, f. [*βούλ-ομαι*, "to will"] 1. *Will, purpose.* —2. *Plan, design.*—3. *Advice, counsel.*

βουλη-φόρ-ος, *ον*, adj. [for *βουλη-φέρ-ος*; fr. *βουλή*, (uncontr. gen.) *βουλή-ος*, "advice"; *φέρ-ω*, "to bring."] ("Bringing advice"; hence) *Counselling, advising.*

βούλ-ομαι, f. *ήσομαι*, p. (*βεβούλ-*)*ημαι*, v. mid.: 1. *To will, be willing.*—2. *To wish, desire.*—3. Folld. by *ἤ* (v. 117) or with ellipse of *ἤ* (v. 112) (= *βούλομαι μᾶλλον*): *To desire more, to prefer*, etc.:—*βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἤ, I had rather that the people be safe* (or *saved*), *than*, v. 117.

1. **βοῦς**, *βοός*, m. and f. *A bullock, ox, cow*;—Plur.: *Cattle, kine* [acc. to some fr. the sound **βο**, whence *βο-άω*, "to low *or* bellow," and so, "the lowing, *or* bellowing, one"; acc. to others akin to Sans. *go*, "a bull, a cow"; in plur. "cattle"].

2. **βοῦς**, contr. fr. *βόας*, acc. plur. of 1. *βοῦς*; v. 154.

βο-ῶπ-ις, *ἴδος*, f. adj. [*βοῦς*, *βο-ός*, "an ox"; *ὤψ*, *ὠπ-ός*, "the eye"] *Ox-eyed*; i. e. *having large* or *full eyes*:—an epithet of Hērē; see Appendix, p. 141.

Βρῐάρ-εως, *εω* (old form of **Βρῐᾰρ-εύς**, *έος*), m. [*βριαρ-ός*, "strong"] ("Strong, *or* Mighty, One") *Briarĕōs*, or *Briareus*, a hundred-handed giant; so called by the gods, but by men *Αἰγαίων*, *Ægæon*; see *Αἰγαίων*.

Βρισεύς, *έος*, Ep. *ῆος*, m. *Briseus*; son of Ardys, a king of the Lĕlĕges in Pedăsus (otherwise Mĕthōnë), or a priest in Lyrnessus.

Βρισηΐς, *ἴδος*, f. [*Βρισεύς*, *Βρισέ-ος*, Ep. *Βρισῆ-ος*, "Briseus"] *The daughter of Briseus*; i. e. "Hippodamīa," a female slave of Achilles, from whom she was taken by Agamemnon.

Βρισῆος, Ep. for *Βρισέος*, gen. of *Βρισεύς*.

βροτός, *οῦ*, m. *A mortal man* as opposed to the gods; *a mortal* [akin to Sans. *marta* (fr. MRI, "to die"), "a mortal man"].

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βω-μός, *μοῦ*, m. *An altar.*

βωτιάνειρα, *ας*, f. adj. *Man-feeding, man-supporting;* an epithet of fertile countries; see v. 155 [prob. to be divided *βωτι-άνειρ-α*, lengthened and changed for *βοσι-άνερ-α*; fr. *βόσις*, *βόσῐ-ος*, "food"; *ἀνήρ*, *ἀνέρ-ος*, "man"; and so, "having food for man." The Ionic dialect frequently changes *ο* into *ω*, as *βώ-τηρ*, for *βό-τηρ*, "a herdsman," fr. *βό-σκω*, "to feed" cattle; and *ε* into *ει*, as *εἵνεκα* for *ἕνεκα*, "for the sake of, on account of"; while the Attics change *σ* into *τ*, as *γλῶττα*, for *γλῶσσα*, "a tongue." To say merely, as the Lexicons do, that the word is obtained from *βόσκω* ("to feed") and *ἀνήρ* ("a man") gives no clue to its formation].

γαῖα, *ας*, Ep. *ης* (Poet. for *γῆ*), f.: 1. *The earth.*—2. *The ground, soil.*—3. *A land, country.*

γαίων, *ουσα*, *ον*, P. pres. of obsol. *γαίω*, "to exult": *Exulting.*

γάρ, conj. *For*:—usually the second word in the clause or sentence.

γέ (before a vowel **γ'**), enclitic particle: *At least, indeed, at any rate* [prob. akin to Sans. *gha* or *ghâ*, an old pronominal base].

γείνατο, Ion. for *ἐγείνατο*, 3. pers. sing. 1. aor. ind. of *γείνομαι*.

γείν-ομαι, 1. aor. mid. (*ἐγειν-*)*άμην*, v. pass. and mid. [akin to *γίγνομαι*; see *γίγνομαι*] 1. Pass.: In pres.: *To be born.*—2. Mid.: In 1. aor.: Of a mother: *To bear, bring forth;* v. 280.

γέλ-ως, *ωτος*, m. [*γελ-άω*, "to laugh"] *Laughter.*

γεν-εά, *εᾶς*, f. [**γεν**, root of *γίγνομαι*, "to be born"] ("A being born, birth"; hence) *A generation* of men.

γένετο (before a vowel **γένετ'**), Ion. for *ἐγένετο*, 3. pers. sing. 2. aor. ind. of *γίγνομαι*.

γένηται, 3. pers. sing. 2. aor. subj. of *γίγνομαι*.

γένοντο, Ion. for *ἐγένοντο*, 3. pers. plur. 2. aor. ind. of *γίγνομαι*.

γερ-αιός, *αιά*, *αιόν*, adj. *Old, aged.*—As Subst.: **γεραιός**, *οῦ*, m. *An old*, or *aged, man;*—at v. 35 = Chryses, the priest of Apollo [akin to Sans. root JRI, "to grow old"].

γέρας, *ἄος ως*, n.: 1. *A gift of honour.*—2. *A gift, present.*

γέρον, voc. sing. of *γέρων*.

γέρ-ων, *οντος*, adj. *Old, aged.*—As Subst.: **γέρων**, *οντος*, m. *An old*, or *aged, man;*—at vv. 33, 380, 462 *ὁ γέρων* = Chryses, the priest of Apollo:—*ἄλῐος γέρων*, *the old*

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man of the sea, i. e. Nereus [akin to Sans. root JRI, "to grow old"].

γηθέω ῶ, f. γηθήσω, p. γέγηθα, 1. aor. ἐγήθησα, v. n. *To be delighted, to rejoice.*

γήθησα, Ion. for ἐγήθησα, 1. aor. ind. of γηθέω.

γηθήσαι, 3. pers. sing. 1. aor. opt. of γηθέω;—at v. 255 γηθήσαι has a composite Subject, viz. Πρίᾰμος Πριάμοιό τε παῖδες, but takes the number of Πρίᾰμος, nearest to which it is placed.

γῆρ-ας, ᾰος ως, n. *Old age* [akin to Sans. root JRI, "to grow old"].

γίγνομαι, f. γενήσομαι, p. γέγονα, 2. aor. ἐγενόμην, v. mid. *To be, become, be made* [akin to Sans. root JAN, "to become"].

γι-γνώ-σκω (γι-νώ-σκω), f. γνώ-σω, γνώ-σομαι, p. ἔ-γνω-κα, 2. aor. ἔ-γνω-ν (imperat. γνῶθι, subj. γνῶ, ῷς, ῷ, opt. γνοίην, inf. γνῶναι, part. γνούς), v. a.: 1. *To perceive, consider*, etc.—In past tenses, *to know.*—2. *To recognize, discern*, etc. [root **γνω**, akin to Sans. root JÑÂ, "to know"; cf. Lat. "nosco," Eng. "know"].

γλαυκ-ῶπ-ις, ῐδος, adj. [γλαῦκ-ος, "gleaming"; ὤψ, ὠπός, "an eye"] *With gleaming eyes*; see Appendix, p. 141.

γλυκίων, ον; see γλυκύς.

γλῠκ-ύς, εῖα, ύ, adj.: 1. *Sweet* to the taste.—2. *Sweet, delightful, pleasant, agreeable.* ☞ Comp.: γλυκ-ύτερος, γλυκ-ῑων, at v. 249 by poetic licence γλυκῐων; (Sup.: γλύκιστος, γλυκ-ύτᾰτος).

γλῶσσα, ης, f. *The tongue.*

γνῷ, 3. pers. sing. 2. aor. subj. of γιγνώσκω.

γνώωσι, Ep. for γνῶσι, 3. pers. plur. 2. aor. subj. of γιγνώσκω.

γόνυ, γόνᾰτος (Ep. Gen. γουνός, Dat. γουνί; Pl. γοῦνα, γούνων, γούνεσσι), n. *A knee* [akin to Sans *jânu*, "a knee"].

γουν-ᾱζομαι, f. ᾰσομαι, v. mid. [γόν-υ, γόν-ᾰτος, Ep. γουν-ός, "a knee"] ("To embrace, *or* clasp, the knee *or* knees"; hence) *To implore, entreat, beseech, supplicate.*

γούνων, Ep. gen. plur. of γόνυ; see γόνυ.

γυναικός, gen. sing. of γυνή.

γῠν-ή, αικός, f. ("She who brings forth"; hence) 1. *A woman*, whether married or single, and without regard to age or station.—2. *A wife* [akin to Sans. root JAN, in transitive force, "to bring forth"].

δαιμονῐη, Ion. for δαιμονῐα, fem. voc. sing. of δαιμόνῐος.

(**δαιμόν-ῐος**, ῐα, ῐον, adj. [δαίμων, δαίμον-ος, in force of "a demon"] *Of*, or *belonging to, a* δαίμων.)—As Subst.: In

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Voc. as a term of reproach: *Wretch! wretched one!* v. 561.

δαί-μων, *μονος,* m. [*δαί-ω,* "to distribute, apportion"] ("A distributer *or* apportioner"; hence) *A deity, divinity.*

δαίνῡμι, f. *δαίσω,* 1. aor. *ἔδαισα,* v. a.: **1.** Act.: *To give a banquet* or *feast; to feast, entertain.*—**2.** Mid.: **δαίνῠμαι,** f. *δαίσομαι,* 1. aor. *ἐδαισάμην, To feast one's self, banquet* [akin to Sans. root DÂ, "to divide"; and so, literally, "to divide, *or* apportion," food to a person].

δαίνυντο, Ion. for *ἐδαίνυντο,* 3. pers. plur. imperf. indic. mid. of *δαίνῡμι.*

δαίς, *δαιτός,* f. *A feast, banquet* [fr. same root as *δαίνῡμι,* and so, literally, "a portion" of food divided out, *or* apportioned, to one; see *δαίνῡμι* at end].

δαῖτα, δαιτός, acc. and gen. sing. of *δαίς.*

δάκ-ρυ, *ρῠος,* n. ("That which bites"; hence with reference to the effect produced on the eyes and eyelids) *A tear* [akin to Sans. root DAṂÇ, or DAÇ, "to bite"; cf. Lat. lac-rĭma = dacrĭma].

δακρῡσας, *ᾱσα, αν,* P. 1. aor. of *δακρῡω.*

δακρῠχέων, *ουσα, ον,* P. pres. of obsol. *δακρῠ-χέω* [*δάκρυ-ον,* "a tear"; *χέω,* "to pour out"] *Pouring out,* or *shedding tears; weeping.*

δακρ-ῡω, f. *ῡσω,* p. (*δεδάκρ-*)*ῡκα,* 1. aor. (*ἐδάκρ-*)*ῡσα,* v. n. [*δάκρ-υ,* "a tear"] *To shed tears, to weep.*

δαμᾷ, contr. 3. pers. sing. pres. ind. of *δαμάω;*—at v. 61 *δαμᾷ* has a composite Subject, viz. *πόλεμος* and *λοιμός;* it is however in the sing., as these two nouns are considered as involving one simple idea, inasmuch as they conjointly point out what it is which Achilles represents as "overpowering" the Greeks; see *δαμᾱζω.*

δᾰμ-ᾱζω, f. *ᾰσω,* p. (*δεδάμ-*)*ᾰκα,* 1. aor. (*ἐδάμ-*)*ᾰσα,* v. a. *To overpower, subdue.*—N.B. The pres., *δαμᾱζω,* is not used by Homer; for the form *δαμάω* is assumed for *δαμᾷ;* see *δαμᾷ* [akin to Sans. root DAM, "to tame"; cf. Lat. dŏm-o].

Δαναοί, *ῶν,* m. plur. ("The Danai"; *i.e.* the people of Danăos, king of Argos; hence) *The Greeks* in general.

δασ-μός, *μοῦ,* m. [**δας,** a root of *δατέομαι,* "to divide"] *A division, distribution,* or *sharing* of spoil.

δάσσαντο, Ion. and Poet. for *ἐδάσαντο,* 3. pers. plur. 1. aor. ind. of *δατέομαι.*

δατέομαι τοῦμαι, f. *δατήσ-*

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ομαι, p. δέδασμαι, 1. aor. ἐδασἄμην, v. mid.: 1. *To divide, distribute, share,* etc. —2. In Pass. force in Perf. (v. 125): *To have been divided,* etc. [akin to Sans. root DÂ, "to divide"].

1. **δέ** (before a vowel **δ'**), conj.: 1. *And, also, further, too.*—2. *But;* see μέν.—3. To introduce the final clause: *Then, in that case; yet.*

2. **δε** (before a vowel **δ'**), enclitic prep. gov. acc. *To, towards, into.*

δέδασμαι, perf. ind. of δατέομαι.

δείδοικα, Ep. for δέδοικα, perf. ind. of δείδω.

δείδω, f. δείσομαι, p. (in pres. force) δέδοικα, Ep. δείδοικα, 1. aor. ἔδεισα, v. a. and n.: 1. Act.: a. *To fear.*—b. Folld. by μή: *To fear that;* cf. Lat. "vereor ne."—2. Neut.: *To be in fear, terror,* or *dread; to fear.*

δει-λός, λή, λόν, adj. [for δειδ-λός; fr. δείδ-ω, "to fear"] ("Fearing"; hence) *Cowardly, craven,* etc.

δει-νός, νή, νόν, adj. [for δεε-νός; fr. δέος, δέε-ος, "fear"] ("Gifted with fear"; hence) *Fearful, terrible, dreadful.*

δεινώ, neut. nom. dual of δεινός; v. 200.

δεκἄτη, ης; see δέκἄτος.

δέκἄ-τος, τη, τον, adj. [δέκα, "ten"] ("Provided with ten"; hence) *Tenth.*—As Subst.: **δεκἄτη,** ης, f. *Tenth day;*—at v. 54 τῇ δεκἄτῃ is Dat. of time "when."

δέμ-ας, n. indecl. [δέμ-ω, "to build"] ("That which is built *or* constructed"; hence) *A body;* cf. Lat. corpus, "a body," as that "which is made," fr. Sans. root KLIP, "to make."

δέξασθαι, 1. aor. inf. of δέχομαι.

δέξἄτο, Ion. for ἐδέξἄτο, 3. pers. sing. 1. aor. ind. of δέχομαι.

δεξῐτερή, ῆς; see δεξῐτερός.

δεξ-ῐτερός, ῐτερά, ῐτερόν, adj. [poet. form of δεξ-ιός, "right," as opposed to "left"] *Right, on the right side* or *hand.*—As Subst.: **δεξῐτερά,** ᾶς (Ion. **δεξιτερή,** ῆς), f. *The right hand* of a person; v. 501 [akin to Sans. *daksh-â,* "right"].

δέος, δέεος δέους, n.: 1. *Fear, terror, alarm.*—2. *Awe, reverence, respect.*

δεπάεσσι(ν), Ep. for δέπἄσι, dat. plur. of δέπας.

δέπας, ἄος, n. *A cup, goblet, bowl,* etc.

δέρκομαι, f. δέρξομαι, p. δέδορκα, 2. aor. ἔδρἄκον, v. mid. ("To look, see"; hence) *To be alive, to be living;* v. 88.

δερκομένοιο, Ion. for δερκ-

ομένου, masc. gen. sing. of δερκόμενος.

δέρω, f. δερῶ, 1. aor. ἔδειρα, v. a. *To skin, flay*, an animal [akin to Sans. root DṚÎ, "to divide, to tear"].

δε-σμός, σμοῦ, m. [δέ-ω, "to bind"] ("The binding thing"; hence) *A bond, band, fetter*.

δεύομαι, f. δεύσομαι, v. mid. With Gen.: ("To feel the want, *or* loss, of"; hence) *To be without, to be lacking*, something;—at v. 134 supply αὐτοῦ = γέρᾰος after **δευόμενον**.

δεῦρο, adv. *Hither*.

δεύτερ-ον, adv. [adverbial neut. of δεύτερ-ος, "second"] *A second time*.

δέχθαι, Ion. for δέδεχθαι, perf. inf. of δέχομαι.

δέχ-ομαι, f. δέξομαι, p. δέδεγμαι, 1. aor. ἐδεξᾰ́μην, v. mid. *To receive, take, accept* [akin to Sans. root DAGH, "to attain"].

δέω, f. δήσω, p. δέδεκα and δέδηκα, 1. aor. ἔδησα, v. a.: 1. *To bind, tie*.—2. *To fetter, put in bonds* [prob. akin to Sans. root DÂ, "to bind"].

δή, adv.: 1. *Now, just, certainly, indeed*.—2. With pronouns "to mark strongly" a person or thing:—ἐξ οὗ δή, *from the very time that*, v. 6.

δηθ-ΰνω, f. ῠνῶ, v. n. [δηθ-ά, "long, for a long time"] *To be long; to linger, tarry*, etc.

δηλέομαι, οῦμαι, f. δηλήσομαι, p. δεδήλημαι, 1. aor. ἐδηλησᾰ́μην, v. mid. Of things as Object: *To spoil, waste, destroy*, etc.

δημο-βόρ-ος, ον, adj. [δῆμ-ος, (uncontr. gen.) δημό-ος, "the people"; βορ-ά, "meat, food," esp. of wild beasts] ("Having the people as meat"; hence) *Devouring the people; i. e. grinding down*, or *grievously oppressing, the people*.

δήν, adv. *Long, for a long time* or *while*.

1. **Δία**, acc. sing. of Ζεύς.

2. **διά**, prep. gov. (gen. and) acc.: In this book only with acc.: 1. Locally: *Through, throughout*.—2. *Through, by means of*, etc. [akin to Sans. *dva*, "two"].

δῐ-άνδῐχα, adv. [δῐ-ά, in "strengthening" force; ἄν-δῐχα, "asunder, in twain"] ("Completely asunder *or* in twain"; hence) Mentally: *Between two opinions*.

δῐᾰ-πέρθω, 2. aor. (δι-)ἔπρᾰθον, v. a. [δῐά, denoting "completeness"; πέρθω, "to destroy"] Of cities: *To destroy completely* or *utterly; to sack*, etc.

δῐα-πράσσω (Ion. **δῐα-πρήσσω**), f. πράξω, 1. aor. (δι-)ἔπραξα, v. a. [δῐά, in "strengthening" force; πράσσ-

ω, "to do"] ("To do thoroughly"; hence) *To accomplish, complete.*

διαπρήσσων, *ουσα, ον,* P. pres. of *διαπρήσσω;* see *διαπράσσω.*

διαστήτην, Ion. for *διεστήτην,* 3. pers. dual of *διέστην,* 2. aor. ind. of *διΐστημι.*

δῐα-τμήγω, 1. aor. (*δι-*)*έτμηξα,* 2. aor. (*δι-*)*έτμᾰγον,* v. a. [*δῐά,* "apart"; *τμήγω,* "to cut"] 1. Act.: *To cut apart* or *asunder, to cut in twain.*—2. Pass.: 2. aor. *δῐετμᾰγην,* ("To be cut asunder"; hence) Of persons: *To be separated; to separate, part* from one another, *etc.*

δί-δω-μι, f. *δώσω,* p. *δέδωκα,* 1. aor. *ἔδωκα,* 2. aor. *ἔδων,* v. a.: 1. *To give.*—2. a. *To grant, concede.*—b. *To allow, permit,* etc. [lengthened and strengthened from root **δο,** akin to Sans. root DÂ, "to give"].

δῐείρεο, Ion. for *διείρου,* 2. pers. sing. pres. imperat. of *διείρομαι;* see *διέρομαι.*

δῐεπράθομεν, 1. pers. plur. 2. aor. ind. of *δῐᾰπέρθω.*

δῐ-έπω, f. *έψω,* v. a. [*δι-ά,* in "strengthening" force; *ἔπω* (occurs only once as simple verb), "to be about"] ("To be much about" a matter; hence) 1. *To be engaged in.*—2. *To order, direct, arrange,* etc.

δῐ-έρομαι (Ep. **δῐ-είρομαι**), v. mid. [*δῐ-ά,* in "strengthening" force; *ἔρομαι,* "to ask about"] *To ask,* or *question, closely about* a thing, *etc.*

δῐέτμᾰγεν, Poet. for *διετμάγησαν,* 3. pers. plur. 2. aor. pass. of *δῐατμήγω.*

Διΐ, dat. of *Ζεύς.*

δῐ-ΐστημι, f. *δῐα-στήσω,* p. *δῐ-έστηκα,* 1. aor. *δι-έστησα,* 2. aor. *δῐ-έστην,* v. a. and n. [*δῐ-ά,* "apart"; *ἵστημι,* "to cause to stand"] ("To cause to stand apart"; hence) 1. Act.: In pres., imperf., fut., and 1 aor.: *To set,* or *station, apart; to separate,* etc.—2. Neut.: In perf., pluperf., and 2. aor.: a. *To stand apart.*—b. *To differ, be at variance.*

δῐκᾱζέμεν, for *δικᾱζειν,* pres. inf. of *δικᾱζω.*—N.B. The original ending of the inf. act. was *ε-μεναι.* This was abbreviated into *εναι* and *εμεν.* From *εμεν* the *μ* was in time omitted, and *εε* became contracted into *ει.* Hence was obtained the common form of the inf. pres., viz. *ειν.*

δῐκ-α-σ-πόλ-ος, *ου,* m. [*δίκ-η,* "law"; (*α*) connecting vowel; (*σ*) epenthetic; *πολ-έω,* 'to turn up," *e. g.* the earth with a plough] ("One who turns up law," *i. e.* who occupies, *or* engages, himself with law; hence) *One who administers law; a judge.*

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Δῐ-ο-γεν-ής, *ές*, adj. [*Δῐ-ός*, gen. of *Ζεύς*, "Jove"; (*ο*) connecting vowel; **γεν**, a root of *γίνομαι*, "to be born *or* sprung"] ("Born, *or* sprung, from Zeus"; hence) In Homer as an epithet of kings and princes: *Upheld*, or *ordained*, *by Zeus*.—N.B. The *ι* in *Δῐός* is lengthened in Epic poetry.

1. **Δῐός**, gen. sing. of *Ζεύς*.

2. **δῖος**, *α*, *ον*, adj.: 1. *Divine*.—2. Of illustrious persons: *Noble, godlike* [akin to Sans. *divya*, "celestial"].

Δῐ-ο-τρεφ-ής, *ές*, adj. [*Δι-ός*, gen. sing. of *Ζεύς*, "Jove"; (*ο*) connecting vowel; *τρέφ-ω*, "to nourish"] ("Nourished by Zeus *or* Jove"; hence) *Cherished*, or *trained, by Zeus*. —N.B. For the quantity of the *ι*, see *Δῐογενής*.

δί-πτῠχ-ος, *ον*, adj. [for *δίσ-πτῠγ-ος*; fr. *δίς*, "twice, doubly"; **πτυγ**, a root of *πτύσσω*, "to fold"] *Twice folded, double-folded, double*.

δοῖεν, Poet. for *δοίησαν*, 3. pers. plur. 2. aor. opt. of *δίδωμι*.

δολο-μήτ-ης, *ου*, m. [*δόλ-ος*, (uncontr. gen.) *δολό-ος*, "craft"; *μητ-ίομαι*, "to devise"] ("One devising craft"; hence) *A crafty*, or *wily, one*.

δόμεναι, Ep. for *δοῦναι*, 2. aor. inf. of *δίδωμι*.

δόντες, masc. nom. plur. of *δούς*, 2. aor. part. of *δίδωμι*.

δόρυ, *δόρᾰτος* (Ep. *δουρός*), n. *A spear* [akin to Sans. *dâru*, "wood"].

δός, 2. pers. sing. 2. aor. imperat. of *δίδωμι*.

δόσαν, Ion. for *ἔδοσαν*, 3. pers. plur. 2. aor. ind. of *δίδωμι*.

δουρί, Ep. for *δόρᾰτι*, dat. sing. of *δόρυ*.

Δρύας, *αντος*, m. *Dryas*; one of the Lapĭthæ, a friend of Peirithŏus.

δῠνᾰμαι, f. *δῠνήσομαι*, p. *δεδῠνημαι*, v. mid. *To be able, have the power*, etc.

δῠνᾰσαι, 2. pers. sing. pres. ind. of *δῠνᾰμαι*.

δῠνήσεαι, Ion. and Ep. for *δυνήσῃ*, 2. pers. sing. fut. ind. of *δῠνᾰμαι*.

δύο or **δύω** (Gen. and Dat. *δυοῖν*), dual numeral, adj. *Two*; —at v. 250 in attribution to a plural word, *γενεαί* [akin to Sans. *dvi*, "two"].

δῠωδέκᾰ-τος, *τη*, *τον*, num. adj. [*δῠώδεκα*, "twelve"] ("Provided with twelve"; hence) *Twelfth*.

δῶ, Ep. for *δῶμα*; see *δῶμα*.

δωδέκᾰ-τος, *τη*, *τον*, num. adj. [*δώδεκα*, "twelve"] ("Provided with twelve"; hence) *Twelfth*.—As Subst.: **δωδεκᾰτη**, *ης*, f. *The twelfth day*;—at v. 425 **δωδεκᾰτῃ** is Dat. of time "when."

δώῃσι(ν), Ep. for **δῷ**, 3.

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pers. sing. 2. aor. subj. of δίδωμι.

δῶκε, Ion. for ἔδωκε, 3. pers. sing. 1. aor. ind. of δίδωμι.

δῶ-μα, μᾰτος, n. [for δέμ-μα; fr. δέμ-ω, "to build"] ("That which is built; a building"; hence) *An abode, house, dwelling,* whether of gods or men.

δῶ-ρον, ρου, n. [δω, a root of δί-δω-μι, "to give"] ("That which is given"; hence) *A gift, present.*

δῷσι, Ep. for δῷ, 3. pers. sing. 2. aor. subj. of δίδωμι.

δώσω, fut. ind. of δίδωμι.

δώωσι(ν), Ep. for δῶσι, 3. pers. plur. 2. aor. subj. of δίδωμι.

ἕ, acc. sing. of pron. οὗ.

ἔα, contr. 2. pers. sing. pres. imperat. of ἐάω.

ἐάν (Ion. ἤν), conj. [contr. fr. εἰ-ἄν; fr. εἰ, "if"; conditional particle ἄν] 1. With Subj.: *If haply, if so be that.*—2. In indirect questions: *If, whether.*

ἐάω ῶ, f. ἐᾱσω, p. εἴᾱκα, 1. aor. εἴᾱσα, v. a.: 1. *To suffer, allow, permit, let.*—2. *To let alone, let be.*

ἔβαν, Dor. for ἔβησαν, 3. pers. plur. 2. aor. ind. of βαίνω.

ἔβην, 2. aor. ind. of βαίνω; see also ἐμβαίνω.

ἐγ-γυᾰλ-ῑζω, f. ίξω, 1. aor. ιξα, v. a. [for ἐν-γυαλ-ῑζω; fr. ἐν, "in"; γύᾰλ-ον, "a hollow"; hence, "the palm" of the hand] ("To put in the palm" of the hand; hence) 1. *To put into one's hands.*—2. *To commit* or *entrust* to one; *to bestow* on one.

ἐγγυᾰλίξαι, 1. aor. inf. of ἐγγυᾰλῑζω.

ἔγνων, 2. aor. ind. of γιγνώσκω.

ἐγώ (Ep. ἐγών before vowels), Gen. ἐμοῦ, enclitic μου, pers. pron. *I* [akin to Sans. *aham,* "I"].

ἔγωγε = ἐγώ and enclitic γέ.

ἔδδεισα, Poet. for ἔδεισα, 1. aor. ind. of δείδω.

ἔδειρα, 1. aor. ind. of δέρω.

ἐδεξᾰμην, 1. aor. ind. of δέχομαι.

ἐδηλησᾰμην, 1. aor. ind. of δηλέομαι.

ἔδησα, 1. aor. ind. of δέω; see also κᾰτᾰδέω.

ἐδ-ητύς, ητῠος, f. [ἔδ-ω, "to eat"] ("An eating"; hence, concrete) *Food, meat,* as that which is eaten.

ἕδ-ος, εος ους, n. [ἕζομαι (= ἕδ-σομαι), "to sit"] ("The sitting thing," *i.e.* "the thing for sitting on"; hence) *A seat, stool, chair,* etc.; cf. Lat. sedes fr. sedeo.

ἔδωκα, 1. aor. ind. of δίδωμι.

ἐείκοσι, Poet. for εἴκοσι; *Twenty.*

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ἔειπον, Ep. for εἶπον.

ἐέλδωρ, n. indecl. [ἐέλδ-ομαι (Ep. for ἔλδ-ομαι), "to desire"] *A desire, wish, longing.*

ἕζετο, vv. 68, 101; see κἄθέζομαι.

ἕζομαι, imperf. and 2. aor. ἑζόμην, v. mid. *To seat one's self, sit, sit down* [for ἕδ-σομαι; fr. root ἑδ, akin to Sans. root SAD, "to sit"].

ἕηκα, 1. aor. ind. of ἵημι.

ἑῆος, masc. gen. sing. of ἐΰς.

ἔθεε(ν), 3. pers. sing. imperf. ind. of θέω;—at v. 483 the ν is added for the sake of the metre.

ἐθέλησθα, Poet. for ἐθέλῃς, 2. pers. sing. pres. subj. of ἐθέλω.

ἐθέλῃσι, Poet. for ἐθέλῃ, 3. pers. sing. pres. subj. of ἐθέλω.

ἔθελον, Ion. for ἤθελον, imperf. ind. of ἐθέλω.

ἐθέλω, f. ἐθελήσω, p. ἠθέληκα, 1. aor. ἠθέλησα, v. n. [another form of θέλω] **1.** *To will, be willing.*—**2.** *To wish, desire,* etc.—N.B. The form θέλω does not occur in Homer.

ἕθεν, Ep. for οὗ (pron. reflexive).

ἔθεσαν, 3. pers. plur. 2. aor. ind. of τίθημι.

ἔθηκα, 1. aor. ind. of τίθημι.

εἰ, conj.: **1.** *If.*—**2.** In combination with δή to express a supposition which cannot be contradicted: *If now* as is the case; *seeing that;* v. 61.

εἴδεται, 3. pers. sing. pres. ind. of εἴδομαι; see 1 εἴδω, no. **2.**

εἴδῃς, 2. pers. sing. subj. of οἶδα; see εἴδω.

εἰδήσειν, fut. ind. of 1 εἴδω.

εἴδομεν, Ion. for εἴδωμεν, subj. of οἶδα, v. 363; see 1 εἴδω.

1. **εἴδω** (pres. not in use), fut. εἴσομαι and εἰδήσω, 2. aor. εἶδον (imper. ἰδέ, subj. ἴδω, ῃς, ῃ, opt. ἴδοιμι, inf. ἰδεῖν, part. ἰδών), perf. mid. οἶδα (2. pers. οἶδας, οἴδασθα, οἶσθα, 1. pers. plur. ἴδμεν for οἴδαμεν, imperat. ἴσθι, subj. εἴδω, opt. εἰδείην, inf. εἰδέναι, part. εἰδώς), pluperf. ᾔδειν, 2. aor. mid. εἰδόμην, v. a. irreg.: **1.** Act.: **a.** (a) In second aor., act. and mid.: *To see, perceive.*—(b) *To look* in a certain way, *etc.;* v. 148. —**b.** In perf., pluperf., and fut.: (a) *To know.*—(b) *To perceive, have knowledge of.*—(c) Folld. by part. as predicate of the nearer Object: *To know that* such and such *is* the case or fact; v. 124.—N.B. The perf. and pluperf. are used respectively as pres. and imperf.—**2.** Mid.: in pres. **εἴδομαι,** and 1. aor. εἰσάμην, Ep. ἐεισάμην, *To seem, appear;* cf. Lat. videor.—For 2. aor. mid. see above, 1. a.

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2. **εἴδω**, 1. pers. sing. subj. of *οἶδα*, v. 515; see 1. *εἴδω*.

εἰδώς, *υῖα*, *ός*, P. of *οἶδα*; see *εἴδω*.

εἴ-θε, particle of wishing [*εἰ*, "if"] 1. With Opt.: *Oh! if, if only*.—2. With historical tenses of Indic. to express a wish that cannot be fulfilled: *Oh! that*; see *ὀφείλω*.

εἴκοσι (Poet. *ἐείκοσι(ν)*), num. adj. indecl. *Twenty* [akin to Sans. *vimçati* (contr. fr. *dvi*, "two"; *daçant*—original form of *daçan*—"ten"; (i) suffix); whence, also, Lat. *viginti*].

ἐἴκτην, Ep. for *ἐῴκείτην*, 3. pers. dual of *ἐῴκειν*, pluperf. of *ἔοικα*; see *ἔοικα*.

εἰλήλουθα, Ep. for *ἐλήλῠθα*, perf. ind. of *ἔρχομαι*.

εἴλω, Ep. 1. aor. *ἔλσα*, v. a.: 1. *To roll*, or *pack, into a close compass*.—2. *To drive in a body, to force back*; v. 409.

1. **εἶ-μι**, imperf. *ᾔειν*, Ion. *ᾔϊα*, v. n.: 1. *To go* or *come*:—mostly in force of fut.—2. Pres. Imperat.: **ἴθι**, used as adv.: *Come, come now*; cf. Lat. "age" [akin to Sans. root I, "to go"].

2. **εἰ-μί**, f. *ἔσομαι*, Ep. *ἔσσομαι*, v. n. *To be* [for *ἐσ-μί*; akin to Sans. root AS, "to be"].

εἶναι, pres. inf. of 2. *εἰμί*.

εἵνεκα, Ion. and Poet. for *ἕνεκα*.

εἶος, Ep. for *ἕως*; see *ἕως*.

εἶπας, 2. pers. sing. of *εἶπα*; see *εἶπον*.

εἰπέ, 2. pers. sing. imperat. of *εἶπον*.

εἰπεῖν, inf. of *εἶπον*.

εἴ-περ, conj. [*εἰ*, "if"; enclitic particle *περ*] *Even if, even though*.

εἴπῃ, **εἴπῃς**, 3. and 2. pers. sing. subj. of *εἶπον*.

εἴποι, 3. pers. sing. opt. of *εἶπον*.

εἶπον, 2. aor. without pres., 1. *εἶπα*, v. a.: 1. *To say, speak*.—2. *To tell, relate, mention*, etc. [akin to Sans. root VACH, "to speak"].

εἴ-ποτε, conj. [*εἰ*, "if"; *ποτε*, "at any time"] *If at any time, if ever*.

εἰπών, *οῦσα*, *όν*, P. of *εἶπον*.

εἴρομαι, Ion. for *ἔρομαι*.

εἰρύαται, Ion. for *εἴρυνται*, 3. pers. plur. perf. ind. pass. of *ἐρύω*.

εἰρύσασθαι, Ion. for *ἐρύσασθαι*, 1. aor. inf. mid. of *ἐρύω*.

1. **εἰς** (Ion. **ἐς**), prep. gov. acc.: 1. *Into*.—2. *To*.—3. Of a point of time, *etc*., as limit: *To, up to, until*.—4. With numerals: *Up to, to the number of*:—*ἐς ἐείκοσιν, to the number of twenty*, v. 309.

2. **εἷς**, *μία*, *ἕν*, num. adj. *One*.

εἶσα, 1. aor. ind. of *ἵζω*.

εἰσ-ἄγείρω (Ion. **ἐσ-ἄγείρω**)

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(at v. 142 in tmesis, ἐς δ' ἐρέτας ἐπιτηδὲς ἀγείρομεν, where also ἐσαγείρομεν is Poet. for ἐσαγείρωμεν, 1. pers. plur. pres. subj.), v. a. [εἰς (ἐς), "into"; ἀγείρω, "to collect"] *To collect into* a place, *etc.*

εἰσ-βαίνω, f. βήσομαι, 1. aor. ἔβησα (Ion. ἔσ-βησα, and in tmesis v. 310), v. n. and a. [εἰς, "into"; βαίνω, "to go"] 1. Neut.: In pres. and fut.: **a.** *To go into, to enter.*—b. *To go into,* or *on board of, a ship; to embark.*—**2.** Act.: In 1. aor.: *To make to go into, to put on board,* a ship; —at v. 310 supply αὐτὴν (= νῆα) after ἐς . . . βῆσε; see above.

εἰσί(ν), 3. pers. plur. pres. ind. of 2. εἰμί.

εἴσομαι, fut. ind. of εἴδω.

ἔἴσος, η, ον, Ep. for ἴσος.

εἰσ-τίθημι, f. θήσω, 2. aor. ἔθην (at v. 143 in tmesis, ἐς δ' . . . θείομεν), v. a. [εἰς (Ion. ἐς), "into"; τίθημι, "to put"] ("To put into"; hence) Nautical t. t.: With, *or* without, εἰς ναῦν: *To put on board* a ship.

εἴσ-ω, adv. [εἰς, "into"] *Into, within.*—In Homer εἴσω is found sometimes in connexion with a gen., but mostly with an acc.; but in either instance it is put after its case (cf. v. 71) except in one place, viz. Il. 21, v. 125.

εἴ-τε (before a soft vowel εἴτ', before an aspirated vowel εἴθ'), conj. [εἰ, "if"; τέ, "and"] In alternatives: εἴτε . . . εἴτε, *whether . . . or whether.*

ἐκ (before a vowel ἐξ), prep. gov. gen.: **1.** Of place: *From, forth from, out of.*—**2.** *From* a person.—**3.** Of a point of time: *From.*

Ἑκά-εργ-ος, ον, adj. [for Ἑκάσ-εργ-ος; fr. ἑκάς, "far off"; obsol. ἔργ-ω, "to work"] ("Far-working"; hence) As epithet of Apollo: *Far-darting, far-shooting;* v. 479.—As Subst.: **Ἑκάεργος**, ου, m. *The far-darting,* or *far-shooting, god,* i.e. Apollo; v. 147.

ἐκάην, 2. aor. ind. pass. of καίω; see, also, κᾰτᾰκαίω.

ἐκάλυψα; see κᾰτᾰκᾰλύπτω.

ἕκαστος, η, ον, pron. adj. *Each, every.* — As Subst.: **ἕκαστος**, ου, m. *Each one, each;*—at v. 606 ἕκαστος is in apposition to οἵ.

ἑκᾰτηβελέταο, Æol. for ἑκατηβελέτου, gen. sing. of ἑκατηβελέτης.

ἑκᾰτ-η-βελ-έτης, έτου, m. adj. [ἕκᾰτ-ος, "afar off"; (η) connecting vowel; βέλ-ος, "a weapon, a missile"] ("Employing missiles afar off"; hence) *Far-shooting, far-darting:*—an epithet of Apollo.

ἑκᾰτ-η-βόλ-ος, ον, adj. [ἕκᾰτ-ος, "afar off"; (η)

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connecting vowel; βολ-έω (Ep. for βάλ-λω), "to throw"] ("Throwing afar off"; hence) *Far-throwing, far-darting, far-shooting*:—an epithet of Apollo;—at v. 370 the final syllable of ἑκατηβόλου is shortened before the follg. vowel.

ἑκᾰτόγ-χειρ-ος, *ον*, adj. [for ἑκᾰτόν-χειρ-ος; fr. ἑκᾰτόν, "a hundred"; χείρ, "a hand"] *Having*, or *with, a hundred hands; hundred-handed*:—an epithet of the giant Briareus.

Ἑκάτοιο, Ion. for Ἑκάτου, gen. sing. of Ἕκᾰτος.

ἑκᾰτόμ-β-η, *ης*, f. [for ἑκᾰτον-βό-η; fr. ἑκᾰτόν, "a hundred"; βοῦς, βο-ός, "a head of cattle, an ox"] ("A thing pertaining to a hundred head of cattle, *or* a hundred oxen"; hence) *An offering of a hundred oxen*, etc.; *a hecatomb.*

1. **ἕκᾰ-τος**, *τη, τον* [for ἕκας-τος; fr. ἑκάς, "afar off"] ("Pertaining to ἑκάς"; hence) As an epithet of Apollo: *Far-shooting*, etc.—As Subst.: **Ἕκᾰτος**, *ου*, m. *The far-shooting god*, i. e. Apollo; v. 385.

2. **Ἕκᾰτος**, *ου*; see 1. ἕκᾰτος.

ἐκ-βαίνω, imperf. ἐξ-έβαινον, Ion. ἔκ-βαινον, f. ἐκ-βήσομαι, 1. aor. ἐξ-έβησα, Ion. ἐκ-βῆσα, 2. aor. ἐξ-έβην, Ion. ἐκ-βῆν, v. n. and a. [ἐκ, "out of *or* from"; βαίνω, "to go"] ("To go out of," *etc.*; hence) 1. Neut.: *To disembark, land.*—2. Act.: In 1. aor.: ("To make to go out"; hence) *To put on shore, land*, etc.; v. 438.—N.B. At vv. 437, 438, 439 tmesis occurs, ἐκ δὲ . . . βαῖνον; ἐκ δ' . . . βῆσαν; ἐκ δὲ . . . βῆ.

ἐκ-βάλλω, f. βᾰλῶ, 2. aor. ἐξ-έβᾰλον (in tmesis, v. 436, ἐκ δ' . . . ἔβᾰλον), v. a. [ἐκ, "out"; βάλλω, "to throw"] *To throw*, or *cast, out.*

ἔκηα, 1. aor. ind. of καίω; see, also, κᾰτᾰκαίω.

1. **ἑκ-η-βόλ-ος**, *ον*, adj. [ἑκ-άς, "afar off"; (η) connecting vowel; βολ-έω (Ep. for βάλ-λω, "to throw"] ("Throwing afar off"; hence) As an epithet of Apollo: *Far-throwing, far-darting, far-shooting.*—As Subst.: **Ἑκηβόλος**, *ου*, m. *The far-shooting god*, i. e. Apollo.—N.B. The adv. ἑκάς (which does not occur in the first book of the Iliad) is prob. derived fr. Sans. *ek-as*, "one," and so signifies "apart by itself." The above assigned origin of the word will also account for the division, ἑκ-άς.

2. **Ἑκηβόλος**, *ου*; see 1. ἑκηβόλος.

ἔκλαγξα, 1. aor. ind. of κλάζω.

ἔκπαγλ-ος, *ον*, adj. [by metathĕsis for ἔκπλᾰγ-ος; fr. ἐκπλήσσω (through verbal root **ἐκπλαγ** (= ἐκ; **πλαγ**,

root of πλήσσω), "to drive out *or* away"; hence, "to drive out of one's senses; to terrify," *etc.*] *Terrific, terrible, fearful,* etc.;—at v. 146 the Sup. is folld. by Gen. of "thing distributed." ☞ Sup.: ἐκπαγλ-ότἄτος.

ἐκπάγλ-ως, adv. [ἔκπαγλ-ος, "terrible"] ("After the manner of the ἔκπαγλος"; hence) *Terribly, fearfully, in a terrific way* or *manner.*

ἐκ-πέρθω, f. πέρσω, 1. aor. (ἐξ-)έπερσα, 2. aor. (ἐξ-)έπρἄθον, v. a. [ἐκ, in "intensive" force; πέρθω, "to destroy"] *To destroy utterly, sack, plunder*, a city.

ἐκπέρσαι, 1. aor. inf. of ἐκπέρθω.

ἐκπέρσω: 1. 1. aor. subj. of ἐκπέρθω.—2. Fut. ind. of ἐκπέρθω.

ἐκ-τέμνω, f. τεμῶ, 2. aor. (ἐξ-)έτἄμον, v. a. [ἐκ, "out"; τέμνω, "to cut"] *To cut out.*

(1. **ἔκ-τωρ**, τορος, adj. [for ἔχ-τωρ; fr. ἔχ-ω, "to hold"] *Holding, fast-holding.* — As Subst.) **Ἕκτωρ**, τορος, m. ("Fast-holder") *Hector;* the name of the eldest son of Priam, king of Troy, pointing him out as the prop, or stay, of his native city.

2. **Ἕκτωρ**, ορος; see 1. ἔκτωρ.

ἐλαύνετον, 2. pers. dual pres. ind. of ἐλαύνω.

ἐλαύνω, f. ἐλἄσω, Att. ἐλῶ, p. ἐλήλἄκα, 1. aor. ἤλἄσα, v. a.: 1. *To drive.*—2. *To drive off* cattle, *etc.*, as plunder.—3. Of strife, *etc.*, as Object: *To prolong, keep up.*

ἐλάφοιο, Ion. for ἐλἄφου, gen. sing. of ἔλἄφος.

ἔλἄφος, ου, m. and f. *A deer.*

ἕλε, Ion. for εἷλε, 3. pers. sing. 2. aor. ind. of αἱρέω.

ἐλελῑζω (Ep. for ἑλίσσω), 1. aor. ἐλέλιξα, v. a. ("To whirl round"; hence) *To make to tremble* or *quake.*

ἐλέλιξα, 1. aor. ind. of ἐλελῖζω.

ἐλεύσομαι, fut. of ἔρχομαι.

ἔλειψα, v. 236; see περιλέπω.

ἐλθέμεναι, Ep. for ἐλθεῖν, 2. aor. inf. of ἔρχομαι.

ἐλθών, οῦσα, όν, P. 2. aor. of ἔρχομαι.

ἑλικ-ῶπ-ις, ῐδος, f. adj. = ἑλῐκ-ωψ.

ἑλῐκ-ωψ, ωπος, m. and f. adj. [ἑλικ, root of ἑλίσσω, "to roll"; ὤψ, ὠπ-ός, "an eye"] *Having,* or *with, a rolling eye* or *rolling eyes;* i. e. *quick-glancing,* as marking youth and spirit.

ἔλῐπον, 2. aor. ind. of λείπω.

ἑλισσόμενος, η, ον, P. pres. pass. of ἑλίσσω.

ἑλίσσω, f. ἑλίξω, 1. aor. εἵλιξα, v. a.: 1. *To turn round* or *about.*—2. *To roll.*—Pass.:

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ἑλίσσομαι, p. ἑλήλιγμαι, 1. aor. εἱλίχθην.

ἕλκεο, Ion. for ἕλκου, 2. pers. sing. pres. imperat. mid. of ἕλκω.

ἕλκετο, Ep. for εἵλκετο, 3. pers. sing. imperf. ind. mid. of ἕλκω.

ἕλκω, f. ἕλξω rarely ἑλκύσω, p. εἵλκυκα, 1. aor. εἵλκυσα rarely εἷλξα, v. a.: 1. *To draw, drag*, esp. with notion of force or exertion.—2. Mid.: **ἕλκομαι**, f. ἑλκύσομαι: Of a sword: *To draw, draw forth* as one's own especial act.

ἕλον, Ion. for εἷλον, 2. aor. ind. of αἱρέω; see, also, ἐξ-αιρέω.

ἑλόντε (before a soft vowel **ἑλόντ'**), masc. nom. dual of ἑλών; v. 323.

ἕλσαι, 1. aor. inf. of εἴλω.

ἕλωμαι, 2. aor. subj. mid. of αἱρέω.

ἑλών, οῦσα, όν, P. 2. aor. of αἱρέω.

ἑλώρ-ῐον, ίου, n. [a lengthened form of ἕλωρ—fr. **ἑλ**, a root of αἱρέω, "to take"] *Prey, spoil, booty*, as that which is taken from the enemy; —at v. 4 in plur.

ἐμ-βαίνω, f. ἐμ-βήσομαι, p. ἐμ-βέβηκα, 2. aor. ἐν-έβην (at v. 311 in tmesis, ἐν δ' ἀρχὸς ἔβη), v. n. [for ἐν-βαίνω; fr. ἐν, "in"; βαίνω, "to go"] ("To go, *or* step, in"; hence) *To go on board, embark.*

ἐμέ (before a vowel **ἔμ'**), acc. sing. of ἐγώ.

ἐμέθεν, ἐμεῦ, ἐμεῖο, Ep. for ἐμοῦ, gen. sing. of ἐγώ.

ἔμμεναι, Ep. for εἶναι, pres. inf. of εἰμί; see also περίειμι.

ἔμμορε, 3. pers. sing. perf. ind. of μείρομαι.

ἐμοί, dat. sing. of ἐγώ.

ἔμοιγε = ἐμοί, dat. sing. of ἐγώ; enclitic γέ.

ἐ-μ-ός, ή, όν, pron. adj. [**μ-ε**, root of oblique cases of ἐγώ, "I"] *Of*, or *belonging to, me; my, mine.*

ἔμ-πᾱς, adv. [for ἔν-πᾱς; fr. ἐν, "in"; πᾶσ-ι, neut. dat. plur. of πᾶς, "all"] ("In all things"; hence) *On the whole, nevertheless, still, yet.*

ἐμπεφυυῖα, Ep. for ἐμ-πεφυκυῖα, fem. nom. sing. of ἐμπεφυκώς, P. perf. of ἐμφύω.

ἔμ-πης, Ion. for ἔμ-πᾱς.

ἐμ-πρήθω, f. πρήσω, 1. aor. (ἐν-)ἔπρησα (at v. 481 Ion., and in tmesis, ἐν δ' ἄνεμος πρῆσεν), v. a. [for ἐν-πρήθω; fr. ἐν, in "augmentative" force; πρήθω, "to blow out"] *To blow out, fill, swell, inflate.*

ἐμ-φύω, f. φῡσω, p. πέφῡκα, 1. aor. (ἐνέ-)φῡσα, 2. aor. (ἐνέ-)φυν, v. a. and n. [for ἐν-φύω; fr. ἐν, "in"; φύω, "to plant"] 1. Act.: In pres., imperf., 1. fut., and 1. aor.: ("To plant in"; hence) Mentally or morally: *To implant.*

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—2. Neut.: In perf., pluperf., and 2. aor.: ("To be planted in, to be rooted in"; hence) *To cling closely.*

ἐν (Poet. and Ep. ἐνί), prep. gov. dat.: 1. *In.*—2. With Dat. of instrument, means, or manner: *With, by*:—ἐν ὀφθαλμοῖσιν, *with*, or *before, my eyes*, v. 587.

ἐναντίον, adv. [adverbial neut. sing. of ἐναντίος, "opposite"] ("Opposite, facing"; hence) With Gen.: *In the presence of, before.*

ἐνᾰρ-ίζω, f. ίξω, v. a. [ἔναρ-α, "the spoils" of a slain enemy] ("To spoil" a slain foe; hence) *To kill, slay, slaughter* in fight, *etc.*

ἐνδέξια, adv. [adverbial neut. plur. of ἐνδέξιος, "towards the right"] *Towards the right hand; from left to right.*

ἔνδὄθι, adv. [Ep. for ἔνδον, "within"] *Within, at home.*

ἔν-ειμι, ἔσομαι, v. n. [ἐν, "in"; εἰμί, "to be"] *To be in.*

ἕνεκα (before a vowel **ἕνεκ'**), adv. With Gen., which it mostly follows: *On account of, for the sake of, because of, for.*

ἐνῆεν, Ep. for ἐνῇ or ἐνῆν, 3. pers. sing. imperf. ind. of ἔνειμι.

ἔνθα (before a vowel **ἔνθ'**), adv.: 1. *There.*—2. *Thereupon.*

ἐνθᾰ-δε (before a vowel **ἐνθᾰ-δ'**), adv. [ἔνθα, "there"; δέ, "to"] ("To there"; hence) 1. *To that place, thither.*—2. a. *To this place, hither.*—b. *Here.*

ἐνί; see ἐν.

ἐνν-ῆμαρ, adv. [for ἐννέ-ημαρ; fr. ἐννέ-α, "nine"; ἦμαρ, "a day"] *During*, or *for, nine days.*

ἐν-ορνῡμι, 1. aor. ἐν-ῶρσα, 2. aor. pass. ἐν-ώρμην, v. a. [ἐν, "in"; ὄρνῡμι, "to rouse"] 1. Act.: *To rouse*, or *stir up, in* a person.—2. Pass.: *To be stirred up in; to arise in* or *among.*

ἕντο, v. 469; see ἐξίημι.

ἐν-τός, adv. [ἐν, "in"] With Gen.: *Within, inside of.*

ἐνῶρτο, 3. pers. sing. 2. aor. ind. pass. of ἐνόρνῡμι.

ἐξ; see ἐκ.

ἔξᾰγε, 2. pers. sing. pres. imperat. of ἐξᾰγω.

ἐξ-ᾰγω, f. άξω, 2. aor. ἤγᾰγον (at v. 346 in tmesis, and with augment omitted, ἐκ δ' ἄγᾰγε; and folld. by gen. dependent on the prep. in the compound verb), v. a. [ἐξ (= ἐκ) "out"; ἄγω, "to lead"] *To lead out* or *forth; to bring* or *conduct forth.*

Ἐξαδῐος, ου, m. *Exadius*; one of the Lapīthæ, who distinguished himself in the combat at the marriage of Peirithöus.

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ἐξ-αιρέω, f. *αιρήσω*, 2. aor. *εἷλον*, Ep. *ελον* (at v. 369 in tmesis, *ἐκ δ' ἕλον*), v. a. [*ἐξ*, "out"; *αἱρέω*, "to choose"] *To choose out, select.*

ἐξ-ᾰλᾰπᾱζω, f. *ᾰλᾰπάξω*, 1. aor. Ep. *ᾰλᾰπαξα*, v. a. [*ἐξ*, denoting "completely"; *ᾰλᾰπᾱζω*, "to sack" a city] *To sack completely* or *utterly; to take by storm, to storm.*

ἐξᾰλᾰπάξαι, 1. aor. inf. of *ἐξᾰλᾰπᾱζω*.

ἐξαύδα, contr. 2. pers. sing. pres. imperat. of *ἐξαυδάω*.

ἐξ-αυδάω ῶ, f. *αυδήσω*, 1. aor. *-ηύδησα*, v. n. [*ἐξ*, "out"; *αὐδάω*, "to speak"] *To speak out.*

ἐξ-αῦτις, adv. [*ἐξ* (= *ἐκ*), in "strengthening" force; *αὖτις* (Ep. for *αὖθις*), "again"] *Again, anew, afresh, once more.*

ἐξείης, adv. [Poet. and Ep. for *ἑξῆς*] *One after another, in order, in a row.*

ἐξ-εῖπον (2. aor. without a pres.), f. *ερέω* (at v. 204 in tmesis, *ἔκ τοι ἐρέω*), v. a. [*ἐξ*, "out"; *εἶπον*, "to speak"] *To speak out, tell out, declare.*

ἐξέπρᾰθον, 2. aor. ind. of *ἐκπέρθω*.

ἐξερέω, fut. ind. of *ἐξεῖπον*.

ἐξέτᾰμον, 2. aor. ind. of *ἐκτέμνω*.

ἐξ-ίημι, 2. aor. mid. *είμην*, Ion. *ἕμην* (at v. 469 in tmesis, *ἐξ ἔρον ἕντο*), v. a. [*ἐξ*, "out or forth"; *ἵημι*, "to send"] 1. Act.: *To send out* or *forth; to despatch.*—2. Mid.: ("To send out, *or* away, from one's self"; hence) Of a desire for food: *To get rid of, appease, satisfy.*

ἐξ-ονομᾱζω, f. *ονομᾰσω* (at v. 361 imperf. in tmesis and without augment, *ἔκ τ' ὀνόμᾱζε*), v. a. [*ἐξ* (= *ἐκ*), in "intensive" force; *ὀνομᾱζω*, "to name"] ("To name"; hence) *To utter aloud.*

ἔοικα (perf. without pres. and in force of pres.), pluperf. *ἐῴκειν* (as imperf.), v. n.: 1. With Dat.: *To be like to, to resemble;* vv. 47, 104.—2. Impers.: **ἔοικε**, *It is fit, proper*, etc.

ἐοικώς, *υῖα, ός*, P. of *ἔοικα*.

ἐοῖσι, Poet. for *ἑοῖς*, neut. dat. plur. of *ἑός*; v. 83.

ἐόντα, masc. acc. sing. of *ἐών*, Ep. for *ὤν*, P. pres. of *εἰμί*; v. 352;—at v. 70 *ἐόντα* is in tmesis; see *προεών*.

ἐόντες, masc. nom. plur. of *ἐών*, Ep. for *ὤν*, P. pres. of *εἰμί*.

• **ἑ-ός**, *ή, όν* (Ep. *ὅς, ἥ, ὅν*), pron. reflex. [**ἕ**, root of pers. pron. *οὗ*, "of himself," *etc.*] *His, her*, or *its, own; his*, etc.

ἑοῦ, masc. gen. sing. of *ἑός*; v. 496.

ἑοῦσαν, **ἑούσῃ**, fem. acc. and dat. sing. of *ἐών*, Ep. for *ὤν*, P. pres. of *εἰμί*.

ἐπ-ᾰγείρω, v. a. [*ἐπ-ί*, in

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"strengthening" force; ἀγείρ-ω, "to collect"] *To collect, gather together.*

ἐπ-αίτιος, *αἴτιον,* adj. [ἐπ-ί, in "strengthening" force: αἴτιος, "to be blamed"] *To be blamed* or *censured; blameworthy.*

ἐπ-απειλέω ἀπειλῶ, 1. aor. ἠπείλησα, v. a. [ἐπ-ί, "to"; ἀπειλέω, "to threaten"] With Acc. and Dat.: *To hold out* something *as a threat to* one; *to threaten* one *with* something.

ἐπ-ἄρήγω, f. ἀρήξω, 1. aor. ἀρηξα (at v. 408 in tmesis, ἐπὶ Τρώεσσιν ἀρῆξαι), v. n. [ἐπ-ί, in "strengthening" force; ἀρήγω, "to help"] With Dat. of person and Dat. of manner: *To help, aid, assist* one *in* something; v. 408.

ἐπαρξάμενος, *η, ον,* P. 1. aor. of ἐπάρχομαι.

ἐπ-άρχομαι, 1. aor. ἠρξἄμην, v. mid. [ἐπ-ί, in "strengthening" force; ἄρχομαι, "to begin"] *To begin anew* or *afresh:—ἐπαρξἄμενοι δεπάεσσι(ν), having begun with the cups anew,* i. e. having begun to hand the cups around *again,* from left to right, in honour of the gods, v. 471.

ἐπ-ασσὕτερος, *ασσὕτέρα, ασσὕτερον,* adj. [for ἐπ-ασσότερος; fr. ἐπ-ί, "upon"; ἀσσότερος, "very near"] ("Very near upon"; hence) *One upon another, one after another.*

ἐπαυρίσκομαι, f. ἐπαυρήσομαι, 1. aor. ἐπηυρἄμην, 2. aor. ἐπηυρόμην, v. mid. With Gen.: *To enjoy the fruits of, to get the benefit of,* whether in a good or bad sense.

ἐπαύρωνται, 3. pers. plur. 2. aor. subj. of ἐπαυρίσκομαι.

ἐπέεσσι(ν), Poet. for ἔπεσι, dat. plur. of ἔπος.

1. **ἔπει,** dat. sing. of ἔπος; v. 504.

2. **ἐπεί,** adv. and conj.: 1. Adv.: *When.*—**2.** Conj.: *Since, seeing that, inasmuch as:—ἐπεὶ ἦ, since in truth, since indeed,* v. 156. In this combination Homer has the last syllable of ἐπεί always short.

ἐπει-δή, conj. [ἐπεί, "since"; δή, used in "strengthening" force] *Since, since that, now that;*—mostly of time, and with past tenses of indic.

ἔπειθ'; see ἔπειτα.

1. **ἔπ-ειμι,** f. ἔσομαι, v. n. [ἐπ-ί, "upon"; εἰμί, "to be"] ("To be upon" one; hence, "to be in one's possession"; hence) **1.** *To be possible.*—**2.** ἔπι, for ἔπεστι: With Dat.: *Is upon;* v. 515.

2. **ἔπ-ειμι,** pres. used in force of fut., v. n. [ἐπ-ί, "upon"; εἶμι, "to go *or* come"] *To come upon*

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ἔπειρα, 1. aor. ind. of πείρω.

ἔπεισι(ν), 3. pers. sing. pres. ind. of 2. ἔπειμι; v. 29.

ἔπ-ειτα (before a soft vowel **ἔπ-ειτ'**), adv. [ἐπ-ί, "upon"; εἶτα, "then"] 1. To mark sequence: *Thereupon, then.*—2. *Then, in the next place,* etc.

ἔπεμψε(ν), v. 442; see προπέμπω.

ἐπ-έοικε, v. impers. [ἐπ-ί, in "strengthening" force; ἔοικε, "it is fit"] *It is fit* or *fitting; it is suitable, proper.*

ἐπεπείθετο (before an aspirated vowel **ἐπεπείθεθ'**), 3. pers. sing. imperf. ind. of ἐπεπείθομαι.

ἐπέπλεον, imperf. ind. of ἐπιπλέω.

ἐπ-ερέφω, f. ερέψω, 1. aor. ἤρεψα (Ion., and in tmesis, ἐπὶ νηὸν ἔρεψα, v. 39), v. a. [ἐπ-ί, "upon"; ἐρέφω, "to cover"] ("To cover upon *or* over"; hence) *To deck* all over with garlands, hangings, *etc.*

ἐπεῤῥωσάμην, 1. aor. ind. mid. of ἐπιῤῥώομαι.

ἐπ-έρχομαι, f. ελεύσομαι, p. ελήλῠθα, 2. aor. ἦλθον, Ep. ἤλῠθον (at v. 475 in tmesis, ἐπὶ κνέφας ἦλθε), v. mid. [ἐπ-ί, "towards"; ἔρχομαι, "to come"] 1. Of personal Subjects: *To come towards* one; *to approach, draw near,* etc. —2. Of a time, season, *etc.*, as Subject: *To come on, be at hand.*

ἐπερχόμενος, η, ον, P. pres. of ἐπέρχομαι.

ἔπεσι, dat. plur. of ἔπος.

ἐπέσσῠμαι, perf. ind. pass. of ἐπισσεύομαι; see ἐπῐσεύω.

ἐπεστεψάμην, 1. aor. ind. mid. of ἐπιστέφω.

ἐπ-ευφημέω ευφημῶ, 1. aor. ευφήμησα, v. a. [ἐπ-ί, "to"; εὐφημέω, "to shout in applause"] ("To shout in applause to"; hence) *To assent with a shout of applause.*

ἐπευφήμησα, 1. aor. ind. of ἐπευφημέω.

ἐπήν, conj. [contr. fr. ἐπεὶ-αν; fr. ἐπεί, "when"; conditional particle ἄν] *Whenever.*

ἐπηπείλησα, 1. aor. ind. of ἐπᾰπειλέω.

1. **ἐπί** (before a soft vowel **ἐπ'**, before an aspirated vowel **ἐφ'**), prep. and adv.: 1. Prep. gov. gen., dat., and acc.: a. With Gen.: *On, upon.*—b. With Dat.: a. *Upon.*—b. *Against.*—c. With Acc.: a. *On, upon.*—b. *To, towards.*—2. Adv.: *Besides, in addition, moreover;* v. 233.

2. **ἔπι,** for ἔπεστι, 3. pers. sing. pres. ind. of 1. ἔπειμι.

ἐπῐ-γνάμπτω, f. γνάμψω, 1. aor. (ἐπ-)έγναμψα, v. a. [ἐπί, in "strengthening" force; γνάμπτω, "to bend"] ("To bend *or* curve"; hence) *To bend,* or *bow,* to one's purpose: *to curb* the feelings, *etc.*

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ἐπιγνάμψας, *ᾱσα, αν*, P. 1. aor. of *ἐπιγνάμπτω*.

ἐπι-είκελος, *εἴκελον*, adj. [*ἐπί*, in "strengthening" force; *εἴκελος*, "like"] With Dat.: *Like to, resembling*.

ἐπι-εικ-ής, *ές*, adj. [*ἐπί*, in "strengthening" force; *εἰκός*, "reasonable"] *Reasonable, suitable, fit, proper*.

ἐπιειμένος, *η, ον*, P. perf. pass. of *ἐπιέννῡμι*.

ἐπιέλπεο, Ion. for *ἐπιέλπου*, 2. pers. sing. pres. imperat. of *ἐπιέλπομαι*.

ἐπι-έλπομαι, Ep. for *ἐπ-έλπομαι*, v. mid. [*ἐπί*, in "strengthening" force; *ἔλπομαι*, "to hope"] *To hope; to have*, or *entertain*, a hope or hopes.

ἐπι-έννῡμι (Ion. for Att. **ἐφ-έννῡμι**, which is rare), p. perf. pass. *ἐπι-ειμένος*, v. a. [*ἐπί*, "upon"; *ἕννῡμι*, "to put on"] ("To put on upon" one; hence) P. perf. pass. folld. by Acc. of "Respect": *Clad in*;—in a figurative sense at v. 149.

ἐπί-ηρα (found twice in Iliad, viz. vv. 572, 578 Il. 1, in connexion with *φέρειν* and *φέρων*), n. acc. plur. [*ἐπί*, in "strengthening" force; *ἦρα*, "acceptable things"] *Acceptable*, or *pleasing, things*:—*ἐπίηρα φέρειν*, (*to bring acceptable things*; i. e.) *to do a service* or *kindness*.

ἐπι-κραίνω, 1. aor. (*ἐπ*-)*έκρηνα*, Ep. (*ἐπ*-)*εκρήηνα*, v. a. [*ἐπί*, in "strengthening" force; *κραίνω*, "to perform"] ("To perform, accomplish"; hence) Of a prayer, *etc.*: *To grant* by accomplishing, *to fulfil*; v. 455.

ἐπικρήηνον, 2. pers. sing. Ep. 1. aor. imperat. of *ἐπικραίνω*; v. 455.

ἐπῐ-λείβω, imperf. (*ἐπ*-)*έλειβον* (Ion. with augment omitted and in tmesis, *ἐπὶ* . . . *λεῖβε*, v. 463), v. a. [*ἐπί*, "upon"; *λείβω*, "to pour"] *To pour upon*, or *over*, a thing.

ἐπῐ-μέμφομαι, f. *μέμψομαι*, v. mid. [*ἐπί*, in "strengthening" force; *μέμφομαι* (with gen. of thing), "to find fault because of"] With Gen. of thing: *To find fault because of, to complain of* or *about*.

ἐπῐ-νεύω, f. *νεύσω*, 1. aor. (*ἐπ*-)*ένευσα* (at v. 528 in tmesis, *ἐπ' ὀφρῠσι νεῦσε*), v. a. [*ἐπί*, "to"; *νεύω*, "to nod"] ("To nod to" one; hence) *To nod assent, to give assent*, etc.

ἐπῐ-πείθεο, Ion. for *ἐπιπείθου*, 2. pers. sing. pres. imperat. of *ἐπιπείθομαι*.

ἐπῐ-πείθομαι, v. pass. [*ἐπί*, in "strengthening" force; *πείθομαι*, (pass.) "to obey"] 1. With Dat. of person: *To obey, listen to*; v. 218.—2. With Dat. of order, *etc.*:

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To obey, comply with, etc.; v. 565.

ἐπι-πλέω, f. πλεύσομαι, v. a. [ἐπί, "upon"; πλέω, "to sail"] *To sail upon* or *over*.

ἐπι-ῤ-ῥώομαι, 1. aor. ἐπ-ερ-ῥωσάμην, v. mid. [ἐπί, in "strengthening" force; (ῥ) reduplicated; ῥώομαι, "to move with speed"] ("To move with speed"; hence) Of the hair: *To flow with a waving motion, to float about quickly*.

ἐπῐ-σεύω (Ep. **ἐπι-σσεύω**), 1. aor. Ep. ἐπ-έσσευα, v. a. [ἐπί, "against"; σεύω, "to move, put in motion"] 1. Act.: *To put in motion against*.—2. Pass.: Perf.: **ἐπ-έσσῦμαι,** in present force, ("To rush on"; hence) Mentally: *To be excited; to be in excitement* or *agitation*.

ἐπι-στέφω, v. a. [ἐπί, in "strengthening" force; στέφω, "to put around"; hence, "to encircle"] ("To encircle, wreathe," *etc.*—Mid.) **ἐπι-στέφομαι,** 1. aor. ἐπ-εστεψ-ἄμην, ("To encircle," *etc.*, as one's own act; hence) With Acc. of vessel, and Gen. of liquid: *To fill* a bowl, *etc.*, *high with* wine, *etc.*

ἐπῐτέλλεο, Ion. for ἐπῐ-τέλλου, 2. pers. sing. pres. imperat. mid. of ἐπῐτέλλω.

ἐπῐ-τέλλω, f. τελῶ, p. τέ-ταλκα, 1. aor. (ἐπ-)έτειλα (at vv. 25, 326, 379 in tmesis, κρατερὸν ἐπὶ μῦθον ἔτελλε), v. a. [ἐπί, "upon"; τέλλω, "to make, accomplish"] ("To make (to be) upon"; hence) 1. Act.: With Acc. of thing: *To lay upon* one; *to enjoin, impose, prescribe*, etc. — 2. Mid.: **ἐπῐ-τέλλομαι,** 1. aor. (ἐπ-)ετειλᾰμην: With Acc. of thing ordered and Dat. of person: *To enjoin*, or *prescribe, to; to impose upon*.

ἐπῐτηδές, adv.: 1. *As much as may serve the purpose, enough*.—2. *On purpose, advisedly*.

ἐπῐ-τῐθημι, f. θήσω, p. τέθεικα, v. a. [ἐπί, "in addition"; τῐθημι, "to put"] ("To put in addition"; hence) With Acc. of thing and Dat. of person: *To grant*, or *give*, something *besides to* some one; v. 509, where observe the tmesis ἐπὶ Τρώεσσι τίθει, and also the form of the second pers. sing. of pres. imperat., viz. ἐπιτίθει, as if from a verb ἐπιτιθέω.

ἐπῐ-φέρω, f. (ἐπ-)οίσω, 1. aor. (ἐπ-)ήνεγκα, 2. aor. (ἐπ-)ήνεγκον, v. a. [ἐπί, "upon"; φέρω, "to bear"] ("To bear upon"; hence) *To put*, or *lay, upon*;—with Acc. of thing and Dat of person, v. 89.

ἐπι-χθόν-ῐος, ῐον, adj. [ἐπί, "upon"; χθών, χθον-ός, "the earth"] *That is*, or *are, upon the earth; earthly, mortal*.

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ἔπλεο, ἔπλετο, Ion. for *ἐπέλου, ἐπέλετο*, 2. and 3. pers. sing. imperf. ind. of *πέλομαι.*

ἐποίσω, fut. ind. of *ἐπῐφέρω.*

ἐπ-οίχομαι, v. mid. [*ἐπ-ί*, "to"; *οἴχομαι*, "to go"] 1. *To go to.*—2. With accessory notion of purpose: *To go to and ply* the loom, *etc.;* v. 31.—3. With accessory notion of hostility: *To go to for the purpose of attacking; to attack, set upon.*

ἕπ-ομαι (Ep. **ἕσπ-ομαι**), imperf. *εἱπ-όμην*, f. *ἕψομαι* (= *ἕπ-σομαι*), v. mid. *To follow* [akin to Sans. root SACH, "to follow"; cf. Lat. sĕq-uor].

ἑπόμην, Ep. for *εἱπόμην*, imperf. ind. of *ἕπομαι.*

ἔπ-ος, *εος ους*, n. *A word* [akin to Sans. *vach-as*, "speech," fr. root VACH, "to speak"].

ἐπῳχόμην, imperf. ind. of *ἐποίχομαι.*

ἔργ-ον, *ου*, n. [obsol. *ἔργ-ω*, "to do work"] ("Work that is done"; hence) 1. *A deed, action, act.*—2. *A thing, matter, point;* v. 294.

ἔρδον, imperf. ind. of *ἔρδω.*

ἔρδω, f. *ἔρξω*, p. *ἔοργα*, 1. aor. *ἔρξα*, v. a.: 1. *To do.*—2. Of sacrifices, *etc.: To make* or *offer.*

ἐρεθῐζω, f. *ἐρεθίσω* and *ἐρεθιῶ*, p. *ἠρέθῐκα*, 1. aor. *ἠρέθῐσα*, v. a. *To rouse to anger; to irritate, exasperate, chafe.*

ἐρείομεν, Ep. for *ἐρέωμεν*, 1. pers. plur. pres. subj. of 1. *ἐρέω.*

ἐρέομαι (Ep. and Ion. for *ἔρομαι*), v. mid. With Acc. of person: *To question*, etc.

ἐρεόμην, Ion. imperf. ind. of *ἐρέομαι.*

ἐρέ-της, *του*, m. [for *ἐρέτ-της*; fr. **ἐρετ**, root of *ἐρέτ-τω, ἐρέσ-σω*, "to row"] *A rower;*—mostly used in plur.

ἐρετ-μός, *μοῦ*, m. [root **ἐρετ**; see *ἐρέτης*] ("The rowing thing"; hence) *An oar.*

ἔρεψα; see *ἐπερέφω.*

1. **ἐρέω** (Ep. for *ἔρομαι*), v. a.: 1. *To ask, inquire.*—2. With Acc. of person: *To inquire of, question;* v. 62.

2. **ἐρέω** (Ion. for *ἐρῶ*), fut. ind. of *εἶπον;* see *εἶπον.*

ἐρέων, *ουσα, ον*, P. of *ἐρέω*, fut. of *εἶπον*, v. 419; see *εἶπον.*

ἐρητύσειε, Æol. for *ἐρήτῡσαι*, 3. pers. sing. 1. aor. opt. of *ἐρητῠω.*

ἐρητῠω, f. *ἐρητῡσω*, 1. aor. *ἐρήτῡσα*, v. a. *To restrain, check.*

ἐρῐ-βώλ-αξ, *ἄκος*, adj. [*ἐρι*, inseparable particle in "augmentative" force; *βῶλ-ος*, "a clod"] ("With very large clods"; hence) *Rich, fertile.*

ἐρῐδαίνετον, 3. pers. sing. imperat. pres. of *ἐριδαίνω.*

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ἐρῐδ-αίνω, Ep. 1. aor. ηνα, v. n. [ἔρις, ἔρῐδ-ος, "a quarrel"] *To quarrel, wrangle*, etc.

ἐρῑζέμεναι, Ep. for ἐρῑζειν, pres. inf. of ἐρῑζω.

ἐρῑζω, f. ἐρῐσω, Dor. ἐρίξω, p. ἤρῐκα, 1. aor. ἤρῐσα, Dor. ἤριξα, v. n. [for ἐρίδ-σω; fr. ἔρις, ἔρῐδ-ος, "a quarrel"] *To quarrel, strive, contend.*

ἔρις, ῐδος (Acc. ῐδα and ιν), f. *A quarrel, strife, contention*, etc.

ἐρῐσας, ᾱσα, αν, P. 1. aor. of ἐρῑζω.

ἕρκ-ος, εος ους, n. [for ἕργ-ος; fr. ἔργ-ω, "to shut in"] ("That which shuts in"; hence, "a fence"; hence, figuratively) Of persons: With Gen. of thing: *A defence*, or *protection, with respect to* or *against.*

ἔρμα, ᾰτος, n. *A prop, support*, used for keeping ships upright when hauled ashore.

ἔρομαι (Ion. **εἴρομαι**), f. ἐρήσομαι, Ion. εἰρήσομαι, 2. aor. ἠρόμην, v. mid.: 1. *To inquire.*—2. With Acc. of person: *To inquire of, question.*

ἔρ-ος (Acc. ἔρον, Dat. ἔρῳ; other cases prps. not found), m. [old form of ἔρ-ως, "love"; fr. ἐρ-άω, "to love"] ("Love"; hence) *Desire*; v. 469.

ἔρῠσα, ἔρυσσα, 1. aor. ind. of ἐρῠω; see ἐρῠω.

ἐρυσᾰμην, 1. aor. ind. mid. of ἐρῠω; v. 466.

ἐρυσσᾰμενος, η, ον, P. 1. aor. mid. of ἐρῠω.

ἐρύσσομεν, Ep. for ἐρύσωμεν, 1. pers. plur. 1. aor. subj. of ἐρύω.

ἐρῠω, f. ἐρῠσω, ἐρῠω, and Ep. ἐρύσσω, 1. aor. εἴρῠσα, Ep. ἔρῠσα, ἔρυσσα, v. a.: 1. Act.: *To draw, drag*, esp. with force or violence, and along the ground.—2. Mid.: **ἐρῠομαι**, f. ἐρύσσομαι, 1. aor. εἰρῡσᾰμην and ἐρυσᾰμην, P. pass. in mid. force, εἴρῠμαι: a. *To draw off* for one's self; v. 466.—b. Of a sword: *To draw out* or *forth*; *to draw*; v. 190.—c. *To support*; i. e. *to hold in honour, respect, obey*; v. 216.—d. *To maintain, uphold, guard*; v. 239.

ἔρχεσθον, 2. pers. dual imperat. pres. of ἔρχομαι.

ἔρχομαι, f. ἐλεύσομαι, p. ἐλήλῠθα, Ep. εἰλήλουθα, 2. aor. ἤλῠθον and ἦλθον, v. mid. *To come* or *go*;—at v. 322 folld. by Acc. of "motion to" a place [Sans. *archchha* (fr. root RICHH or RI, "to go")].

ἐρω-έω ῶ, f. ήσω, 1. aor. (ἠρώ-)ησα, v. n. [ἐρω-ή, "a rushing, (any) quick motion"] *To rush, rush forth*; — of blood, *to gush forth.*

ἐς; see εἰς.

ἔσαν, Ep. and Ion. for

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ἦσαν, 3. pers. plur. imperf. ind. of 2. εἰμί.

ἔσεαι, Ion. for ἔσῃ, 2. pers. sing. fut. ind. of 2. εἰμί.

ἐσθείομεν, Ion. and Poet. for εἰσθῶμεν, 1. pers. plur. 2. aor. subj. of εἰστῐ́θημι; see εἰστῐ́θημι.

ἐσθλός, ή, όν, adj. *Good* of the kind, *excellent.*

ἔσομαι, fut. ind. of 2. εἰμί.

ἕσπομαι; see ἕπομαι.

ἔσσι, Ep. for εἶ, 2. pers. sing. pres. ind. of 2. εἰμί.

ἔσσομαι, Ep. for ἔσομαι, fut. ind. of 2. εἰμί.

ἐσσόμενος, η, ον, Ep. for ἐσόμενος, P. fut. of 2. εἰμί.

ἔσται, Poet. for ἔσεται, 3. pers. sing. fut. ind. of 2. εἰμί.

ἔσταν, Ep. for ἔστησαν, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστέ; see περίειμι.

1. **ἔστησαν**, 3. pers. plur. 1. aor. ind. of ἵστημι; v. 448.

2. **ἔστησαν**, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστί(ν), 3. pers. sing. pres. ind. of 2. εἰμί.

ἐστόν, 2. pers. dual pres. ind. of 2. εἰμί.

ἔστω, 3. pers. sing. pres. imperat. of 2. εἰμί.

ἔστων, 3. pers. dual pres. imperat. of 2. εἰμί.

ἔσφαξα, 1. aor. ind. of σφάζω.

ἑταῖρος (Ep. and Ion. **ἕτἄρος**), ου, m. [prob. akin to ἔτης, "a clansman, a neighbour"] *Companion, comrade,* etc.

ἔτεκον, 2. aor. ind. of τίκτω.

ἐτέλεσσα, Ep. for ἐτέλεσα, 1. aor. ind. of τελέω.

ἔτελλον (vv. 25, 326, 379); see ἐπιτέλλω.

ἑτέρω-θεν, adv. [for ἑτέρου-θεν; fr. ἑτέρου, gen. of ἕτερος, "another"; θε or θεν (inseparable particle), "from"] ("From another" place *or* side; hence) *On the other hand.*

ἐτήτῠμον, adv. [adverbial neut. of ἐτήτῠμος, "true"] *Truly, in truth.*

ἔτι (before a soft vowel ἔτ'), adv.: 1. Of time: a. *Still, yet.*—b. With a preceding negative: *No longer, no more.* — 2. Of degree: *Further, moreover, besides,* etc.

ἔτῑσα, 1. aor. ind. of τίω.

ἔτλην, 2. aor. ind. of τλάω.

ἑτοιμ-ᾱ́ζω, f. ἄσω, 1. aor. (ἡτοίμ-)ἄσα, v. a. [ἕτοιμ-ος, "ready"] *To make,* or *get, ready; to prepare, provide.*

ἑτοιμἄσἄτε (before a soft vowel **ἑτοιμἄσἄτ'**), 2. pers. plur. 1. aor. imperat. of ἑτοιμᾱ́ζω.

ἔτρεφον, imperf. ind. of τρέφω.

εὖ, adv.: 1. *Well.* — 2. *Happily, luckily, prosperously.*—N.B. When used in composition before two consonants or a double consonant, it is generally written as a dissyll.,

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with the υ long; viz. ἐῦ; cf. ἐΰδμητος, ἐΰζωνος, below [like ἐΰς, "good," akin to Sans. *su*, which signifies both "good" and "well"].

ἐΰ-δμ-ητος, *ητον*, adj. [for εὐ-δέμ-ητος; fr. εὖ, "well"; δέμ-ω, "to build"] *Well-built*; see εὖ.

ἐϋζώνοιο, Ion. for ἐϋζώνου.

ἐΰ-ζων-ος, *ον*, adj. [εὖ, "well"; ζών-η, "a girdle"] *Well-girdled*:—an epithet of women; see εὖ.

εὔκηλος, *ον*, adj. [lengthened form of ἕκηλος] *Free from care* or *anxiety; at one's*, etc., *ease*.

ἐϋ-κνήμῑς, *ῑδος*, adj. [for εὐ-κνήμιδ-ς; fr. εὖ, "well"; κνημίς, κνημῖδ-ος, "a greave"] *Well-greaved; equipped*, or *provided, with good greaves*; see εὖ.

εὐ-ναιόμενος, *ναιομένη*, *ναιόμενον*, adj. [εὖ, "well"; ναιόμενος, "built"; also, of place, "lying, situated"] 1. *Well-built*.—2. *Well-situated*; see ναίω.

εὐνή, *ῆς*, f.: 1. *A couch, bed*.—2. Plur.: Stones used as *anchors* in the time of Homer. These were thrown from the prow, while the stern was made fast to the shore.

εὐξαμένοιο, Ion. for εὐξαμένου, masc. gen. sing. of εὐξᾰμενος.

εὐξᾰμενος, *η*, *ον*, P. 1. aor. of εὔχομαι.

εὐξᾰμην, 1. aor. ind. of εὔχομαι.

εὑρ-ίσκω, f. *ήσω*, p. *ηκα*, 2. aor. (εὗρ-)*ον*, v. a. irreg. *To find, discover*.

εὗρον, 2. aor. ind. of εὑρίσκω.

Εὐρῠβᾰτης, *ου*, m. *Eurubates*; one of Agamemnon's heralds.

εὐρ-υ-κρείων, *κρείοντος*, adj. [εὐρ-ύς, "wide"; (υ) connecting vowel; κρείων, "a ruler"] *Being a ruler far and wide; wide-ruling*:—an epithet of Agamemnon.

εὐρ-ύ-οπ-ᾰ, m. adj. [found only in acc. sing. as if fr. εὐρ-ῠ-οψ (= εὐρ-ῠ-οπ-ς); fr. εὐρ-ύς, "wide"; (ῠ) connecting vowel; ὀπ, root of ὄπ-τομαι, "to see"] *Far-seeing, wide-seeing, seeing far and wide*:—an epithet of Zeus, v. 498, where the ᾰ is made long before the two consonants at the beginning of follg. word, Κρονἴδην.—N.B. There is also a nom. εὐρύοπᾰ for εὐρυόπης.

εὐρ-ύς, *εῖα*, *ύ*, adj. *Wide, broad*.

ἐΰς (Ep. ἠΰς, neut. ἠΰ), gen. ἑῆος, adj. *Good, brave, noble*.—N.B. The form εὖ is only used as adv. [for etymology see εὖ].

εὖτε (before a soft vowel εὖτ'), adv. [Ep. for ὅτε] *When*.

εὐ-τείχ-εος, *εον*, adj. [εὖ,

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"well"; τεῖχ-ος, "a wall"] *Well-walled.*

ἐϋ-φρονέων (in Homer only masc. nom. sing.), adj. [Ep. for εὐ-φρονέων; fr. εὖ, "well"; φρονέων, P. pres. of φρονέω ("to be minded" in a certain way), used as adj.] *Well-minded, with kind and prudent mind; well-meaning, well-judging.*

εὐχ-ή, ῆς, f. [εὔχ-ομαι, "to pray"] ("A praying"; hence) 1. *A prayer, entreaty.*—**2.** *A vow.*

εὔχομαι, imperf. εὐχόμην and ηὐχόμην, f. εὔξομαι, 1. aor. εὐξἄμην and ηὐξἄμην, v. mid.: 1. a. *To pray, offer prayer.*—b. With Acc. of person: *To pray to.*—2. *To boast,* or *vaunt, one's self.*

εὔχομην, imperf. ind. of εὔχομαι; v. 450.

εὐχωλή, ῆς; Poet. for εὐχή; see εὐχή.

ἐφ'; see ἐπί.

ἐφἄμην, 2. aor. mid. of φημί.

ἐφείω, Ion. and Poet. for ἐφῶ, 2. aor. subj. of ἐφίημι.

ἐφετμέων (trisyll.), Ion. for ἐφετμῶν, gen. plur. of ἐφετμή.

ἐφετ-μή, μῆς, f. [ἐφέτ-ης, "a commander"] ("A thing pertaining to an ἐφέτης"; hence) *A command, behest, injunction,* etc.

ἐφῆκα, **ἐφήσω**, 1. aor. and fut. ind. of ἐφίημι.

ἔφην, 2. aor. ind. of φημί.

ἔφησθα, Æol. for ἔφης, 2. pers. sing. imperf. ind. of φημί.

ἐφθίᾰτο (before an aspirated vowel **ἐφθίᾰθ'**), Ion. for ἔφθιντο, 3. pers. plur. pluperf. ind. pass. of φθίνω or φθίω.

ἐφιείς, εῖσα, έν, P. pres. of ἐφίημι.

ἐφ-ίημι, f. ἥσω, 1. aor. ἧκα, v. a. [ἐφ (= ἐπί), "to"; ἵημι, "to send"] ("To send to"; hence) 1. With Acc. of person and Inf.: *To set on,* or *incite,* one *to* do, *etc.*—**2.** With Acc. of weapon and Dat. of that which is attacked, *etc.*: *To hurl,* or *launch, at* or *against.*—3. With χεῖρας and Dat. of person, and with concomitant notion of violence, *etc.*: *To lay hands on.*—**4.** Of trouble, sorrow, *etc.*, as nearer Object and Dat. of person: *To send, lay, inflict,* etc., *on.*

ἔχ' (v. 603) = ἔχε, Ion. for εἶχε, 3. pers. sing. imperf. ind. of ἔχω.

ἐχ-ε-πευκ-ής, ές, adj. [ἔχ-ω, "to have"; (ε) connecting vowel; πεύκ-η, "a fir" (so named fr. its pointed form or the sharp spines of its foliage)] ("That has πεύκη"; hence) *Sharp-pointed, sharp, keen,* etc.

ἔχετ' (v. 513) = ἔχετο, Ion. for εἴχετο, 3. pers. sing. imperf. indic. mid. of ἔχω.

ἔχῃς, 2. pers. sing. pres. subj. of ἔχω.

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ἔχθιστος, *η*, *ον*; see ἐχθρός.

(**ἐχθοδοπ-έω -ῶ**), 1. aor. inf. ἐχθοδοπ-ῆσαι, v. n. [ἐχθοδοπ-ός, "hateful"] With Dat. of person: *To do that which is hateful to* one; *to wrangle with* one; v. 518.

ἐχθ-ρός, *ρά*, *ρόν*, adj. [ἔχθ-ω, "to hate"] *Hated, hateful*; —at v. 176 the Sup. is folld. by Gen. ☞ Comp.: ἐχθρότερος, ἐχθ-ίων; Sup.: ἐχθρότᾰτος, ἔχθ-ιστος.

ἔχον, Ion. for εἶχον, imperf. ind. of ἔχω.

ἔχω, imperf. εἶχον, Ion. ἔχον, f. ἕξω and σχήσω, p. ἔσχηκα, 2. aor. ἔσχον, Poet. ἐσχεθον, v. a.: 1. Act.: a. *To have, hold.*—b. *To have* or *possess; to keep,* or *retain, in* one's *possession.*—c. Of mental conditions, *etc.*: *To keep* or *retain.*—d. *To occupy* as an abode; *to inhabit, dwell in.*—e. Of arms, clothes, *etc.*: *To have, bear, wear, carry,* etc.—2. Mid.: **ἔχομαι**, imperf. εἰχόμην, Ion. ἐχόμην, f. ἕξομαι and σχήσομαι, 2. aor. ἐσχόμην, ("To hold one's self" fast; hence) With Gen.: *To lay hold of, cling to, clasp,* etc.; —at v. 513 supply αὐτῶν (= γούνων) after ἔχετ' [akin to Sans. root SAH, "to sustain, support"].

ἐχωσάμην, 1. aor. ind. of χώομαι.

ἕω, Ion. for ὦ, pres. subj. of 2. εἰμί.

ἐών, ἐοῦσα, ἐόν, Ion. for ὤν, οὖσα, ὄν, P. pres. of 2. εἰμί; see also προεών.

ἕως (Ep. **εἷος**), adv. *While, whilst; during the time that.*

ζά-θε-ος, *α*, *ον* (also -*ος*, *ον*), adj. [ζά, "intensive" particle; θε-ός, "god"] ("Having god in a high degree"; hence) Of places: *Very divine, sacred.*

ζάω, imperf. ἔζων (later ἔζην), f. ζήσω and ζήσομαι, p. ἔζηκα, 1. aor. ἔζησα, v. n. *To be alive, to live.*

Ζεύς, gen. Διός and Ζηνός, m. *Zeus;* the Greek name of the Roman *Jupiter*, the king of the celestial deities [akin to Sans. *div*, "heaven"].

ζῶν, ζῶσα, ζῶν, contr. P. pres. of ζάω.

1. **ἤ** (Ep. **ἠέ**), conj. *Or*:—ἤ . . . ἤ, *either* (*whether*) . . . *or*; ἤ . . . ἤ . . . ἤ, *either* (*whether*) . . . *or* . . . *or*.

2. **ἦ**, adv.: 1. *In truth, truly, verily, indeed.* — 2. Strengthened by μήν, Ep. and Ion. μέν: After verbs of swearing, *etc.*: *In very truth, in all truth;* v. 77.—3. In interrogative clauses: *Pray? can it be?*

3. **ἦ**, 3. pers. sing. imperf. or second aor. ind. of ἠμί; v. 219.

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4. **ἡ**, fem. nom. sing. of ὁ, ἡ, τό; v. 221.

5. **ἥ**, fem. nom. sing. of ὅς, ἥ, ὅ; v. 2.

ἥ-γ' (= ἥ-γε), fem. nom. sing. of ὁ, ἡ, τό, with enclitic particle γέ; v. 496.

ἠγά-θε-ος (Dor. ἀγά-θε-ος), η, ον, adj. [ἄγα-ν, "very much"; θε-ός, "a god"] ("Pertaining very much to god"; hence) *Very holy* or *sacred; most holy* or *divine*: —epithet of places under divine protection.

ἡγ-έομαι οῦμαι, f. ἡσομαι, p. ημαι, 1. aor. ησᾰμην, v. mid. Of a fleet or army: With Dat.: *To lead*; v. 71, where also it is folld. by Acc. of place "whither" [fr. same root as ἄγω; see ἄγω].

ἤγερθεν, Ep. and Æol. for ἠγέρθησαν, 3. pers. plur. 1. aor. ind. pass. of ἀγείρω.

ἡγησᾰμην, 1. aor. ind. of ἡγέομαι.

ἠγνοίησα, Ep. for ἠγνόησα, 1. aor. ind. of ἀγνοέω.

ἦγον, imperf. ind. of ἄγω.

ἠδέ (before a vowel **ἠδ'**), conj. *And*.

1. **ἤδη**, adv. *Now, already, before this* [akin to Sans. *adya*, "to-day, now"].

2. **ᾔδη**, for ᾔδει, 3. pers. sing. pluperf. ind. of 1. εἴδω; see 1. εἴδω.

ἦδ-ος, εος ους, n. [ἥδ-ομαι, "to please"] ("That which pleases"; hence) *Pleasure, delight, enjoyment*.

ἡδ-υ-επ-ής, m. adj. [ἡδ-ύς, "sweet"; (υ) connecting vowel; ἐπ, root of εἶπον, "to speak"] *Sweet-speaking*.

ἠέ, Ep. for ἤ; see 1. ἤ.

ἠελίοιο, Ion. for ἠελίου, gen. sing. of ἠέλῐος.

ἠέλ-ῐος, ῐου, m. [Ep. for ἥλ-ῐος] *The sun* [akin to Sans. *svâr*, "the sun"].

ἦεν, Ep. for ἦν, 3. pers. sing. imperf. ind. of 2. εἰμί.

ἤε-περ, conj. [ἠέ (= 1. ἤ), "than"; enclitic particle περ, adding force to the word to which it is joined] After a comp. adj.: *Than at all, than even*; v. 260.

ἠέρῐος, ῐα (Ion. ῐη), ῐον, adj. *Early, at early dawn*.

Ἠετίων, ωνος, m. *Eetion*; king of Thebë, a city of Mysia in Asia Minor, and father of Andrŏmăchë the wife of Hector.

ἤθελον, imperf. ind. of ἐθέλω.

ᾔῐα, Ion. for ᾔειν, imperf. ind. of 1. εἶμι.

ᾔῐε (before a vowel **ᾔι'**), 3. pers. sing. of ᾔῐα; see ᾔῐα.

ἧκα, 1. aor. ind. of ἵημι, v. 382; see also προΐημι.

ἤκουσα, 1. aor. ind. of ἀκούω.

ἤλᾰσα, 1. aor. ind. of ἐλαύνω.

ἦλθον, ἤλῠθον, 2. aor. ind.

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of ἔρχομαι; see also ἐπέχρ-ομαι.

ἧλοισι, Ion. for ἥλοις, dat. plur. of ἧλος.

ἧλος, ου, m. ("A nail"; hence) As an ornament: *A nail-head, stud.*

ἧμαι (only used in pres. and imperf.), v. irreg. *To sit, be seated* [akin to Sans. root âs, "to sit"].

ἦμαρ, ἤμᾰτος (Poet. for ἡμέρα), n. *Day.*

ἠμειβόμην, imperf. ind. mid. of ἀμείβω.

ἥμενος, η, ον, P. of ἧμαι;—at v. 358 the final η of ἡμένη is shortened before the following vowel.

ἡμ-έτερος, α, ον, pron. poss. [ἡμ-εῖς, "we"] *Of,* or *belonging to, us; our, ours.*

ἠμί (= φημί), v. n. irreg. *To say, speak.*

ἡμῖν, dat. plur. of ἐγώ.

ἦμος, adv. *At the time that, when.*

1. **ἤν**, conj. [Ion. for ἐάν, which Homer does not use] With Subj.: *If.*

2. **ἥν**, fem. acc. sing. of ὅς, ἥ, ὅ.

3. **ἥν**, fem. acc. sing. of ὅς, ἥ, ὅν; v. 72.

ἥνδᾰνον, imperf. ind. of ἀνδάνω.

ἠπείλησα, 1. aor. ind. of ἀπειλέω.

ἠπείροιο, Ion. for ἠπείρου, gen. sing. of ἤπειρος.

ἤπειρος, ου, f. *The land, main-land.*

ἠρᾶτο (before an aspirated vowel ἠρᾶθ'), 3. pers. sing. imperf. ind. of ἀράομαι.

Ἥρη (Ion. for Ἥρα), ης, f. *Hērē* (or *Hēra*), the Roman *Juno;* daughter of Krŏnos, wife of Zeus, and queen of the celestial deities [akin to Sans. *vîr-a,* "a hero"; and so, "The Heroine";—or fr. the above word when used as a fem., "Matron, Wife, or Mother"].

ἠρησᾰμην, 1. aor. ind. of ἀράομαι.

ἠρι-γέν-εια, είας, f. adj. [ἦρι, "early"; γεν, root of γίγνομαι, "to be born"] *Early born; sprung from the early morn:*—an epithet of Eōs (or Aurora).

ἦρχον, imperf. ind. of ἄρχω.

ἥρ-ως, ωος, m. *A hero* [akin to Sans. *vîr-a,* (as m. subst.) "a hero"].

ἡρώων, gen. plur. of ἥρως.

ᾗς, Ion. for αἷς, fem. dat. plur. of ὅς, ἥ, ὅν.

ἧσθαι, inf. of ἧμαι.

ᾗσιν, Ion. and Poet. for αἷς, fem. dat. plur. of ὅς, ἥ, ὅν.

ἧστο, Poet. for ἧτο, 3. pers. sing. imperf. ind. of ἧμαι.

ἠτῑμησα, 1. aor. ind. of ἀτῑμάω.

ἤ-τοι, adv. [ἤ, "verily"; enclitic particle τοί] *Verily, truly, indeed, in truth.*

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ἦτορ (only in nom. and acc.), n. *The heart.*

ηὔδα, contr. fr. ηὔδαε, 3. pers. sing. imperf. ind. of αὐδάω.

ἠΰ-κομ-ος, *ον*, adj. [Ion. for εὔ-κομ-ος; fr. ἐΰ-ς, "good"; κόμ-η, "hair"] ("Having, *or* with, good hair"; hence) *With beautiful*, or *lovely, hair; fair-haired* as regards loveliness.

ἠΰτε, adv. *As, like as, just as.*

Ἥφαιστος, *ου*, m. *Hephaistos* (the Latin *Vulcan*); a son of Zeus and Hera, and god of fire and of the arts pertaining to working in metal.

ἠχ-ήεις, *ήεσσα*, *ηεν*, adj. [ἠχ-ή, "a sound, *or* noise," of any sort] ("Full of, *or* abounding in, ἠχή"; hence) Of the sea: *Loud-sounding, resounding, roaring.*

ἦχι, adv. [Ep. for ᾗ] *Where.*

ἡψάμην, 1. aor. ind. mid. of ἅπτω.

ἠώς, *ἠόος ἠοῦς*, f.: 1. *The morning-red, day-break, dawn.*—2. Personified: *Eōs* (the Latin *Aurōra*), the goddess of the morning [akin to Sans. *ushas*, "the morning"].

θ'; see τε.

θάλασσα, *ης*, f. *The sea* [prob. akin to Sans. root TRAS, "to tremble"; and so, "the trembling *or* agitated thing," in reference to the action of the winds and tides].

θαμβ-έω ῶ, f. *ήσω*, p. (τεθάμβ-)ηκα, 1. aor. (ἐθάμβ-)ησα, v. n. [θάμβ-ος, "amazement"] ("To have θάμβος"; hence) *To be amazed, astonished*, or *astonied; to be astounded.*

θάμβησε(ν), Ion. and Poet. for ἐθάμβησε, 3. pers. sing. 1. aor. ind. of θαμβέω.

θᾰμ-ειός, *ειά*, *ειόν*, adj. [θαμ-ά, "together, in crowds"] ("Provided with θαμά"; hence) *Crowded, close, thick, numerous.*

θάν-ᾰτος, *ᾰτου*, m. [**θαν**, a root of θνήσκω, "to die"] *Death.*

θαρσ-έω ῶ, f. *ήσω*, 1. aor. (ἐ-θάρσ-)ησα, v. n. [θάρσ-ος, "courage, boldness"] ("To have θάρσος"; hence) 1. *To be of good courage* or *heart, to take courage.*—2. In bad sense: *To be bold, audacious, over-confident, daring*, etc.

θάρσησε, Ion. for ἐθάρσησε, 3. pers. sing. 1. aor. ind. of θαρσέω.

θεά, *ᾶς*, f. *A goddess*;—at v. 1 = Calliope, the Muse who presided over Epic poetry;—at v. 216 = Athēnē;—at v. 401 = Thetis [akin to θεός; see θεός].

θεινόμενος, *η*, *ον*, P. pres. pass. of θείνω.

θείνω, f. θενῶ, 1. aor. ἔθεινα,

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v. a. *To beat, strike.*—Pass.: **θείνομαι** [akin to Sans. root HAN, "to strike"].

θείομεν; see ἐσθείομεν.

'θέλ', for ἔθελε, 2. pers. sing. pres. imperat. of ἐθέλω; v. 277; see ἐθέλω.

θέ-μις, Ep. gen. θέ-μιστος, f. [θε, root of τίθημι, "to lay down"] 1. *That which is laid down* or *established, custom, usage.*—2. Plur.: **θέμιστες**, ων, *Laws, ordinances.*

θέμιστας, acc. plur. of θέμις.

θεο-είκελος, είκελον, adj. [θεός, (uncontr. gen.) θεό-ος, "a god"; είκελος, "like"] *Like*, or *resembling, a god; god-like.*

θεοῖο, Ion. for θεοῦ, gen. sing. of θεός.

θεοῖσι(ν), Ion. and Poet. for θεοῖς, dat. plur. of θεός.

θεοπροπ-έω ῶ, v. n. [θεο-πρόπ-ος, "prophetic"] ("To be θεοπρόπος"; hence) *To prophesy*: — only found in masc. nom. sing. of pres. part.

θεοπροπέων, ουσα, ον, P. pres. of θεοπροπέω.

θεοπροπ-ΐα, ΐας, f. [θεοπροπέω, "to prophesy"] ("A prophesying"; hence) *A prophecy, oracle.*

θεοπρόπ-ΐον, ΐου, n. [id.] *A prophecy, oracle.*

θεός, οῦ, m. and f.: 1. Masc.: a. *A god.*—b. *The god* = Apollo, at vv. 28, 53, *etc.*—2. Fem.: *A goddess*; v. 516.—3. Plur.: *The gods*, whether male or female; *the deities*; vv. 18, 290, *etc.* [akin to Sans. *deva*; cf. Lat. *dĕus*].

θεράποντε, nom. dual of θεράπων.

θεράπων, οντος, m. *An attendant* in an honourable sense.

θέσαν, Ion. for ἔθεσαν, 3. pers. plur. 2. aor. ind. of τίθημι.

θεσπεσΐοιο, Ion. for θεσπεσΐου, masc. gen. sing. of θεσπέσΐος.

θ-εσπ-έσΐος, εσΐα, έσΐον, adj. [for θε-εσπ-έσιος; fr. θε-ός, "a god"; **ἐσπ**, a root found in ἔσπ-ετε (Ep. for εἴπετε), fr. εἶπον, "to speak"] ("Spoken by a god" only; hence, "unutterable"; hence) *Divine.*

Θεστορ-ΐδης, ΐδου, m. [Θέστωρ, Θέστορ-ος, "Thestor"] *A son of Thestor*; see Κάλχας.

Θέτις, ΐδος, f. *Thetis*; a Nereid, wife of Peleus, and mother of Achilles.

θέω, f. θεύσομαι, v. n. *To run*;—at v. 483 used of a ship [akin to Sans. root DHAV, "to run"].

Θήβη, ης, f. *Thēbē*; a city of Mysia in Asia Minor, ruled by Eëtion, the father of Andromăchē the wife of Hector.

θῆκε, Ion. for ἔθηκε, 3. pers. sing. 1. aor. ind. of τίθημι.

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Θησέα, acc. of **Θησεύς**.

Θη-σ-εύς, *έως*, m. [prob. **θη**, a root of *τί-θη-μι*, "to place; to build"; (σ) epenthetic; *εύς*, suffix denoting the "agent"; and so, "The Placer *or* Builder"; *i. e.* "The Founder"] *Theseus;* a son of Ægeus, king of Athens, and the most renowned of the ancient heroes of that city.

θῖνα (before a vowel **θῖν'**), acc. sing. of *θίς*.

θῖς, *θινός*, m. *The beach, shore.*

θνῆσκον, Ion. for *ἔθνησκον*, imperf. ind. of *θνήσκω*.

θνήσκω, f. *θανοῦμαι*, *θνήξομαι*, *τεθνήξομαι*, p. *τέθνηκα*, 2. aor. *ἔθᾰνον*, v. n. irreg. *To die, be dying*;—Perf.: ("To have died," *i. e.*) *To be dead* [root **θαν**, akin to Sans. root HAN, "to strike, to kill"].

θνη-τός, *τή*, *τόν*, adj. [**θνη**, a root of *θνή-σκω*, "to die"] ("Dying"; hence) *Subject to death, mortal.*—As Subst.: **θνητοί**, *ῶν*, m. plur. *Mortal men, mortals;* v. 574.

θο-ός, *ή*, *όν*, adj. [for *θε-ός*; fr. *θέ-ω*, "to run"] ("Running"; hence) *Swift, rapid, quick.*

θρόνος, *ου*, m. *A seat, chair* [akin to Sans. root *dhri*, "to bear *or* carry"; and so, literally, "the bearer *or* carrier"].

θῠγ-ᾰ-τηρ, *ᾰτέρος*, *ατρός*, f. *A daughter* [akin to Sans. *duhitṛ-i*, "a daughter"; fr. root DUH, "to milk"; and so, literally, "a milker"].

θύγατρα, Ep. acc. sing. of *θυγᾰτηρ*.

θῡ-μός, *μοῦ*, m. ("Breath"; hence, "the soul," as the principle of life; hence) **1.** *Life.*—**2.** As evidenced by the feelings, *etc.*: **a.** *Heart, inclination, wish, desire.*—**b.** *Anger, wrath.*—**c.** *Heart, mind.*—**d.** *Heart, affection* [akin to Sans. root DHÛ or DHU, "to blow"].

θῡω, 1. aor. *ἔθῡσα*, v. n. ("To rush on *or* along"; hence) Mentally: *To be impetuous* or *furious; to storm, rage* [akin to Sans. root DHÛ or DHU, "to shake"].

θωρήσ-σω, 1. aor. Ep. *θώρηξα*, v. a. [for *θωρήκ-σω*; fr. *θώρηξ* (Ep. for *θώραξ*), *θώρηκ-ος*, "a cuirass *or* breastplate"] ("To put a *θώρηξ* on" a person; hence) **1.** *To arm.*—**2.** Mid.: **θωρήσ-σομαι**, f. *θωρήξομαι*, 1. aor. pass. in mid. force, *ἐθωρήχθην*, *To arm one's self*, etc.; *to put on armour, take up arms.*

θωρηχθῆναι, 1. aor. inf. pass. of *θωρήσσω*.

ἰᾰχω, p. *ἴᾰχα*, v. n. Of the waves as Subject: *To resound, re-echo, roar*, etc.

ἴδῃ, 2. pers. sing. 2. aor. subj. mid. of *εἴδω*.

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ἴδμεν, Ep. for οἴδᾰμεν; see εἴδω.

Ἰδ-ο-μεν-εύς, έως, Ep. ῆος, m. [Ἴδ-η, "a wood"; hence, as prop. name, "Ida" (*i. e.* "the wood *or* wooded hill"); a mountain of Crete, where Zeus was born; (ο) connecting vowel; μέν-ος, "strength"] ("He that is the strength of Ida") *Idomeneus;* a Cretan prince, son of Deucalion, grandson of Minos and Pasiphăë, and one of the suitors of Helen. In conjunction with **Mērĭŏnēs**, the son of his half-brother Molus, he led the Cretans in eighty ships to take part in the siege of Troy, and showed himself one of the bravest heroes in the Trojan war.

ἴδον, Ion. for εἶδον, 2. aor. ind. of εἴδω.

ἰδυίῃ, ἰδυίῃσι, Ep. for εἰδυίᾳ, εἰδυίαις, fem. dat. sing. and plur. of εἰδώς.

ἴδωμαι, 2. aor. subj. mid. of εἴδω.

ἰδών, οῦσα, όν, P. 2. aor. of εἴδω.

ἰέναι, pres. inf. of 1. εἶμι.

ἱερά, ῶν; see ἱερός.

ἱερ-εύς, έως, Ion. ῆος, m. [ἱερ-ά, "offerings, sacrifices"] ("He who attends to, *or* makes, ἱερά"; hence) *A priest.*

ἱερῆα, Ion. acc. sing. of ἱερεύς.

ἱερήν, Ion. for ἱεράν, fem. acc. sing. of ἱερός.

ἱερός, ά, όν, adj.: **1.** *Sacred, hallowed, holy.*—As Subst.: **ἱερά,** ῶν, n. plur. ("Sacred things"; *i.e.*) *Offerings, sacrifices.* — **2.** Of places, *etc.: Sacred,* i.e. under the protection of a tutelary genius or deity.

ἵζω, f. ἱζήσω, p. ἵζηκα, 1. aor. ἵζησα, Ep. εἷσα, v. a. *To make,* or *cause, to sit; to seat, place.*

ἵη, 3. pers. sing. imperf. ind. of ἵημι; v. 479.

ἵημι, f. ἥσω, 1. aor. ἧκα, Ion. ἕηκα, v. a.: **1.** *To send.*—**2.** Of a weapon, *etc.: To send forth, hurl, shoot, launch* [akin to Sans. root ISH, "to throw"].

ἴθι; see 1. εἶμι, no. 2.

ἱκ-ᾱνω, imp. ἵκ-ᾱνον (only pres. and imperf.), v. n.: **1.** *To come.*—**2.** With Acc. of that to which motion is directed: *To come to.*—The ι is short in pres., long in imp. [akin to Sans. root VIÇ, "to enter"].

ἱκέσθαι, 2. aor. inf. of ἱκνέομαι.

ἱκέσθην, 3. pers. dual 2. aor. ind. of ἱκνέομαι.

ἴκμενος (only found in connexion with οὖρος, "a breeze"), m. adj. *Fair, favourable, prosperous.*

ἱκνέομαι, f. ἵξομαι, p. ἷγμαι, 2. aor. ἱκόμην, v. mid. [root ἱκ; see ἱκᾱνω] **1.** *To come, arrive.*—**2.** *To take place;* v. 166.—**3.** Of sorrow, *etc.,* as Subject: With Acc. of per-

son: *To come upon;*—at v. 362 folld., also, by Acc. of "Respect."—4. *To come to* a person; v. 139.

ἱκόμην, 2. aor. ind. of *ἱκνέομαι*.

ἵκ-ω, imperf. *ἷκον*, v. n. *To come* [root **ἱκ**; see *ἱκάνω*].

ἵκωμαι, 2. aor. subj. of *ἱκνέομαι*.

ἵλᾰος, *ον*, adj. *Propitious, favourable, gracious.*

ἱλά-σκομαι, f. *σομαι*, 1. aor. *σᾰμην*, Poet. *σσᾰμην*, v. mid. [*ἵλᾰ-ος*, "propitious"] ("To render *ἵλαος*"; hence) Of the gods as Object: *To propitiate, appease*, etc.

ἱλάσομαι, fut. ind. of *ἱλάσκομαι*.

ἱλασόμεσθα, Ion. and by epenthĕsis for *ἱλασώμεθα*, 1. pers. plur. 1. aor. subj. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

ἱλασσᾰμενος, *η*, *ον*, P. 1. aor. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

ἱλάσσεαι, Ion. for *ἱλάσσῃ* 2. pers. sing. 1. aor. subj. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

Ἴλ-ῐον, *ἵου*, n. [*Ἶλ-ος*, "Ilos"; a son of Tros, founder of Troy] ("The thing—here, city—pertaining to Ilos"] *Ilion;* a name of Troy.—Hence, **Ἰλῐ-άς**, *ᾰδος*, f. adj *Of*, or *belonging to, Ilion.*—As Subst.: *The poem pertaining to*, or *about, Ilion; the Iliad* of Homer.

ἴμεν, Ep. for *ἰέναι*, pres. inf. of 1. *εἶμι*.

ἵνα, conj. With Subj.: *That in order that.*

ἵξομαι, fut. ind. of *ἱκνέομαι*.

ἰόντα (before an aspirated vowel **ἰόνθ'**, v. 567), masc. acc. sing. of *ἰών*;—at v. 567 supply *μέ* = *Ζῆνα* with *ἰόνθ'*.

ἰός, *οῦ*, m. *An arrow.*

ἰούσης, fem. gen. sing. of *ἰών*, P. pres. of 1. *εἶμι*.

ἵππος, *ον*, m. and f.: 1. Masc: *A horse.*—2. Fem.: *A mare.*—3. Plur.: *Horses* in collective force without reference to sex; v. 154 [akin to Sans. *aç-va;* cf. Lat. *ĕqu-us*].

ἵπτομαι, f. *ἴψομαι*, 1. aor. *ἰψᾰμην*, v. mid. *To press hard, oppress, afflict, punish.*

ἴσαν (Ion for *ᾖσαν*—the regular form *ᾔεισαν* not being found), 3. pers. plur. imperf. ind. of 1. *εἶμι*.

1. **ἴσος** (Ep. *ἶσος* and *ἐΐσος*), *η*, *ον*, adj.: 1. *Equal.*—2. In the form *ἐΐσος*: a. Of ships: *Even, well-balanced.*—b. Of a feast: *Equal*, i. e. *equally shared, in which each shares alike.*

2. **ἶσος**, *η*, *ον*; see 1. *ἴσος*.

ἵ-στη-μι, f. *στή-σω*, 1. aor. *ἔ-στη-σα*, p. *ἕ-στη-κα*, 2. aor. *ἔ-στη-ν*, v. a. and n.: 1. Act.: Pres., imperf, fut., 1. aor.: *To make to stand; to set, place*, etc.—2. Neut.: Perf., pluperf., 2. aor.: *To stand.*—3. Mid.:

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ἵ-στᾰ-μαι, f. *στή-σομαι,* 1. aor. *ἐ-στη-σάμην*: **a.** In pres. and fut.: ("To make one's self to stand; *i. e.*) *To stand.*—**b.** In 1. aor.: ("To make a thing to stand"; hence) *To set up, raise,* etc.; v. 480 [akin to Sans. root STHÂ, "to stand"; cf. Lat. *sto* (= *sta-o*)].

ἱστ-ίον, *ίου,* n. (dim. in form only) [*ἱστ-ός,* "a web"] ("A web *or* cloth" of any kind; hence) *A sail.*

ἱστ-ο-δόκ-η, *ης,* f. [for *ἱστ-ο-δέκ-η*; fr. *ἱστ-ός,* (uncontr. gen.) *ἱστό-ος,* "a mast"; *δεκ-ομαι* (Ion. for *δέχ-ομαι,* "to receive")] *A mast-receiver, a mast-hold;* the name, according to the Scholiast, given to a piece of wood rising up from the stern, on which the mast rested when it was lowered, as it used to be when the vessel was not at sea.

ἱστ-ός, *οῦ,* m. [*ἵστ-ημι,* "to set *or* place"] ("That which is set, *or* placed," upright; hence) **1.** *A* ship's *mast.*—**2.** ("A beam" of a loom; "a web-beam"; hence) *A web.*

ἴσχεο, Ion. for *ἴσχου,* pres. imperat. mid. of *ἴσχω.*

ἴσχω (only found in pres. and imperf. act., mid., and pass.), v. a. [akin to *ἔχω*] **1.** Act.: *To hold, check, curb, keep back.*—**2.** Mid.: *To hold,* or *keep, one's self,* etc., *back; to check,* or *curb, one's self,* etc.

ἴτε (before a soft vowel **ἴτ'**), 2. pers. plur. pres. imperat. of 1. *εἶμι.*

ἴτην, 3. pers. dual imperf. ind. of 1. *εἶμι.*

ἴφθῑμος, *η, ον,* adj. *Stout, strong, mighty, stalwart.*

ἶφι, adv. *Strongly, mightily, with might.*

ἴψᾰο, Ion. for *ἴψω,* 2. pers. sing. 1. aor. ind. of *ἴπτομαι.*

ἰών, *οῦσα, όν,* P. pres. of 1. *εἶμι.*

κ'; see *κε.*

κᾰθ-άπτομαι, v. mid. [*καθ'* (= *κατά*), in "strengthening" force; *ἅπτομαι,* "to fasten one's self on to"] ("To fasten one's self on to" a person; hence) *To address, accost,* a person.

κᾰθ-έζομαι, f. *εδοῦμαι* (in tmesis *κατ' . . . ἕζετο,* vv. 68, 101), v. n. [*καθ'* (= *κατά*), "down"; *ἕζομαι,* "to sit"] *To sit down.*—N.B. In prose the imperf. is *ἐκᾰθεζόμην,* as if the verb were not compounded with a preposition.

κᾰθεζόμην, Poet. for *ἐκαθεζόμην,* imperf. ind. of *καθέζομαι.*

καθεῦδε (before a vowel **καθεῦδ'**), 3. pers. sing. imperf. ind. of *καθεύδω.*

κᾰθ-εύδω, imperf. (*ηὗδον* and) *εὗδον,* f. *εὑδήσω,* v. n.

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[καθ' (= κατά), in "strengthening" force; εὕδω, "to sleep"] *To sleep, lie down to sleep.*

κάθ-ημαι, v. mid. [καθ' (= κατά), "down"; ἧμαι, "to sit"] *To sit down, be seated.*—N.B. The imperf. is both with and without the syllabic augment; viz. ἐκαθήμην and καθήμην.

κᾰθησο, 2. pers. sing. pres. imperat. of κάθημαι.

κᾰθῆστο, Ep. for ἐκάθητο, 3. pers. sing. imperf. ind. of κάθημαι; see κάθημαι at end.

καί, conj.: 1. *And.*—2. *Also.*—3. *Even.*

καῖε, Ion. for ἔκαιε, 3. pers. sing. imperf. ind. of καίω.

Καιν-εύς, έως, m. [καίν-ω, "to slay"] ("Slayer") *Cæneus;* originally a girl named Cænis, who was changed by Neptune into a boy. Subsequently he was present at the Calydonian hunt, and also at the battle between the Centaurs and Lapĭthæ. According to Ovid, Met. 12, 525, he was eventually changed into a bird; while Virgil (Æn. 6, 449) states that after death he resumed his original sex in the lower world.

καίοντο, Ion. for ἐκαίοντο, 3. pers. plur. imperf. ind. pass. of καίω.

καίω, f. καύσω and καύσομαι, 1. aor. ἔκαυσα, ἔκηα, ἔκεια, and ἔκεα, v. a.: 1. *To light, kindle.*—2. *To set on fire, to burn.*—Pass.: **καίομαι**, p. κέκαυμαι, 1. aor. ἐκαύθην, 1. fut. καυθήσομαι, 2. aor. ἐκάην.

1. **κακά** (before a vowel **κάκ'**, v. 107), ῶν; see κακός.

2. **κακά** (before a vowel **κάκ'**, v. 105), adv. [adverbial neut. acc. plur. of κακός, "bad"] ("In a bad way"; hence) *Malignantly.*

κακκείοντες, Ep. for κᾰτᾰκείοντες, P. pres. of κᾰτᾰκείω: *For the purpose of lying down, in order to lie down;* see κᾰτᾰκείω.

κακοῖο, Ion. for κακοῦ, masc. gen. sing. of κακός; v. 284.

κᾰκός, ή, όν, adj.: 1. *Bad.*—2. Of things: *Evil, baneful, pernicious, destructive.*—As Subst.: **κᾰκά**, ῶν, n. plur. *Evil things; evil, ill.*

κᾰκ-ῶς, adv. [κᾰκ-ός, "bad"] ("After the manner of the κᾰκός"; hence) *In a bad, or evil, way; with ignominy, ignominiously.*

κᾰλεοίμην, pres. opt. pass. of κᾰλέω.

κᾰλέσαντο, Ion. for ἐκᾰλέσαντο, 3. pers. plur. 1. aor. mid. of κᾰλέω.

κᾰλέσας ᾱσα, αν, 1. aor. part. of κᾰλέω.

κᾰλέσσᾰτο, Ep. for ἐκᾰλέσᾰτο, 3. pers. sing. 1. aor. ind. mid. of κᾰλέω.

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κᾰλέω ῶ, f. *κᾰλέσω*, Att. *κᾰλῶ*, p. *κέκληκα*, 1. aor. *ἐκάλεσα*, v. a.: 1. Act.: a. *To call, to summon.*—b. With second Acc.: *To call*, or *name*, an object that which is denoted by such second Acc.; v. 403.—2. Mid.: **κᾰλέομαι οῦμαι**, f. *κᾰλέσομαι*, Att. *κᾰλοῦμαι*, 1. aor. *ἐκᾰλεσᾰμην*, Ep. *κᾰλεσᾰμην* and *κᾰλεσσᾰμην*, *To call*, or *summon*, for one's self, *etc.*; vv. 54, 270.—3. Pass.: **κᾰλέομαι οῦμαι**, p. *κέκλημαι*, 1. aor. *ἐκλήθην*, 1. fut. *κληθήσομαι*: With follg. Nom.: *To be called*, or *named*, that which is denoted by such Nom.;—for the act. form of this construction see no. 1. b. above.

καλ-λ-ῐ-πάρῃ-ος, *ον*, adj. [for *καλ-λ-ῐ-πάρει-ος*; fr. *καλ-ός*, "beautiful"; (λ) reduplicated; (ι) connecting vowel; *παρει-ά*, "a cheek"] *Having*, or *with*, *beautiful cheeks*; *beautiful-cheeked.*

καλ-ός, *ή*, *όν*, adj.: 1. *Beautiful, fair.*—2. Of the voice, music, *etc.*: *Beautiful, melodious*; v. 604 [akin to Sans. *chār-u*, "beautiful"].

Κάλχας, *αντος* (Voc. Κάλχαν, v. 86), m. [*καλχ-αίνω*, in force of "to turn over in the mind"] ("He who turns over in his mind; the Ponderer") *Calchas* the son of Thestor; a Greek soothsayer, who accompanied the allied Greeks to the siege of Troy.

κάμνω, f. *καμοῦμαι*, p. *κέκμηκα*, 2. aor. *ἔκᾰμον*, v. n. *To become* or *grow weary*; *to be weary* [akin to Sans. root ÇAM, in original force of "to get tired"].

καπνός, *οῦ*, m. *Smoke.*

κάππεσον, Poet. for *κᾰτέπεσον*, 2. aor. ind. of *κᾰτᾰπίπτω*.

κᾰρ-ηνον, *ήνου*, n.: 1. *The head.*—2. Of a mountain, *etc.*: *A peak, crest, height, top* [akin to Sans. *çir-as*, for original *çar-as*, "the head"].

καρπᾰλῐμ-ως, adv. [*καρπᾰλῐμ-ος*, "tearing rapidly along, swift"] ("After the manner of the *καρπᾰλῐμος*"; hence) *With tearing speed, rapidly, swiftly.*

καρπός, *οῦ*, m. *Fruit*, whether of trees or of the ground.

καρτ-ερός, *ερά*, *ερόν*, adj. [*κάρτ-ος* (Ep. for *κράτος*), "strength"] *Strong, mighty, brave.*

κάρτιστος, *η*, *ον*, sup. adj. [Ep. for *κράτιστος*; fr. *κράτος*, "strength"] *Strongest, mightiest*, etc.

κατά (before an aspirated vowel **καθ'**), prep.: 1. With Gen.: a. *Down from.*—b. *Down upon* or *over.*—c. *Down into.*—d. *Down upon* or *towards.*—e. *Against.*—f. Of

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oaths, *etc.*: *By.*—**g.** *Upon, in respect of, concerning.*—**2.** With Acc.: **a.** *Down along* or *with.*—**b.** Of space: (a) *On, over, throughout.*—(b) *By.*—**c.** *Opposite, over against.* —**d.** Distributively *or* of time: *By.*—**e.** Of purpose, *etc.*: *For, after, according to.*—**f.** *According to, in accordance with.*—**g.** *Throughout, during.*—**h.** *Against.*—**3.** Alone: In adverbial force: *Down, downwards.*

κᾰτᾰ-δέω, f. *δήσω*, 1. aor. (*κᾰτ-*)*έδησα* (at v. 436 in tmesis, *κατὰ δὲ .... ἔδησαν*), v. a. [*κατά*, in "strengthening" force; *δέω*, "to bind"] *To bind fast, make fast.*

κᾰτᾰδύς, *ῦσα, ύν*, P. 2. aor. of *κᾰτᾰδῠω*.

κᾰτᾰ-δῠω (**κᾰτᾰ-δῡνω**), f. *δύσομαι*, p. *δέδῡκα*, 2. aor. (*κᾰτ-*)*έδυν*, v. n. (and a.) [*κατά*, "down"; *δῠω or δῡνω*, (neut.) "to go, *or* get, into"] ("To go, *or* get, into below"; hence) Of the sun, *etc.*: *To sink, set.*

κᾰτᾰ-καίω, f. *καύσω*, 1. aor. (*κᾰτ-*)*έκαυσα* and Ep. (*κᾰτ-*) *έκηα* (at v. 40 in tmesis, *κατὰ πίονα μηρί' ἔκηα*), p. *κέκαυκα*, v. a. [*κατά*, in "augmentative" force; *καίω*, "to burn"] *To burn up, burn wholly, consume by fire.*—Pass.: **κᾰτᾰ-καίομαι**, p. *κέκαυμαι*, 1. aor. (*κᾰτ-*)*εκαύθην*, f. *καυθήσομαι*, 2. aor. (*κᾰτ-*)*εκᾰην* (at v. 464 in tmesis, *κατὰ μῆρ' ἐκᾰη*).

κᾰτᾰ-καλύπτω, f. *καλύψω*, 1. aor. (*κᾰτ-*)*εκάλυψα* (at v. 460 in tmesis, *κατά τε κνίσῃ ἐκάλυψαν*), v. a. [*κατά*, in "strengthening" force; *καλύπτω*, "to cover"] *To cover up, wrap, envelope.*

κᾰτᾰ-κείω, v. n. [*κατά*, "down"; *κείω*, akin to *κεῖμαι*, "to lie down"] Only in fut. force: *To be about to lie down.*

κᾰτᾰνεῦσαι, 1. aor. inf. of *κᾰτᾰνεύω*.

κᾰτᾰνεύσομαι, 1. fut. ind. of *κᾰτᾰνεύω*.

κᾰτάνευσον, 1. aor. imperat. of *κᾰτᾰνεύω*.

κᾰτᾰνεύσω, 1. aor. subj. of *κᾰτᾰνεύω*.

κᾰτᾰ-νεύω, f. *νεύσομαι*, 1. aor. (*κᾰτ-*)*ένευσα*, v. n. and a. [*κατά*, in "strengthening" force; *νεύω*, "to nod" in token of assent] **1.** Neut.: *To nod* in token of assent.—**2.** Act.: With Acc. of thing as Object: *To grant, promise.*

κᾰτᾰ-πέσσω (**-πέττω**), f. *πέψω*, 1. aor. (*κᾰτ-*)*έπεψα*, v. a. [*κατά*, in "strengthening" force; *πέσσω*, "to cook," *etc.*] ("To cook thoroughly"; hence) Of wrath, *etc.*, as Object: *To digest, subdue, keep under*, etc.

κᾰτᾰπέψῃ, 3. pers. sing. 1. aor. subj. of *κᾰτᾰπέσσω*.

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κᾰτᾰ-πίπτω, f. πεσοῦμαι, 2. aor. (κᾰτ-)έπεσον (Poet. κάππεσον, v. 593), v. n. [κατά, "down"; πίπτω, "to fall"] *To fall down.*

κᾰτα-ῤ-ῥέζω, f. ῥέξω, 1. aor. (κᾰτ-έῤ-)ῥεξα, v. a. [κατά, "down"; (ῥ) reduplicated; ῥέζω, "to make"] ("To make—to lie—down" as one does a dog by patting; hence) *To soothe, caress*, etc.

κᾰτέδυν, 2. aor. ind. of κᾰτᾰδῡω.

κατέρεξα, Poet. for κατέῤῥεξα, 1. aor. ind. of καταῤῥέζω.

κε, κεν; see 1. ἄν.

κεῖ-μαι, f. σομαι, v. mid.: 1. *To lie, lie down.*—2. Of things: *To lie* or *be laid* [akin to Sans. root çɪ, "to lie, lie down"].

κείμενος, η, ον, P. pres. of κεῖμαι.

κείνοισι, Ion. for κείνοις, dat. plur. of κεῖνος, as subst.; v. 271.

κεῖνος, η, ον (Ion. and Poet. for ἐκεῖνος), pron. dem. *That* person or thing.—As Subst., of all genders and numbers: *He, she, it, they*, etc.

κεκᾰμω, Ion. and Ep. for κάμω, 1. pers. sing. 2. aor. subj. of κάμνω.

κελαι-νεφ-ής, ές, adj. [for κελαιν-νεφ-ής; fr. κελαιν-ός, "black"; νέφ-ος, "a cloud"] *Having*, or *with, a black cloud* or *black clouds; shrouded*, or *wrapt, in black clouds*, etc.

κελαινός, ή, όν, adj. *Black* [akin to Sans. *kalaṅka*, "a spot; rust of iron"].

κέλεαι, Ep. for κέλῃ, 2. pers. sing. pres. ind. of κέλομαι.

κέλευθος, ου, f. (Plur. irreg. in poets, **κέλευθα**, ων, n.) *A way, road, path, track*, etc.

κέλ-ομαι, f. ήσομαι, v. mid. *To urge on, exhort, bid, encourage* to do something [akin to Sans. root ᴋᴀʟ, "to impel"].

κελόμην, Ion. for ἐκελόμην, imperf. ind. of κέλομαι.

κεν; see 1. ἄν.

κερδαλεό-φρων, φρονος, adj. [κερδαλέος, (uncontr. gen.) κερδαλέο-ος, "crafty"; φρήν, φρεν-ός, "mind"] *Having*, or *with, a crafty mind; crafty-minded*, etc.

κερ-τόμ-ῐος (lengthened fr. κέρ-τομ-ος), ῐα, ῐον, adj. [prob. for κηρ-τέμ-ῐος; fr. κῆρ, "the heart"; **τεμ**, root of τέμνω, "to cut"] Of language: *Heart-cutting, stinging, irritating, wounding.*—N.B. By some the word is referred to κείρω, "to cut"].

κεύθω, f. κεύσω, p. κέκευθα, v. a. *To hide, conceal.*

κεφᾰλ-ή, ῆς, f. *A head* [akin to Sans. *kapâl-as*, "a head"].

κεχᾰροίατο, Ep. for χάροιντο, 3. pers. plur. 2. aor. opt. mid. of χαίρω.

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κεχολωμένος, *η, ον*, P. perf. pass. of *χολόω*.

κεχολώσεται, Ep. for *χολώσεται*, 3. pers. sing. fut. ind. mid. of *χολόω*.

κήδετο, Ion. for *ἐκήδετο*, 3. pers. sing. imperf. ind. mid. of *κήδω*.

κηδόμενος, *η, ον*, P. pres. mid. of *κήδω*.

κῆδ-ος, *εος ους*, n. [*κήδ-ω*, "to trouble"] ("That which troubles"; hence) *Trouble, sorrow, grief, distress.*

κήδ-ω, f. *ήσω*, v. a.: 1. Act.: *To trouble, distress*, etc.—2. Mid.: **κήδ-ομαι**, f. Ep. *κεκαδήσομαι*, ("To trouble one's self," *etc.*; hence) **a.** With Gen.: *To distress one's self for* or *concerning; to be troubled, grieved,* or *concerned, about*; v. 56.—**b.** In Part. pres.: *Caring for* a person.—3. Pass.: **κήδ-ομαι**, *To be troubled, grieved,* etc.

κῆλον, *ου*, n.: 1. *An arrow; a dart.*—2. *The shaft* of an arrow [akin to Sans. *çalya*, "an arrow, a dart"].

1. **κήρ**, *κηρός*, f. [*Κήρ*, "Kēr"; the goddess of death] *Death, doom,* etc.

2. **κῆρ**, *κῆρος* (contr. from *κέαρ*), n. *The heart* [akin to Sans. *hṛid*, "the heart"].

κήρῡκε, *κήρῡκες*, nom. dual and plur. of *κήρυξ*.

κήρυξ, *ῡκος*, m. [= *κήρυκ-ς*; fr. **κηρυκ**, root of *κηρύσσω*, "to make proclamation"] ("One who makes proclamation"; hence) *A herald.*

κίεν, Ion. for *ἔκιεν*, 3. pers. sing. imperf. ind. of *κίω*.

Κίλλα, *ης*, f. *Killa* or *Cilla*; a city of the Troad. According to the Scholiast on Homer, it was built by Pelops in memory of his charioteer Killos, who died suddenly.

κῑ-νέω, f. *νήσω*, v. a.: 1. Act.: *To move, set in motion.*—2. Pass.: **κῑ-νέομαι νοῦμαι**, p. (*κεκί-*)*νημαι*, 1. aor. (*ἐκι-*)*νήθην*, 1. fut. *νηθήσομαι*, *To be set in motion*; i.e. *to go*; v. 47 [akin to Sans. root çvi, in meaning of "to go"; hence, in causal force, literally, "to cause to go"].

κῑνηθείς, *εῖσα, έν*, P. 1. aor. pass. of *κῑνέω*.

κῐχᾱνω, f. *κιχήσομαι*, v. a. *To light upon, meet with, find, discover.*—N.B. The pres. opt. *κιχείην*, and the Ep. pres. subj. *κιχείω*, are formed fr. the obsol. *κίχημι*.

κῐχείω; see *κῐχᾱνω* at end.

κῐ-ω, v. n. *To go* [fr. same Sans. root as *κι-νέω*; see *κινέω*].

κίων, *ουσα, ον*, P. pres. of *κίω*.

κλαγ-γ-ή, *ῆς*, f. [**κλαγ**, root of *κλάζω* (= *κλάγ-σω*), "to make a sharp piercing sound, to clang," *etc*; (*γ*) reduplicated] *A clanging* or *clang; a twang* of a bow.

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κλάζω, f. *κλάγξω*, p. *κέκλαγγα*, 1. aor. *ἔκλαγξα*, v. n. ("To make a sharp piercing sound"; hence) Of arrows in a quiver: *To rattle loudly*, etc.

κλαίω, f. *κλαύσομαι, κλαιήσω, κλᾱήσω*, 1. aor. *ἔκλαυσα*, v. a. *To weep, lament, bewail.*

κλει-τός, *τή, τόν*, adj. [*κλείω*, "to celebrate," *etc.*] ("Celebrated"; hence) 1. *Famous, renowned.* —2. Of things: *Splendid, magnificent*, etc.

κλέπτω, f. *κλέψω* and *κλέψομαι*, p. *κέκλοφα*, v. a. *To cheat, beguile, deceive*, etc.

κλῐ-σῐη (Ion. for **κλι-σία**), *σῐης*, f. [**κλι**, root of *κλίνω*, "to lie down"] ("A lying down"; hence, "a place for lying down"; hence) *A hut* used by besiegers in time of war, and not "a tent" as such.

κλισῐη-θεν, adv. [*κλῐσῐη*, (uncontr. gen.) *κλῐσῐη-ος*, "a hut"; *θεν*, particle denoting motion "from"] *From*, or *out of, the hut.*

κλισῐην-δε, adv. [*κλισίην*, acc. of *κλισίη*, "a hut"; *δε*, particle denoting motion "to"] *To*, or *into, a hut.*

κλῦθι, 2. pers. sing. imperat. of *ἔκλυν*, obsol. 2. aor. of *κλύω.*

Κλυταιμνήστρη (Ion. for *Κλυταιμνήστρα*), *ης*, f. *Clytemnestra;* daughter of Tyndărus and Lēda; sister of Helen, Castor, and Pollux; wife of Agamemnon; and mother of Orestes, Iphigenīa, and Electra. In conjunction with her paramour, Ægisthus, she murdered her husband on his return from Troy, and was in consequence killed by her son Orestes.

κλῠτο-τέχν-ης, *ου*, m. [*κλῠτός*, (uncontr. gen.) *κλῠτό-ος*, "renowned"; *τέχν-η*, "art"] ("He that is renowned for art"; hence) *A famous*, or *renowned, artist.*

κλύ-ω, v. a. With Gen. of person: *To hear, give ear to;* vv. 37, 451 [akin to Sans. root ÇRU, "to hear"].

κνέφας, Att. gen. *κνέφους*, later *κνέφᾰτος*, n. *Darkness.*

κνῑση (Ep. for *κνῖσα*), *ης*, f.: 1. *The smell*, or *savour*, of a victim offered in sacrifice.—2. *The fat*, or *caul*, of a victim.

κοίλης, κοίλῃσιν, Ep. and Poet. for *κοίλαις*, fem. dat. plur. of *κοῖλος.*

κοῖ-λος, *λη, λον*, adj. *Hollow* [akin to Sans. root ÇVI, "to be swollen"].

κοιμᾶτο (before an aspirated vowel **κοιμᾶθ'**), Ion. for *ἐκοιμᾶτο*, 3. pers. sing. imperf. ind. mid. of *κοιμάω.*

κοι-μάω μῶ, f. *μήσω*, v. a.: 1. Act.: ("To make to lie down"; hence) *To put*, or *lull, to sleep.*—2. Mid.: **κοι-μάομαι**

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μῶμαι, f. *μήσομαι*, 1. aor. (*ἐκοι-*)*μησάμην*, ("To put one's self, *etc.*, to sleep"; hence) *To go to sleep* or *rest; betake one's self to sleep*, etc. [like *κεῖ-μαι*, akin to Sans. root çɪ, "to lie down"].

κοιμήσαντο, Ion. for *ἐκοιμήσαντο*, 3. pers. plur. 1. aor. ind. mid. of *κοιμάω*.

κολεοῖο, Ion. for *κολεοῦ*, gen. sing. of *κολεόν*.

κολεόν (Ion. **κουλεόν**), *οῦ*, n. *A sheath*, or *scabbard*, of a sword.

κολῳ-ός, *οῦ*, m. [for *κολοιός*; fr. *κολοι-άω*, "to scream like a jackdaw"] ("A screaming like a jackdaw"; hence) *A brawling, wrangling, strife*, etc.

κόμη, *ης*, f. *The hair* of the head.

κομῖζω, f. *κομῐσω*, Att. *κομῐῶ*, p. *κεκόμῐκα*, v. a.: 1. Act.: *To carry away* so as to preserve.—2. Mid.: **κομίζομαι**, f. *κομῐοῦμαι*, later *κομῐσομαι*, 1. aor. *ἐκομισάμην*, *To carry away* as one's own especial act, *to carry to one's home*.

κομῖσαντο, Ion. for *ἐκομῐσαντο*, 3. pers. plur. 1. aor. ind. mid. of *κομῖζω*.

κορῠφή, *ῆς*, f. *A peak, top, summit* of a mountain.

κορων-ίς, *ῐδος*, f. adj. [*κορώνη*, in force of "a curved stern" of a ship] ("Of, *or* belonging to, a *κορώνη*"; hence) Of ships: *With a curved stern; curved, bent.*

κορωνῖσι(ν), dat. plur. of *κορωνίς*.

κοσμήτορε, nom. dual of *κοσμήτωρ*.

κοσμή-τωρ, *τορος*, m. [for *κοσμέ-τωρ*; fr. *κοσμέ-ω*, "to marshal" an army in array] *He who marshals an army; a commander, leader.*

κοτ-έω, v. n. [*κότ-ος*, "wrath"] *To be wrathful* or *enraged; to be rancorous.*

κοτέων, *ουσα, ον*, P. pres. of *κοτέω*.

κότος, *ου*, m. *Wrath, ill-will, grudge, rancour.*

κούρη (Ion. for **κόρη**), *ης*, f.: 1. *A maiden.*—2. With Gen. of proper name: *A daughter* of; v. 392, *etc.*

κουρῐδίης, Ep. for *κουρῐδίας*, fem. gen. sing. of *κουρῐδίος*.

κουρῐδίος, *α, ον*, adj. Of a wife: *Wedded, lawful*; v. 114.

κοῦρος (Ep. for **κόρος**), *ου*, m.: 1. *A youth, lad*, etc.:—*κοῦροι Ἀχαιῶν* denotes "the soldiers" of the Greeks, v. 473.—2. *An attendant*, or *servant*, at a sacrifice or sacrificial feast; v. 470.

κραδ-ίη, *ίης* (Ion. and Ep. for *καρδ-ία*), f. *The heart* [akin to Sans. *hṛid*, "the heart"; cf. Lat. *cor, cord-is*].

κραίνω (Ep. **κραιαίνω**), f. *κρανέω* and *κρανῶ*, 1. aor.

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ἔκρᾱνα, Ep. ἔκρηνα (lengthened Ep. imperat. κρήηνον), v. a. *To perform, accomplish, fulfil.*

κράς, κρᾱτός (Nom. Sing. found only in Grammarians), f. *A head.*

κρᾰτ-ερός, ερά, ερόν, adj. [κράτ-ος, "strength"] ("Of, *or* pertaining to, κράτος"; hence, "strong"; hence) Of a command, *etc.*: *Hard, harsh, unfeeling, cruel, stern.*

κρᾰτ-έω ῶ, f. ήσω, v. n. [κράτ-ος, "power"] ("To have, *or* possess, κράτος"; hence) With Gen.: *To be lord of, to be ruler over.*

1. **κρᾱτός**, gen. sing. of κράς.

2. **κρᾰτ-ος**, εος ους, n. *Strength, might* [akin to Sans. *krat-u*, "power"].

κρείσσων, ον, comp. adj. ("Better"; hence) *Stronger, mightier, more powerful;* v. 80, where it is folld. by Gen. of thing compared; see ἀγᾰθός.

κρείων, οντος, m. *A lord, ruler,* etc.; in Homer used chiefly of gods and princes, especially of Agamemnon.

κρήγῡος, ον, adj. *True.*—As Subst.: **κρήγῡον**, ου, n. With article prefixed: *The truth.*

κρήηνον, Ep. form of 2. pers. sing. 1. aor. imperat. of κραίνω; see κραίνω.

κρη-τήρ, τῆρος (Ep. and Ion. for **κρα-τήρ**), m. [**κρα**, a root of κεράννῡμι, "to mix"] *A mixing cup* or *bowl,* in which the ancients mixed the wine intended for a meal with water.

κρῑνω, f. κρῐνῶ, p. κέκρῐκα, 1. aor. ἔκρῑνα, v. a. ("To separate"; hence) *To pick,* or *choose, out; to select* [akin to Sans. root KṚI, "to pour out"].

Κρον-ΐδης, ΐδου, m. [Κρόν-ος, "Kronos" (the same deity as the Latin "Saturn"), father of Zeus] *Son of Krŏnos,* i. e. *Zeus.*

Κρον-ΐων, ΐωνος, m. [id.] = Κρονΐδης.—N.B. Homer makes ι long in the nom., and short in the other cases.

κρυπτᾰδΐα, adv. [adverbial neut. plur. of κρυπτᾰδΐος, "secret"] *Secretly, in secret.*

κτείνω, f. κτενῶ, p. ἔκτᾰκα, v. a. *To kill, slay, slaughter.*—Pass.: **κτείνομαι**, 1. aor. ἐκτάνθην—in Homer 3. pers. plur. ἔκτᾰθεν (= ἐκτᾰθησαν) requires a 1. aor. ἐκτᾰθην [akin to Sans. root KSHAṆ, "to wound"].

κῡᾰνέῃσι(ν), Ion. and Poet. for κῡανέαις, fem. dat. plur. of κῡᾰνεος.

κῡᾰν-εος, έα, εον, adj. [κῡᾰν-ος, "cyanos"; a dark-blue substance used for ornamenting works in metal, *etc.*]

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("Of, *or* belonging to, *κῡᾰνος*"; hence, "dark-blue"; hence) Of the eye-brows: *Dark.*

κύδεϊ, dat. sing. of *κῦδος*.

κῡδῐάνειρα, *as*, f. adj. [prob. to be divided *κῡδ-ῐ-ἀνειρ-α*, lengthened fr. *κῡδ-ῐ-ἀνερ-α* (cf. *βωτιάνειρα*); fr. *κῦδ-ος*, "glory"; (*ι*) connecting vowel; *ἀνήρ*, *ἀνέρ-ος*, "man"] *Having*, or *with*, *glory to men; bringing to men glory* or *renown*.

κῡδ-ιστος, *ίστη*, *ιστον*, sup. adj. [*κῦδος*, "glory"] *Most glorious, most renowned.* ☞ In Attic Gr. a Comp. *κῡδ-ίων* is found.

κῦδος, *εος ους*, n. *Glory, renown*, esp. in war, *etc.*;—at v. 405 used in reference to Briareös, who assisted the gods in the war with the giants.

κῦ-μα, *μᾰτος*, n. ("The swollen thing"; hence) *The swell of the sea; a wave, billow* [akin to Sans. root ÇVI, "to be swollen"].

κύνας, *κυνός*, acc. plur. and gen. sing. of *κύων*.

κύνεσσι(ν), Poet. for *κυσί*, dat. plur. of *κύων*.

κυνῶπα, voc. sing. of *κυνώπης*.

κῠν-ώπ-ης, *ου*, m. adj. [*κύων*, *κυν-ός*, "a dog"; *ὤψ*, *ὠπ-ός*, "a face"] ("One having, *or* with, the face of a dog; dog-faced one"; hence) *Shameless one.*

κῠπελλον, *ου*, n. *A beaker, goblet, cup.*

κύων, *κυνός*, m. and f. *A dog* or *bitch* [akin to Sans. *çvan*, "a dog"].

κώπη, *ης*, f. ("A handle" of any kind; hence) *The handle, hilt*, of a sword; v. 219.

1. **λάβε**, Ion. for *ἔλᾰβε*, 3. pers. sing. 2. aor. ind. of *λαμβᾰνω*; vv. 500, 557.

2. **λᾰβέ**, 2. pers. sing. 2. aor. imperat. of *λαμβᾰνω*; v. 407.

λάβεν, Ion. and Poet. for *ἔλᾰβε*, 3. pers. sing. 2. aor. ind. of *λαμβᾰνω*; v. 387.

λαμβᾰνω, f. *λήψομαι*, p. *εἴληφα*, 2. aor. *ἔλᾰβον*, v. a.: 1. *To take.*—2. a. With Acc. denoting either a person or thing as a whole, and Gen. of part: *To take hold of* by; *to grasp*, or *cling to*, by.—b. With Gen. of part. alone: *To take hold of; to grasp, cling to*; vv. 407, 500, 557.—3. Of passion, *etc.*, as Subject: *To seize upon, take possession of*, a person, *etc.*; v. 387 [root **λαβ** (strengthened in present by insertion of *μ*), akin to Sans. root LABH, "to obtain"].

λαμπετόων, *ουσα*, *ον*, part. pres. of obsol. *λαμπετόω*, "to shine": *Shining.*

λαμπετόωντι, Ep. neut. dat. sing. of *λαμπετόων*; v. 104.

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λαμπ-ρός, *ρά, ρόν*, adj. [*λάμπ-ω*, "to shine"] Of light, *etc.*: *Shining, bright, radiant, brilliant.*

λαός, *οῦ*, m.: 1. *A people*;—Plur.: *Peoples*; v. 263.—2. Sing. and Plur.: *The men* or *soldiers*; *the soldiery*:—so generally in the Iliad.

λᾰσίοισι, Poet. for *λᾰσίοις*, neut. dat. plur. of *λᾰσίος*; v. 189.

λᾰσίος, *α, ον*, adj. *Rough, hairy.*

λεῖβε, Ion. for *ἔλειβε*, 3. pers. sing. imperf. ind.; see *ἐπῐλείβω*.

λείπω, f. *λείψω*, p. *λέλοιπα*, v. a. *To leave, quit* [root **λιπ**, akin to Sans. root RICH, "to leave"].

λευκ-ώλεν-ος, *ον*, adj. [*λευκ-ός*, "white"; *ὠλέν-η*, "an elbow"; hence, "the arm" from the elbow downwards] *White-armed*:—an epithet of Hērē;—at v. 572 the final *ω* is shortened before the vowel beginning the follg. word.

λεύσσω, v. a. *To see, behold* [akin to Sans. root RUCH *or* LOCH, "to see"].

λέχ-ος, *εος ους*, n. [for *λέγ-ος*; fr. *λέγ-ω*, in pass. force of "to lie asleep, to lie down"] ("A thing for lying down" in; hence) *A couch, bed.*

1. **λῆγε**, 2. pers. sing. pres. imperat. of *λήγω*; v. 210.

2. **λῆγε**, Ion. for *ἔληγε*, 3. pers. sing. imperf. ind. of *λήγω*; vv. 224, 319.

λήγω, f. *λήξω*, v. n. With Gen.: *To cease from, leave off, give up*, etc.

λήθετο, Ion. for *ἐλήθετο*, 3. pers. sing. imperf. ind. mid. of *λήθω*.

λήθω (Poet. for *λανθᾰνω*), f. *λήσω*, 1. aor. (late) *ἔλησα*, v. a.: 1. Act.: With Acc. of person: *To escape the notice of*; v. 561.—2. Mid.: **λήθ-ομαι**, f. *λήσομαι*, 1. aor. (late) *ἐλησᾰμην*: With Gen.: *To forget.*

Λῆμνος, *ου*, f. *Lemnos* (now *Stalimēnë*); an island of the Ægean Sea, upon which Hephaistos fell when Zeus hurled him out of heaven; v. 593.

Λητώ, *όος οῦς*, f. *Lētō* (the *Latona* of the Romans); the mother of Apollo and Artĕmis (the Latin *Diana*).

λιᾱζομαι, 1. aor. pass. in mid. force, *ἐλιάσθην*, v. mid. *To go aside* or *apart*; *to withdraw.*

λῐασθείς, *εῖσα, έν*, P. 1. aor of *λιάζομαι*.

λῐγύς, *εῖα, ύ*, adj. *Clear-voiced, clear-toned*:—an epithet of Nestor.

λίην (Ion. and Ep. for *λίαν*), adv. *Very much, exceedingly.*

λῑμήν, *ένος*, m. *A harbour, haven, port.*

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λίσαι, 2. pers. sing. 1. aor. imperat. of λίσσομαι.

λίσσετο, Ion. for ἐλίσσετο, 3. pers. sing. imperf. ind. of λίσσομαι.

λίσσομαι, 1. aor. ἐλῐσάμην, v. mid. *To beg, entreat, beseech, supplicate.*

λοίγ-ῐος, ῐα, ῐον, adj. [λοιγός, "death"] ("Pertaining to λοιγός"; hence) *Deadly, destructive, fatal.*

λοιγός, οῦ, m. *Ruin, destruction, death* by plague or pestilence.

λοιμοῖο, Ion. for λοιμοῦ, gen. sing. of λοιμός.

λοιμός, οῦ, m. *Plague, pestilence.*

λόχον-δε, adv. [λόχον, acc. sing. of λόχος, "an ambush *or* ambuscade"; δε (= προς), "to"; see 2. δε] *To an ambush* or *ambuscade.*

λῦ-μα, μᾰτος, n. [for λοῦ-μα; fr. λού-ω, "to wash"] ("That which is washed" off; hence) *Filth,* or *dirt,* removed by washing;—in the foregoing sense mostly plur.; cf. v. 314.

λύσαιμι, 1. aor. opt. of λύω.

λῦσαν, Ion. for ἔλῡσαν, 3. pers. plur. 1. aor. ind. of λύω.

λῡσόμενος, η, ον, P. fut. mid. of λύω.

λῡσω, fut. ind. of λύω.

λύω, f. λῡσω, p. λέλῠκα, 1. aor. ἔλῡσα, v. a.: 1. Act.: ("To loose"; hence) a. Of personal Objects: *To release, loose, set free* from bonds, captivity, *etc.*—b. Of an assembly as Object: *To dissolve, dismiss, break up.*—2. Mid.: **λύομαι**, f. λύσομαι, 1. aor. ἐλυσάμην, p. pass. in mid. force λέλῠμαι, *To release, ransom, redeem* for one's own self:—λυσόμενος, *for the purpose of ransoming* or *paying a ransom for,* vv. 13, 372 [akin to Sans. root LŪ, "to cut"].

λωβ-άομαι ῶμαι, f. ήσομαι, 1. aor. (ἐ-λωβ-)ησᾰμην, v. mid. [λώβ-η, "outrageous behaviour"] ("To employ λώβη"; hence) *To act outrageously, to offer an insult, to insult,* etc.;—at v. 232 with Acc. of that wherein the insult consists, ἂν ὕστᾰτα (= ὑστάτην λώβην) λωβήσαιο, *thou wouldst have offered thy last insult;* see, also, ὕστᾰτος.

λωβήσαιο, 2. pers. sing. 1. aor. opt. of λωβάομαι.

λωΐων, ῐον, comp. adj. ("More desirable"; hence) *Better;*—In Homer only in neut. λώϊον; see ἀγᾰθός [λῶ, "to desire;" akin to Sans. LASH, "to desire"].

μά, particle used in strong asseverations or oaths: With Acc.: *By.*

μάκαρ, ᾰρος, m. adj. *Blessed, happy:*—an epithet of the celestial deities; v. 406.

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μᾰκᾰρεσσι, dat. plur. of *μάκαρ*; v. 599.

μᾰκᾰρων, gen. plur. of *μάκαρ*.

μακ-ρός, *ρά*, *ρόν*, adj.: 1. *Long*.—2. *High, lofty*.—3. *Large, great*. ☞ (Comp.: *μακρ-ότερος*); Sup.: *μακρ-ότᾰτος* [akin to Sans. root MAH, originally MAGH, "to be great"].

μάλ-α, adv.: 1. Pos.: *Very, very much, exceedingly*;—at v. 416 the final *α* is lengthened in arsis.—2. Comp.: **μᾶλ-λον**, *More, in a higher degree*.—3. Sup.: **μάλ-ιστα**, *Most, in the highest degree, exceedingly, chiefly*, etc. [acc. to some, akin to Sans. *var-as*, "remarkable"; acc. to others, akin to Sans. root MAH; see *μακρός*].

μᾰλᾰκοῖσι(ν), Ion. for *μαλᾰκοῖς*, neut. dat. plur. of *μᾰλᾰκός*; v. 582.

μᾰλᾰκός, *ή*, *όν*, adj. ("Soft" to the touch; hence) Of words: *Soft, mild, soothing, gentle*.

μάλιστα, μᾶλλον; see *μάλα*.

μαντ-εύομαι, f. *εύσομαι*, 1. aor. (*ἐμαντ-*)*ευσᾰμην*, v. mid. [*μάντ-ις*, "a diviner"] *To divine, foretell, prophesy*.

μάν-τις, *τεως*, Ion. *ιος*, m. *An inspired person; a seer, soothsayer, prophet* [akin to Sans. root MAN, "to think"; also, "to know, to declare"; and so, "The one who knows or declares" the will of the gods or future events].

μαντοσῠνη, *ης*; see *μαντόσῠνος*.

μαντ-όσῠνος, *οσῠνη*, *όσῠνον*, adj. [*μάντ-ις*, "a diviner"] ("Pertaining to a *μάντις*"; hence) *Pertaining to divination, oracular*, etc.—As Subst.: **μαντοσῠνη**, *ης*, f. *The art of divination, prophecy*, etc.

μάρν-ᾰμαι, v. mid. ("To fight"; hence) *To quarrel, contend, wrangle*;—at v. 257 *τάδε* is the acc. of that wherein the contest consists after an intransitive verb of fighting *or* contending [akin to Sans. root MRIN, "to kill"].

μαρνᾰμένοιῐν, Poet. for *μαρναμένοιν*, masc. gen. dual of *μαρνάμενος*.

μαρνᾰμενος, *η*, *ον*, P. pres. of *μάρνᾰμαι*.

μάρ-τυς, *τῠρος* (Ep. **μάρ-τῠρος**, *τῠρου*), m. ("One who remembers"; hence) *A witness* [akin to Sans. root SMRI, "to remember"].

μᾰχέοιτο, μᾰχέοιντο, Ion. for *μάχοιτο, μάχοιντο*, 3. pers. sing. and plur. pres. opt. of *μάχομαι*.

μᾰχ-η, *ης*, f. [*μάχ-ομαι*, "to fight"] 1. *A fight, battle*.—2. *A dispute, contention*, etc.

μᾰχησάμενος, *η*, *ον*, P. 1. aor. of *μᾰχομαι*.

μᾰχήσομαι, fut. ind. of *μᾰχομαι*.

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μᾰχησόμενος, *η, ον*, P. fut. of *μᾰχομαι*.

μᾰχ-ομαι, f. *μαχέσομαι, μαχήσομαι, μαχοῦμαι*, p. *μεμάχημαι, μεμάχεσμαι*, 1. aor. *ἐμαχησᾰμην*, v. mid. irreg.: 1. *To fight*.—2. *To dispute, quarrel, wrangle*, etc. [root **μαχ**, akin to Sans. *makh-a*, "a warrior"].

μᾰχόμην, Ion. for *ἐμαχόμην*, imperf. ind. of *μᾰχομαι*; v. 271.

μέ, acc. sing. of *ἐγώ*.

1. **μέγα** (before a vowel **μέγ'**), adv. [adverbial neut. of *μέγας*, "great"] 1. *Greatly, exceedingly, very*.—2. *Mightily, powerfully*.

2. **μέγα**, neut. nom. and acc. sing. of *μέγας*.

μεγᾰ-θῡμ-ος, *ον*, adj. [for *μεγαλ-θῡμ-ος*; fr. *μέγας, μεγᾰλ-ου*, "great" in degree; *θῡμ-ός*, in force of "soul, mind, heart"] *Great-souled, high-minded, great-hearted*.

1. **μεγᾰλα**, adv. [adverbial neut. plur. of *μέγας*, "great"] *Greatly, exceedingly, very*.

2. **μεγᾰλα**, neut. nom. and acc. plur. of *μέγας*.

μεγάροισι(ν), Ion. and Poet. for *μεγάροις*, dat. plur. of *μέγᾰρον*.

μέγᾰρον, *ου*, n. *A house*, esp. a large one; *a palace*;—mostly plur. in this force.

μέγ-ας, *ἄλη, α*, adj.: 1. *Great, large*.—2. *Vast, high*.—3. Of an oath: *Great, mighty*.—4. Of a proof, *etc.*: *Great, strong*. ☞ Comp.: *μέζων, μείζων, μάσσων*; Sup.: *μέγιστος* [fr. Sans. root MAH; see *μακρός*].

μέγιστος, *η, ον*; see *μέγας*.

μεθέμεν, Ep. for *μεθεῖναι*, 2. aor. inf. of *μεθίημι*:—the ind. (which would be *μέθην*) is not found.

μεθ-ίημι, f. *ήσω*, 1. aor. *ἧκα*, Ep. *ἕηκα* (in tmesis, *μετὰ δ' ἰὸν ἕηκεν*, v. 48), v. a. [*μεθ'* (= *μετά*), in force of "letting go"; *ἵημι*, "to send"] ("To let go and send"; hence) 1. Of an arrow: *To discharge, shoot*, etc.—2. Of anger, *etc.*: *To give up, relinquish, remit, cast aside*, etc.

μεθομῑλεον, Ion. for *μεθωμῑλεον*, imperf. ind. of *μεθομῑλέω*.

μεθ-ομῑλέω ομῑλῶ, v. n. [*μεθ'* (= *μετά*), "with"; *ὁμῑλέω*, "to hold converse"] With Dat.: *To hold converse with*.

(**μειδάω ῶ**, not found in pres.), 1. aor. Ep. *μείδησα*, v. n. *To smile* [variously referred to the Sans. roots SMI, "to laugh"; MID, in force of "to rejoice"].

μείδησα, 1. aor. ind. of *μειδάω*.

μειδήσας, *ᾱσα, αν*, P. 1. aor. of *μειδάω*.

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μείζων, *ον*, comp. adj.; see *μέγας*.

μεῖναι, 1. aor. inf. of *μένω*.

μείρομαι, Ep. p. *ἔμμορα* (in Homer only in 3. pers. sing.), v. mid.: 1. *To receive as one's portion*.—2. Perf.: With Gen.: *To obtain one's share of*.

μελαίνῃ, fem. dat. sing. of *μέλας*.

μέλας, *αινα*, *αν*, adj. *Black, dark-coloured* [akin to Sans. *mala*, "dirty"].

μελήσομαι, fut. ind. of *μέλομαι*.

μέλι, *ἴτος*, n. *Honey*.

μέλλω, imperf. *ἔμελλον* and *ἤμελλον*, f. *μελλήσω*, 1. aor. *ἐμέλλησα* and *ἠμέλλησα*, v. n. With Inf.: *To be on the point of* doing, *etc.*; *to be about to* do, *etc.*; *to design, intend, purpose*.

μέλομαι, f. *μελήσομαι*, v. mid. *To be an object of care* to one;—at v. 523 folld. by Dat. of person.

μέλπω, f. *μέλψω*, 1. aor. *ἔμελψα*, v. a. *To sing, celebrate in song*.

μέλπων, *ουσα*, *ον*, P. pres. of *μέλπω*.

μέμᾰα, perf. without a pres. and used in present force: With Inf.: *To be very desirous, strive, long*, etc., *to* do, etc.

μεμᾰώς, *υῖα*, *ός*, P. of *μέμᾰα*.

μέν, conj.: 1. *Indeed, on the one hand*:—*μὲν* . . . . *δέ*, *on the one hand* . . . . *on the other hand*.—2. To mark an objection, *etc.*: *Yet, however, still, nevertheless*.

Μεν-έ-λᾱος, *λᾱου*, m. [*μέν-ω*, in force of "to stand" an attack, "to withstand"; (*ε*) connecting vowel; *λαός*, "the people"] ("One withstanding the people") *Meneläus*; son of Atreus, brother of Agamemnon, and husband of Helen.

Μενοιτῐ-ᾰδης, *ᾰδου*, m. [*Μενοίτῐ-ος*, "Menœtius"; a son of Actor, and father of Patroclus] *The Son of Menœtius*; i. e. Patroclus; see **Πάτροκλος**.

μέν-ος, *εος ους*, n. ("Mind, disposition," *etc.*; hence) In a bad sense: *Wrath, anger, rage, passion* [akin to Sans. *man-as*, "mind," from root MAN, "to think"].

μένω, f. *μενῶ*, p. *μεμένηκα*, 1. aor. *ἔμεινα*, v. n. and a.: 1. Neut.: **a.** *To remain, wait*.—b. *To continue*, etc.—2. Act.: *To wait* or *tarry for*; *to await*.

μένων, *ουσα*, *ον*, P. pres. of *μένω*.

μερμηρ-ῑζω, f. *ίξω*, 1. aor. (*ἐ-μερμήρ-*)*ιξα*, v. n. [*μέρμηρ-α* (Poet. for *μέριμνα*), "care, trouble"] ("To be in a state of *μέρμηρα*"; hence) *To be careful, troubled*, or *anxious*;

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to be in a state of care and doubt; to hesitate.

μερμήριξα, Ion. for ἐμερμήριξα, 1. aor. ind. of μερμηρίζω.

μέρ-οψ, οπος, adj. [μερ, root of μερ-ίζω, "to divide"; ὄψ, "the voice"] ("Dividing the voice"; hence) *Speaking, endowed with speech.*

μέσ-ος, η, ον, adj.: 1. *Middle.*—2. Where a thing is in the middle, *i. e. the middle of* that denoted by the subst. to which it is in attribution [akin to Sans. *madh-yas*, "middle"; whence also Lat. *med-ius*].

μετ'; see μετά.

μετά (before a soft vowel **μετ'**; before an aspirated vowel **μεθ'**), prep.: 1. With Gen.: *With.*—2. With Dat.: *Among, amongst, between.*—3. With Acc.: a. *Among, amongst,* etc.—b. *After.*—c. *In search of, to.*

μετάλλα, contr. 2. pers. sing. pres. imperat. of μεταλλάω.

μετ-αλλ-άω ῶ, f. ήσω, v. a. [μετ-ά, "for, after"; ἄλλ-α, "other things"] ("To go after, *or* search for, other things"; hence, "to explore carefully"; hence) With Acc. of person or thing: *To inquire about, ask after,* etc.

μετ-αξύ, adv. [μετ-ά, "between"] *Between.*

μετατρέπῃ, 2. pers. sing. pres. ind. mid. of μετατρέπω; v. 160.

(**μετα-τρέπω**, f. τρέψω, v. a. [μετά, "back"; τρέπω, "to turn"] "To turn back."—Mid.) **μετα-τρέπομαι**, 2. aor. (μετ-)ετρεπόμην: a. *To turn one's self back* or *round; to turn round;*—at v. 199 in tmesis, μετὰ δ' ἐτράπετ'.—b. With Gen.: *To look back upon,* mentally, *etc.; to care for, regard.*

μετά-φημι (used by Homer only in 3. pers. sing. of imperf. ind., μετ-έφη), v. a. [μετά, "amongst"; φημί, "to speak"] ("To speak amongst"; hence) With Dat. of person: *To speak to, address, accost.*

μετα-φρᾱζομαι, f. φρᾰσομαι, v. mid. [μετά, "afterwards"; φρᾱζομαι, "to consider"] *To consider afterwards* or *at a subsequent time.*

μεταφρᾰσόμεσθα, Poet. for μεταφρασόμεθα, 1. pers. plur. fut. ind. of μεταφρᾱζομαι.

μετέειπε(ν), Ion. for μετεῖπε(ν), 3. pers. sing. of μετεῖπον.

μετ-εῖπον, 2. aor. without a pres., v. n. [μετ-ά, "among" εἶπον, "to speak"] ("To speak among"; hence) With Dat. of person: *To speak to, address, accost.*

μετ-όπισθε(ν), adv. [μετ-ά, "behind"; ὄπισθε(ν), "behind"] ("Behind, back" in

place) In time: *Afterwards, subsequently.*

μεῦ (always used enclitically), Ep. and Ion. for *μοῦ*, gen. sing. of *ἐγώ*.

μή, adv. and conj.: 1. Adv.: *Not:—μή σε κιχείω, let me not find* (or *catch*) *you*, v. 26. —2. Conj.: *Lest.*

μηδέ (before a vowel **μηδ'**), conj. and adv. [*μή*, "not"; *δέ*, "and"] 1. Conj.: *And not, nor.*—2. Adv.: *Not even.*

μήν, adv. *In good truth, verily, truly, indeed.*

1. **μήνῐε** (before a vowel **μήνι'**), Ion. for *ἐμήνῐε*, 3. pers. sing. imperf. ind. of *μηνῐω*; v. 488.

2. **μήνῐε** (before a vowel **μήνι'**), 2. pers. sing. pres. imperat. of *μηνῐω*; v. 422.

μῆνις, *ῐος* (later *ῐδος*), f. *Wrath.*

μην-ῐω, f. (late) *ῐῶ*, 1. aor. (*ἐμήν-*)*ῑσα*, v. n. [*μῆν-ις*, "wrath"] 1. *To be enraged, wrathful,* etc.—2. With Dat.: *To be enraged, wrathful,* or *wroth, with.*

μῆρα, *ων*, n. plur. = *μηρῐα*.

μηρῐα, *ων*, n. plur. *The thigh-bones.*

μηρός, *οῦ*, m. *A thigh.*

μή-τε, conj. [*μή*, "not"; *τε*, "and"] *And not, nor:—μήτε ... μήτε, neither ... nor.*

μή-τηρ, *τέρος* contr. *τρός*, f. *A mother* [akin to Sans. *mâtri*; fr. root MÂ, in meaning of "to produce"; and so, "a producer"; cf. Lat. *ma-ter*].

μητίετα: 1. Nom. sing.: Ep. for *μητιέτης*; v. 175.—2. Voc. of *μητιέτης*; v. 508.

μητι-έτης, *έτου*, m. [*μῆτις*, *μήτῐ-ος*, "counsel"] ("One who makes counsel"; hence) *A counsellor.*—As Adj.: *Giving,* or *supplying, counsel; all-wise.*

μιμνήσκω, f. *μνήσω*, 1. aor. *ἔμνησα*, v. a. With Acc. and Gen.: *To remind* one, or *put* one *in mind, of* something [akin to Sans. root MNÂ, "to fix in the memory"].

μίν, Ion. for *αὐτόν, αὐτήν, αὐτό*;—at v. 29 for *αὐτήν*.

μίνυνθα, adv. [fr. same source as *μῐνύθω*, "to lessen"] Of time: *For a short, for a little while.*

μινυνθά-δ-ῐος, *ῐα*, *ῐον*, adj. [*μῐνυνθα*, "for a short time"; (δ) epenthetic] ("Pertaining to *μῐνυνθα*"; hence) *Of a short time,* or *existence; short-lived.*

μίστυλλον, Ion. for *ἐμίστυλλον*, imperf. ind. of *μιστύλλω*.

μιστύλλω, v. a. *To cut up* meat for the purpose of roasting it.

μνήσας, *ᾱσα*, *αν*, P. 1. aor. of *μιμνήσκω*.

μογ-έω *ῶ*, Ep. 1. aor. *μόγησα*, v. n. [*μόγ-ος*, "toil"] *To toil.*

μόγησα; see *μογέω*.

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μοί, dat. sing. of ἐγώ.

μοῖρ-α, *ας*, f. [either for μεῖρ-α; fr. μείρ-ομαι, "to allot"; or strengthened fr. μόρ-α, through **μορ**, a root of μείρομαι] ("An allotting"; hence, "that which is allotted"; hence) 1. *Allotted state*, or *condition, of life; fate, destiny.*—2. *That which is meet and right*:—κατὰ μοῖραν, *according to that which is meet and right*; i. e. *rightly, properly, well, justly.*

μολπ-ή, *ῆς*, f. [for μελπ-ή; fr. μέλπ-ω, "to sing"] *A singing, song.*

Μοῦσα, *ης*, f. *A Muse.* The Muses were goddesses who presided over music, poetry, dancing, the drama, and all the fine arts. Their names were Clio, Euterpē, Thalīa, Melpomĕnē, Terpsichŏrē, Erătō, Polymnia or Polyhymnia, Uranĭa, Callĭŏpē. Homer represents them at Iliad 2, 491 as the daughters of Zeus; and at v. 604 of the present book they are represented as singing at the banquet of the celestial deities.

Μουσάων, Æol. for Μουσῶν, gen. plur. of Μοῦσα.

μῦθ-έομαι οῦμαι, f. ήσομαι, 1. aor. Ep. ησάμην, v. mid. [μῦθ-ος, "a word"] ("To utter a μῦθος"; hence, "to say, speak"; hence) With cognate Acc., or that which is equivalent to it: 1. *To utter, give utterance to, speak.*—2. *To speak of, declare, tell of.*

μυθήσασθαι, 1. aor. inf. of μυθέομαι.

μῦθος, *ου*, m.: 1. *A word.* —2. *A command, order.*—3. *A resolve, plan, design, purpose.*

μυρίος, *α*, *ον*, adj.: 1. *Numberless, infinite, countless, innumerable.*—2. As a definite numeral: Plur.: *Ten thousand.*

Μυρμἴδόνες, *ων*, m. plur. *The Myrmidŏnes* or *Myrmidons*; a Thessalian people, the subjects of Peleus and Achilles.

Μυρμἴδόνεσσι(ν), Poet. dat. plur. of Μυρμἴδόνες.

ναί, a particle used in strong affirmation: *Yea, verily.*

ναιόμενος, *η*, *ον*, P. pres. pass. of ναίω.

(**ναίω**, v.a. *To make inhabited, to build.*—Pass.:) **ναίομαι**, p. (late) νένασμαι, 1. aor. ἐνάσθην, Ep. νάσθην: **a.** *To be made habitable, to be built.*—b. Of locality: *To lie, be situated.*—N.B. At v. 164 the readings vary between εὖ ναιόμενον and εὐναιόμενον; see εὐναιόμενος.

ναῦς, *νεώς*, f. *A ship* [akin to Sans. *naus*; cf. Lat. *nāvis*].

νέας, Ep. acc. plur. of ναῦς.

νέηαι, Ion. for νέῃ, 2. pers. sing. pres. subj. of νέομαι.

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νεικείῃσι, Ion. for *νεικείῃ*, 3. pers. sing. pres. subj. of *νεικείω*; see *νεικέω*.

νεικ-έω ῶ (Ion. **νεικείω**), f. *έσω*, 1. aor. (*ἐνείκ-*)*εσα*, v. a. and n. [*νεῖκ-ος*, "a quarrel"] 1. Act.: ("To have a *νεῖκος* with one"; hence) **a.** *To vex, annoy.*—**b.** *To rail at, abuse, upbraid.*—**2.** Neut.: *To quarrel, wrangle,* etc.

νέκταρ, *ᾰρος*, n. *Nectar;* the drink of the celestial deities.

νέκ-υς, *ῠος*, m. *A dead body, a corpse* [akin to Sans. root NAÇ, "to perish"; in part. perf. pass., "dead"].

νέομαι, v. mid.: **1.** *To go.*—**2.** *To go away* or *back; to return; to depart.*

νέον, adv. [adverbial neut. sing. of *νέος*, "new"] In time: *Newly, lately, just now, just.*

νέος, *α, ον*, adj. ("New"; hence) Of persons: *Young.*—As Subst.: **νέος,** *ου*, m. *A young person; a youth.* ☞ Comp.: *νε-ώτερος*; (Sup.: *νε-ώτᾰτος*) [akin to Sans. *nava*, "new"; also, "young"].

Νέσ-τωρ, *τωρος*, m. ("He who goes *or* departs") *Nestor;* son of Peleus and king of Pylos, famed for his wisdom and eloquence. He is said to have lived through three generations of men [akin to Sans. root NAS, "to go"].

νεῦσα, Ion. for *ἔνευσα*, 1. aor. ind. of *νεύω*.

νεύω, f. *νεύσω*, p. *νένευκα*, 1. aor. *ἔνευσα*, Ion. *νεῦσα*, v. n.: **1.** *To nod.*—**2.** *To nod assent.*

νεφεληγερέτα, Ep. for *νεφεληγερέτης*.

νεφελη-γερ-έτης, *έτου*, m. [contr. for *νεφελη-αγερ-έτης*; fr. *νεφέλη*, uncontr. gen. *νεφέλη-ος*, "a cloud"; **ἀγερ,** a root of *ἀγείρω*, "to collect"] *Cloud-collector, cloud-gatherer;*—an epithet of Zeus.

νεῶν, gen. plur. of *ναῦς*.

νεώτερος, *α, ον*; see *νέος*.

νεωτέρω, masc. nom. dual of *νεώτερος*.

νῆα, νῆας, Ep. for *ναῦν*, *ναῦς*, acc. sing. and plur. of *ναῦς*.

νήεσσι, Ep. for *ναυσί*, dat. plur. of *ναῦς*.

νηΐ, dat. sing. of *ναῦς*.

νημερτές, adv. [adverbial neut. of *νημερτής*, "true"] *Truly, with truth,* etc.

1. **νη-ός** (Ep. for *να-ός*), *οῦ*, m. [for *ναι-ός*; fr. *ναί-ω*, in force of "to dwell in"] ("That which is dwelt in; a dwelling"; but in use restricted to a dwelling for a deity; *i. e.*) *A temple.*

2. **νηός,** Ep. for *νεώς*, gen. sing. of *ναῦς*.

νηυσί(ν), Ep. and Poet. for *ναυσί*, dat. plur. of *ναῦς*.

νῑκᾷ, contr. 3. pers. sing. pres. ind. of *νικάω*.

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νῑκ-άω ῶ, f. ήσω, p. (νενῑκ-)ηκα, 1. aor. (ἐνῑκ-)ησα, v. n. [νῑκ-η, "victory"] ("To get νίκη"; hence) 1. *To conquer, be victorious.*—2. *To prevail, prove superior, get the upper hand.*

νοεούσῃ, fem. dat. sing. of νοέων, P. pres. of νοέω.

νο-έω ῶ, f. ήσω, p. (νενό-)ηκα, 1. aor. (ἐνό-)ησα, v. n. and a. [νό-ος, "mind"] ("To have νόος"; hence) 1. Neut.: a. *To think.*—b. P. pres. **νοέων**: *Thoughtful, wary, prudent, discreet*; v. 577.—c. *To observe, mark.*—2. Act.: *To think about, purpose, intend.*

νοέων, ουσα, εον, uncontr. P. pres. of νοέω; v. 577.

νοῆσαι, 1. aor. inf. of νοέω.

νοήσῃ, νοήσῃς, 3. and 2. pers. sing. 1. aor. subj. of νοέω.

νόος, νόου, m. *Mind.*

νόσφι, adv. *Apart, aloof, far, away.*

νοῦσος (Ion. for νόσος), ου, f. *Disease, sickness, pestilence.*

νύ; see νῦν, no. 2.

νῦν, adv.: 1. *Now, at this time.*—2. Also in the forms **νύν, νύ**: a. *Then, thereupon.*—b. *Then, therefore* [akin to Sans. *nu* or *nû*, "now"].

νύξ, νυκτός, f. *Night* [akin to Sans. *niça*, "night"; *naktam*, "by night"].

νωμ-άω ῶ, 1. aor. Ep. νώμησα, v. a. [akin to νέμω, "to distribute"] *To distribute, deal out,* food and drink at a feast.

νώμησαν, 3. pers. plur. of νώμησα; see νωμάω.

ξανθός, ή, όν, adj. Of the hair: *Auburn, chestnut, golden.*

ξίφος, εος ους, n. *A sword.*

ξυν-δέω, f. δήσω, 1. aor. ἔδησα, v. a. [ξύν (= σύν), "together"; δέω, "to bind"] ("To bind together"; hence) Of personal Objects: *To bind hand and foot.*

ξυνδῆσαι, 1. aor. inf. of ξυνδέω.

ξυνέηκα, 1. aor. ind. of ξυνίημι.

ξυν-ήϊος, ηΐα, ήϊον, adj. [ξύν (= σύν), "in common with"] ("Pertaining to that which is in common with" some other person or thing; hence) *Common, held in common.*—As Subst.: **ξυνήϊα**, ων, n. plur. *Common property* or *stock.*

ξύνιεν, Ep. for ξυνίεσαν, 3. pers. plur. imperf. ind. of ξυνίημι.

ξυν-ίημι (συν-ίημι), f. ήσω, p. εἶκα, 1. aor. ἧκα, Ep. ἕηκα, v. a. [ξύν (= σύν), "together"; ἵημι, "to send"] 1. In hostile meaning: *To send together; to bring,* or *set, together.*—2.

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With Gen. of thing: *To hear, heed, pay attention to, observe.*

1. **ὁ, ἡ, τό,** definite article: *The*:—the definite article, as such, is generally held not to exist in Homer, as passages which seem to favour its existence are said to be found on examination referable to the demonstrative *ὁ, ἡ, τό*; see 2 *ὁ* [akin to Sans. *sa*, "one"; and *ta*, "he, she, it"].

2. **ὁ, ἡ, τό**: 1. Demonstrative pron.: *That, this.*—As Subst.: *That person, that thing,* etc.; *he, she, it,* etc. —2. Relative pron. (Ep., Ion., and Dor. for *ὅs, ἥ, ὅ*): *Who, which, that*; cf. vv. 325, 388, *etc.*

3. **ὅ,** Neut. nom. and acc. of *ὅs, ἥ, ὅ.*

4. **ὅ**; see *ὅτι.*

ὀβελός, *οῦ,* m. *A spit.*

ὅ-γε, ἥ-γε, τό-γε, demonstr. pron. [2. *ὁ, ἡ, τό,* "he, she, it"; enclitic particle *γέ*, "indeed"] *He, she, it indeed* or *at least.*

ὅ-δε, ἥ-δε, τό-δε, pron. demonstr. [old demonstr. pron, *ὁ,* "this"; enclitic *δέ*] *This person or thing.*—As Subst., of all genders and numbers: *He, she, it; these, these things.*

ὁδ-ός, *οῦ,* f. ("That which approaches, *or* forms an approach," to a place; hence) 1. *A way, road, path.*—2. *A march, expedition* [akin to Sans. root SAD, "to approach"].

Ὀδυσεύς, Ep. for *Ὀδυσσεύς.*

Ὀδυσσεύς, *ῆος,* m. *Odusseus* (Lat. *Ulysses*); king of Ithaca, the wisest and most politic of the Greek princes at the siege of Troy.

ὄζος, *ου,* m. *A bough, branch, twig, shoot.*

ὄθομαι (only found in pres. and imperf.), v. mid. With Gen.: *To have a care,* or *concern, for* or *about; to regard, heed.*

1. **οἱ,** masc. nom. plur. of *ὁ, ἡ, τό.*

2. **οἱ,** enclitic for *οἷ,* dat. sing. of pron. *οὗ*; vv. 72, 79, *etc.*

3. **οἵ,** masc. nom. plur. of *ὅs, ἥ, ὅ.*

οἵ-γε (before a vowel **οἵγ'**) = *οἱ,* masc. nom. plur. of *ὁ, ἡ, τό*; enclitic *γέ*; vv. 261, 485, *etc.*

οἶδα; see *εἴδω.*

1. **οἵδε,** masc. nom. plur. of *ὅδε, ἥδε, τόδε.*

2. **οἶδε,** 3. pers. sing. of *οἶδα.*

οἴεαι, Ion. and Poet. for *οἴῃ,* 2. pers. sing. pres. of *οἴομαι.*

ὀϊζυ-ρός, *ρά, ρόν,* adj. [*ὀϊζύς, ὀϊζύ-ος,* "woe, misery"]

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("Pertaining to ὀϊζύς"; hence) *Woful, miserable, pitiable.*

οἴη, Ion. for *οἵα*, fem. nom. sing. of *οἷος*.

οἴκ-ᾰ-δε, adv. [*οἶκ-ος*, "a house, home"; (α); δε, enclitic particle = *πρός*, "towards"] *Towards one's house* or *home; homewards.*

οἴκ-οι, adv. [*οἶκ-ος*, "a house"] 1. *At home.*—2. *In one's own country*, etc.

οἰκόν-δε, adv. [*οἶκον*, acc. of *οἶκος*, "a house"; *δέ* (= *πρός*), "to"] *To one's*, etc., *house* or *abode; to one's*, etc., *dwelling.*

οἶκ-ος, *ου*, m. ("That which is inhabited"; hence) *A house* [akin to Sans. *veç-a*, "a house"; fr. root VIÇ, "to sit down"; cf. Lat. vic-us].

οἰνο-βᾰρ-ής, *ές*, adj. [*οἶνος*, uncontr. gen. *οἴνο-ος*, "wine"; *βαρ-ύς*, "heavy"] *Heavy with wine.*

οἶνος, *ου*, m. *Wine.*

οἰνοχο-έω ῶ, f. *ήσω*, v. n. [*οἰνοχό-ος*, "one who pours out wine, a cup-bearer"] *To pour out wine; to be*, or *act as, a cup-bearer.*

οἴν-οψ, *οπος*, m. adj. [*οἶν-ος*, "wine"; root **ὀπ** (found in *ὄψομαι* (= *ὄπ-σομαι*), "to see"; in pass. force, "to appear"] ("Wine-appearing"; *i. e.* having the appearance of (dark) wine"; hence) *Dark-coloured, dark*; — an epithet of the sea.

ὀ-ΐ-ομαι (**οἶμαι**), imperf. *ᾠόμην*, f. *οἰήσομαι* (later *οἰηθήσομαι*), 1. aor. *ᾠήθην*, *To think, imagine, suppose*, etc. [akin to Sans. root I, "to go," which with prefix *ava* (here represented by *ὀ*), viz. AVA-I, has the force of "to consider, believe"].

οἷον, adv. [adverbial neut. of *οἷος*, "such as"] In comparisons: *As, like as, just as.*

οἶος, *η*, *ον*, adj. *Alone* [akin to Sans. *eva*, "only"].

οἷς, masc. dat. plur. of *ὅς*, *ἥ*, *ὅν*; v. 307.

οἶσθα, a 2. pers. sing. of *οἶδα*; see *εἴδω*.

ὀϊστός, *οῦ*, m. *An arrow.*

οἴχομαι, imperf. *ᾠχόμην* (the only tenses used by Homer), f. *οἰχήσομαι*, p. *οἴχωκα*, p. pass. *ᾤχημαι*, v. mid.: 1. pres. as perf.: *To be gone, to have gone.*—2. Imperf. as pluperf.: (*I*, etc.) *had gone.*

1. **ὀΐω**, Ep. for *οἴω* = *ὀΐομαι*, or *οἴομαι*; found only in 1. pers. sing. The *ι* is long in Homer when the word occurs at the end of a line.

2. **οἵῳ**, masc. dat. sing. of *οἷος*.

οἰωνοῖσι, Poet. dat. plur. of *οἰωνός*.

οἰωνο-πόλ-ος, *ου*, m. [*οἰωνός*, uncontr. gen. *οἰώνο-ος*, in force of "a bird of omen"; *πολ-έω*, "to go about"; hence,

"to employ one's self about"] ("He that employs himself about οἰωνοί"; hence) *An augur,* or *soothsayer,* who divines from the flight of birds.

οἰωνός, *οῦ,* m. *A vulture, eagle, bird of prey* [akin to Sans. *vi,* "a bird"].

ὀλέκοντο, 3. pers. plur. imperf. pres. pass. of *ὀλέκω.*

(**ὀλέκω,** v.a. "To destroy."—Pass.:) **ὀλέκομαι,** *To be destroyed, to perish.*—N.B. In both act. and pass. voice the imperf. has no augment.

ὀλέσῃς, 2. pers. sing. 1. aor. subj. of *ὄλλῡμι.*

ὀλέσσῃ, P. for *ὀλέσῃ,* 3. pers. sing. 1. aor. subj. of *ὄλλῡμι.*

ὀλῐγος, *η, ον,* adj. *Small, little.*

ὄλλῡμι, f. *ὀλέσω,* Att. *ὀλῶ,* 1. aor. *ὤλεσα,* v. a.: 1. Act.: a. *To destroy.*—b. Of life, *etc.,* as Object: *To lose.*—2. Mid.: **ὄλλῠμαι,** f. *ὀλοῦμαι,* p. *ὄλωλα,* 2. aor. *ὠλόμην, To perish.*

ὀλοῇσι, Ion. and Poet. for *ὀλοαῖς,* fem. dat. plur. of *ὀλοός.*

ὀλ-οός, *οή, οόν,* adj. [**ὀλ,** root of *ὄλ-λῡμι,* "to destroy"] *Destructive, deadly, fatal.*

Ὀλυμπῐοι, *ων;* **Ὀλύμπῐος,** *ον;* **Ὀλύμπῐος,** *ον;* see *Ὄλυμπος.*

Ὀ-λυμπ-ος (Ion. **Οὔλυμπος**), *ου,* m. ("The abrupt, *or* steep," mountain) *Olympus;* a lofty mountain on the borders of Macedonia and Thessaly, the fabled abode of the celestial deities.—Hence, **Ὀλύμπῐος,** *ον,* adj. *Of,* or *belonging to, Olympus; Olympian.* — As Subst.: a. Sing.: **Ὀλύμπῐος,** *ου,* m. *The Olympian god,* i. e. Zeus.—b. Plur.: **Ὀλύμπῐοι,** *ων,* m. *The Olympian gods, the celestial deities* [akin to Sans. root LUP, "to break"; *μ* is inserted to strengthen the word; *ὀ* is a prefix].

ὀμ-ηγερ-ής, *ές,* adj. [lengthened fr. *ὀμ-αγερ-ής;* fr. *ὀμ-ός,* "one and the same"; **ἀγερ,** a root of *ἀγείρω,* "to collect"] ("Collected at one and the same place"; hence) *Assembled together.*

Ὅμηρος, *ου,* m. *Homer;* see Introduction.

ὁμῑλ-έω ῶ, f. *ήσω,* p. (*ὡμῑλ-*) *ηκα,* 1. aor. (*ὡμῑλ-*)*ησα,* v. n. [*ὅμῑλ-ος,* "a throng of people"] ("To be in an *ὅμῑλος*"; hence) With Dat.: *To be in company with, to come into company with, to hold intercourse with.*

ὀ-μῑχ-λη, *λης,* f. ("A sprinkling *or* wetting"; hence) *A mist* [akin to Sans. root MIH, "to sprinkle"; *ὀ* is a prefix].

ὄμ-μα, *μᾰτος,* n. [for *ὄπ-μα;* fr. root **ὀπ** (found in *ὄψομαι* = *ὄπ-σομαι*), "to see"] ("The

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seeing thing"; hence) *The eye.*

ὄμνῦμι, f. ὀμοῦμαι, p. ὀμώμοκα, 1. aor. ὤμοσα, v. a. *To swear;*—at v. 233 with cognate Acc.

ὁμ-οῖος, οία (Ion. οίη), οῖον, adj. *Like, similar, corresponding* [akin to Sans. *sam-a*, in force of "like"].

ὁμοι-όω ῶ, f. ώσω, 1. aor. (ὡμοί-)ωσα, v. a. [ὁμοῖ-ος, "like"] 1. Act.: *To make like.*—2. Pass.: **ὁμοι-όομαι οῦμαι**, 1. aor. (ὡμοι-)ώθην, 1. fut. ωθήσομαι, *To be made like, to become like.*

ὁμοιωθήμεναι, Dor. and Ep. for ὁμοιωθῆναι, 1. aor. inf. pass. of ὁμοιόω.

ὄμοσσον, Poet. for ὄμοσον, 2. pers. sing. 1. aor. imperat. of ὄμνῦμι.

ὁμοῦ, adv. [adverbial neut. gen. of ὁμός, "one and the same"] ("At one and the same place"; hence) *Together, conjointly.*

ὁμοῦμαι, fut. ind. of ὄμνῦμι.

ὁμ-ῶς, adv. [ὁμ-ός, "equal"] 1. *Equally.*—2. *For all that, nevertheless, still, however.*

ὄν, masc. acc. sing. of ὅς, ἥ, ὅ.

ὄναρ (only in nom. and acc.), n. *A dream.*

ὀνείδ-ειος, ειον, adj. [ὄνειδ-ος, "reproach"] ("Of, *or* belonging to, ὄνειδος"; hence) *Reproachful.*

ὀνειδ-ίζω, f. ίσω and ιῶ, p. (ὠνείδ-)ικα, 1. aor. (ὠνείδ-)ισα, v. a. [ὄνειδ-ος, "reproach"] *To reproach, upbraid*, etc.;—at v. 211 supply αὐτόν as Acc. of nearer Object after ὀνείδισον.

ὀνείδῖσον, 1. aor. imperat. of ὀνειδίζω.

ὄ-νειδ-ος, εος ους, n. *Reproach, blame* [akin to Sans. root NID, "to blame," with ο as prefix; and so, literally, "that which blames *or* causes blame"].

ὀνειρο-πόλ-ος, ον, adj. [ὄνειρος, uncontr. gen. ὀνείρο-ος, "a dream"; πολ-έω, "to go about"; hence, "to employ one's self about"] *Employing one's self about dreams, occupied with dreams.*—As Subst.: **ὀνειροπόλος**, ου, m. *An interpreter of dreams.*

ὄνησα, Ion. for ὤνησα, 1. aor. ind. of ὀνίνημι.

ὀνίνημι, f. ὀνήσω, 1. aor. ὤνησα, v. a. *To benefit, help, aid, assist*, etc.

ὀνόμαζον, Ion. for ὠνόμαζον, imperf. ind. of ὀνομάζω; see also ἐξονομάζω.

ὀνομάζω, f. ὀνομάσω, p. ὠνόμακα, 1. aor. ὠνόμασα, v. a. [for ὀνομάτ-σω; fr. ὄνομα, ὀνόματ-ος, "a name"] *To name; to call*, or *address, by name.*

ὀξ-ύς, εῖα, ύ, adj. *Sharp, keen* [akin to Sans. root ÇO, "to sharpen"].

ὀπί, dat. sing. of ὄψ.

ὄπῐθεν (Poet. for ὄπισθε), adv. *Behind.*

ὀπίσσω (Poet. and Ep. for ὀπίσω), adv.: 1. *Behind, backwards.*—2. Of an army: *In the rear.*

ὁππότε (before a soft vowel ὁππότ'; Ep. for ὁπότε), adv.: 1. With Ind.: *When.*—2. With Subj. in reference to the future: *Whenever.*

ὀπτάω ῶ, f. ὀπτήσω, 1. aor. ὤπτησα, v. a. Of food: *To roast, fry, dress, cook.*

ὅπως (Poet. and Ep. **ὅππως**), adv. and conj.: 1. Adv.: *As.*—2. Conj.: *That, in order that.*

ὁρᾶτο, Ion. for ἑωρᾶτο, 3. pers. sing. imperf. ind. mid. of ὁράω.

ὁράω ῶ, f. ὄψομαι, p. ἑόρᾱκα, (later) ἑώρᾱκα, v. n. and a.: 1. Neut.: *To look, direct one's eyes,* etc.—2. Act.: *To see, perceive, observe.* — Mid.: **ὁράομαι ῶμαι**, f. ὄψομαι.

ὀρέγνῡμι (**ὀρέγω**), f. ὀρέξω, 1. aor. ὤρεξα, v. a. *To stretch forth, stretch out, extend* [akin to Sans. root ṚIJ, "to go"].

ὀρεγνύς, ῦσα, ύν, P. pres. of ὀρέγνῡμι.

ὀρεσκῴοισι, P. for ὀρεσκῴοις, masc. dat. plur. of ὀρεσκῷος.

ὀρε-σ-κῷ-ος, ον, adj. [for ὀρέ-σ-κει-ος; fr. ὄρος, ὄρε-ος, "a mountain"; (σ) epenthetic; κει, root of κεῖμαι, "to lie"] ("Lying on the mountains"; hence) *Mountain-bred, living on the mountains.*

ὄρεσσι, P. for ὄρεσι, dat. plur. of ὄρος.

ὀρ-εύς, έως (Ion. **οὐρ-εύς**, ῆος), m. [ὄρ-ος, "a mountain"] ("Mountaineer; mountain-animal"; hence) As chiefly used in mountainous countries: *A mule.*

ὅρκ-ος, ου, m. [for Fέργ-ος; fr. Fέργ-ω = εἴρ-γω, "to shut in, restrain"] ("That which restrains"; hence, morally) *An oath,* as restraining a person from doing, *etc.,* something.

ὁρμ-αίνω, imperf. ὥρμ-αινον, 1. aor. ὥρμ-ηνα (not found in other tenses), v. a. [akin to ὁρμ-άω, "to set in motion"] ("To set in motion"; hence) Mentally: *To turn over in the mind; to ponder, debate, consider,* etc.

ὅρμος, ου, m. *A road-stead, anchorage.*

ὄρ-νῡμι, f. σω, 1. aor. (ὦρ-)σα, v. a. ("To cause to go"; hence, "to stir up"; hence) Of a pestilence: *To call forth, excite, kindle* [akin to Sans. root ṚI, "to go"].

ὄρος (Ion. **οὖρος**), εος ους, n. *A mountain.*

ὁρόων, Ep. for ὁράων, P. pres. of ὁράω.

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1. **ὅς**, **ἥ**, **ὅ**, pron. rel. *Who, which*:—ἐξ οὗ (sc. χρόνου), *from what time, from the time that*; v. 6.

2. **ὅς**, **ἥ**, **ὅν**, pron. poss. = ἑός; see ἑός.

ὅσον (P. **ὅσσον**), adv. [adverbial neut. of ὅσος, in force of "how much"] *By how much.*

ὅσος, **η**, **ον**, adj.: 1. Of size: *As great as; how great.* —2. Of number, *etc.*; a. *As many as, as much as.*—b. *How many, how much.*

ὄσ-σε (nom. and acc. dual), n. [for ὄπ-σε; fr. root **ὀπ**; see ὄμμα] *The* (*two*) *eyes.*

ὄσσ-ομαι, v. mid. [ὄσσ-ε, "the (two) eyes"] ("To use the ὄσσε"; hence) 1. *To see.* —2. *To eye one, look at one.* —3. *To betoken, forebode.*

ὀσσόμενος, **η**, **ον**, P. pres. of ὄσσομαι.

ὅσσον; see ὅσον.

ὅσ-τις, **ἥ-τις**, **ὅ-τι**, pron. [ὅς, "who"; τίς, "any"] 1. Indefinite: ("Any one who, any thing which," *i. e.*) *Whoever, whatever* person *or* thing.—2. Relative: Referring to a definite person, but with a certain general notion attaching to it: *Who.*—3. Interrog.: *What.*

ὅτ-αν, adv. [ὅτ-ε, "when;" ἄν, indefinite particle] With Subj.: *At whatever time, whenever, whensoever*; see 1. ἄν, no. 2.

1. **ὅτε** (before a soft vowel **ὅτ'**), adv. *When.*

2. **ὅ-τε**, **ἥ-τε**, **ὅ-τε**, pron. rel. [for ὅσ-τε; fr. ὅς, "who," *etc.*; suffix τε] *Who; which.*

1. **ὅ,τι**, adv. [adverbial neut. of ὅστις; see ὅστις, no. 3] *For what reason, why, wherefore.*—N.B. This word is written ὅ,τι and ὅ τι, to distinguish it from ὅτι, "that"; see following word.

2. **ὅτι** (also, in Homer, **ὅ** see v. 120), adv. and conj.: 1. Adv.: *That.*—2. Conj.: *Because that, for that, because, since, inasmuch as.*

3. **ὅτι**, neut. nom. and acc. sing. of ὅστις.

ὀτρηρός, **ά**, **όν**, adj. *Quick, busy, active, nimble.*

ὀτρηρώ, masc. nom. dual of ὀτρηρός.

ὅττι, Poet. for ὅτι, neut. acc. sing. of ὅστις.

1. **οὐ** (before a consonant, **οὐκ** before a soft vowel, before an aspirated vowel **οὐχ**), adv.: 1. *Not*:—οὐ μή (with Subj.), *not by any means, by no means.* —2. Imparting to a word the very reverse of the meaning which such word has by itself:—δύνᾰμαι, *to be able*; οὐ δύνᾰμαι, *to be unable*; ἐθέλω, *to be willing*; οὐκ ἐθέλω, *to be unwilling*; ἁνδάνω, "to please"; οὐκ ἁνδάνω, "to displease."

2. **οὗ**, masc. and neut. gen. sing. of ὅς, ἥ, ὅ; see ὅς.

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3. **οὗ**, masc. gen. sing. of ὅς, ἥ, ὅν; see ἑός.

4. **οὗ** (Dat. οἷ, Acc. ἕ), pron. reflex. (without nom.) m. and f.: 1. (*Of*, etc.) *himself, herself.* —2. Enclitic: (*Of*, etc.) *him, her*; cf. v. 510.

οὐ-δέ, conj. and adv. [οὐ, "not"; δέ, "and"] 1. Conj.: *And not, nor.*—2. Adv.: *Not even.*

οὐδ-είς, οὐδε-μία, οὐδ-έν, adj. [οὐδ-έ, "not even"; εἷς, "one"] *Not even one, not one.*—Adverbial neut.: **οὐδέν**, *In no respect* or *degree; not at all.*

οὐδέν; see οὐδείς.

οὔθ'; see οὔτε.

οὐκ; see οὐ.

οὐλόμενος (Ep. for ὀλ-όμενος), η, ον, P. 2. aor. mid. of ὄλλῡμι, used as adj., and in act. force: *Destructive, baneful, deadly.*

οὐλ-ο-χῠτ-αι, ῶν, f. plur. [οὐλ-αί, "bruised, *or* coarsely ground, barley"; (ο) connecting vowel; χυτ-ός, "poured"] *Bruised,* or *coarsely ground, barley poured,* or *sprinkled,* over the victim and the altar before sacrifice.

Οὐλυμπόν-δε, adv. (= Οὔλυμπον; δέ (= πρός; see 1. δέ) *To Olympus*; v. 221.

Οὔλυμπος, ου; see Ὄλυμπ-ος.

οὖν, adv.: 1. *Then, certainly.* —2. *Therefore, consequently.* 3. To continue a narrative *So*; v. 57.

οὕ-νεκα (before a vowel **οὕ-νεκ'**), adv. [for οὗ ἕνεκα; fr. οὗ, neut. gen. sing. of ὅς, ἥ, ὅ, "who, which"; ἕνεκα, "on account of"] ("On account of which thing"; hence) *Because that, inasmuch as.*

οὔ-ποτε, adv. [οὐ, "not"; πότε, "at any time"] *Not at any time, never.*

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οὐρᾰν-ίων, ίωνος, m. [οὐρᾰν-ός, "heaven"] ("One having heaven"; hence) *A celestial deity.*—Plur. (so always in Homer, and in connexion with θεοί): *The celestial deities, the gods.*

οὐρανό-θεν, adv. [οὐρᾰνός, (uncontr. gen.) οὐρᾰνό-ος, "heaven"; suffix θεν, "from"] *From heaven.*

οὐρᾰνός, οῦ, m. *Heaven.*

οὐρεύς, ῆος, Ion. of ὀρεύς; see ὀρεύς.

οὐρῆας, acc. plur. of οὐρεύς.

1. **οὖρος**, εος ους; see ὄρος.

2. **οὖ-ρος**, ρου, m. ("That which blows"; hence) In good sense: *A fair wind, a favourable breeze* [like αὔρ-α, prob. akin to Sans. root VA, "to blow"].

οὔ-τε (before a soft vowel **οὔτ'**, before an aspirated vowel **οὔθ'**), conj. [οὐ, "not";

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1. **ὅς**, **ἥ**, **ὅ**, pron. rel. *Who, which:—ἐξ οὗ* (*sc. χρόνου*), *from what time, from the time that*; v. 6.

2. **ὅς**, **ἥ**, **ὅν**, pron. poss. = *ἑός*; see *ἑός*.

ὅσον (P. **ὅσσον**), adv. [adverbial neut. of *ὅσος*, in force of "how much"] *By how much.*

ὅσος, *η*, *ον*, adj.: 1. Of size: *As great as; how great.*—2. Of number, *etc.*; **a.** *As many as, as much as.*—**b.** *How many, how much.*

ὄσ-σε (nom. and acc. dual), n. [for *ὄπ-σε*; fr. root **ὀπ**; see *ὄμμα*] *The* (*two*) *eyes.*

ὄσσ-ομαι, v. mid. [*ὄσσ-ε*, "the (two) eyes"] ("To use the *ὄσσε*"; hence) 1. *To see.*—2. *To eye one, look at one.*—3. *To betoken, forebode.*

ὀσσόμενος, *η*, *ον*, P. pres. of *ὄσσομαι*.

ὅσσον; see *ὅσον*.

ὅσ-τις, **ἥ-τις**, **ὅ-τι**, pron. [*ὅς*, "who"; *τίς*, "any"] 1. Indefinite: ("Any one who, any thing which," *i. e.*) *Whoever, whatever* person *or* thing.—2. Relative: Referring to a definite person, but with a certain general notion attaching to it: *Who.*—3. Interrog.: *What.*

ὅτ-αν, adv. [*ὅτ-ε*, "when;" *ἄν*, indefinite particle] With Subj.: *At whatever time, whenever, whensoever*; see **1. ἄν**, no. 2.

1. **ὅτε** (before a soft vowel **ὅτ'**), adv. *When.*

2. **ὅ-τε**, *ἥ-τε*, *ὅ-τε*, pron. rel. [for *ὅσ-τε*; fr. *ὅς*, "who," *etc.*; suffix *τε*] *Who; which.*

1. **ὅ,τι**, adv. [adverbial neut. of *ὅστις*; see *ὅστις*, no. 3] *For what reason, why, wherefore.*—N.B. This word is written *ὅ,τι* and *ὅ τι*, to distinguish it from *ὅτι*, "that"; see following word.

2. **ὅτι** (also, in Homer, **ὅ** see v. 120), adv. and conj.: **1.** Adv.: *That.*—**2.** Conj.: *Because that, for that, because, since, inasmuch as.*

3. **ὅτι**, neut. nom. and acc. sing. of *ὅστις*.

ὀτρηρός, *ά*, *όν*, adj. *Quick, busy, active, nimble.*

ὀτρηρώ, masc. nom. dual of *ὀτρηρός*.

ὅττι, Poet. for *ὅτι*, neut. acc. sing. of *ὅστις*.

1. **οὐ** (before a consonant, **οὐκ** before a soft vowel, before an aspirated vowel **οὐχ**), adv.: 1. *Not:—οὐ μή* (with Subj.), *not by any means, by no means.*—2. Imparting to a word the very reverse of the meaning which such word has by itself:—*δύνᾰμαι, to be able; οὐ δύνᾰμαι, to be unable; ἐθέλω, to be willing; οὐκ ἐθέλω, to be unwilling; ἁνδάνω*, "to please"; *οὐκ ἁνδάνω*, "to displease."

2. **οὗ**, masc. and neut. gen. sing. of *ὅς*, *ἥ*, *ὅ*; see *ὅς*.

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3. **οὗ**, masc. gen. sing. of ὅς, ἥ, ὅν; see ἑός.

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οὐρᾰνός, οῦ, m. *Heaven.*

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οὔ-τε (before a soft vowel **οὔτ'**, before an aspirated vowel **οὔθ'**), conj. [οὐ, "not";

τέ, "and"] *And not, nor*:—οὔτε . . . οὔτε, *neither . . . nor.*

οὔτι; see οὔτις.

οὐτῐδᾰνοῖσι(ν), Ion. and Poet. for οὐτῐδᾰνοῖς, dat. plur. of οὐτῐδᾰνός.

οὐτῐ-δᾰνός, δᾰνή, δᾰνόν, adj. [for οὐτιν-δᾰνος; fr. οὔτις, οὔτῐν-ος, "no one"] ("Pertaining to οὔτις"; hence) Of persons: *Of little account, useless, valueless.*—As Subst.: **οὐτῐδᾰνός**, οῦ, m. *One of little account; a vile,* or *mean person.*

οὔ-τις, τι, pron. [οὐ, "not"; τίς, "any one"] *Not any one, no one, nobody*;—Neut.: *Nothing.*—Adverbial neut. acc.: **οὔτι**, *In no respect, in no degree, not at all.*

οὗτος, αὕτη, τοῦτο, pron. dem. *This*;—Plur.: *These.*—As Subst.: **a. οὗτος**, *etc.*, m. *This man* or *person*;—Plur.: *These men* or *persons; these.*—**b. τοῦτο**, *etc.*, n. *This thing, this*;—Plur.: *These things.*

οὕτω; see οὕτως.

οὕτ-ως (before a consonant **οὕτ-ω**), adv. [οὗτ-ος, "this"] **1.** *In this way* or *manner, thus.*—**2.** *In such a way* or *manner, so.*

ὀφείλω (Ep. **ὀφέλλω**), imperf. ὤφειλον, f. ὀφειλήσω, p. ὠφείληκα, 2. aor. ὤφελον and ὄφελον, v. a.: 1. *To owe.*—2. With Inf.: (*I*, etc.) *ought.*—3. In 2. aor. (followed by Inf.), to express a wish that cannot be realized: *O! how I wish that*; equivalent to the Lat. "utinam."

1. **ὀφέλλω**, imperf. ὤφελλον and ὄφελλον, Ep. for ὀφείλω, ὤφειλον; see ὀφείλω.

2. **ὀφέλλω** (old Ep.), v. a.: 1. *To increase, enlarge.*—2. Of personal Object: *To advance, raise, promote,* etc.; v. 510.

ὄφελον, 2. aor. ind. of ὀφείλω; v. 415.

ὀφθαλμοῖσι(ν), Ion. and Poet. for ὀφθαλμοῖς, dat. plur. of ὀφθαλμός.

ὀφθαλμός, οῦ, m. ("The seeing thing"; hence) *An eye* [like ὄψ-ομαι (= ὄπσ-ομαι), used as fut. of ὁράω, "to see," ὄσσ-ομαι and obsol. ὄπτ-ομαι, "to see," akin to a lost Sans. verb *aksh*, "to see"; cf. also Sans. *aks-i*, "an eye"].

ὄφρα (before a vowel **ὄφρ'**), conj. and adv.: 1. Conj.: With Subj.: **a.** *That.*—**b.** *In order that, to the end that.*—**2.** Adv.: **a.** *So long as.*—**b.** To mark a limit in time: *Until.*

ὀ-φρύ-ς, ύος, f. *An eyebrow* [akin to Sans. *bhrû*; cf. English *brow*].

ὄχα (before a vowel **ὄχ'**), adv. *By far, far*;—joined only to superlative adj. to mark intensity.

ὀχθέω ῶ, f. ὀχθήσω, 1. aor. ὤχθησα, v. n. ("To be heavy-

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laden"; hence) 1. *To be heavy at heart, to be vexed in spirit*; v. 570.—2. *To be full of wrath* or *rage; to be enraged*, etc.; v. 517.

ὀχθήσας, *ᾱσα, αν*, P. 1. aor. of *ὀχθέω*.

ὄψ, *ὀπός*, f. ("That which speaks"; hence) *The voice* [= *ὀπ-s*; akin to Sans. root VACH, "to speak"].

παιάν (Ion. and Ep. **παιήων**), *ᾶνος*, m. *A pæan*; i.e. *a choral song, hymn*, or *chaunt* addressed to Apollo or Artĕmis, in commemoration of, or thanksgiving for, deliverance from some evil.

παῖδα, παῖδες, παῖδας; see *παῖς*.

παιήων, *ονος*; see *παιάν*.

παῖς, *παιδός*, m. and f. *A child*; i.e. 1. Masc.: a. *A boy, lad*.—b. *A son*.—2. a. *A girl, maiden*.—b. *A daughter*.

πᾰλᾰμη, *ης*, f. *The palm* of the hand; *the hand*.

πᾰλᾰμῃς (Ion. for *πᾰλᾰμαις*), dat. plur. of *πᾰλᾰμη*; v. 238.

πᾰλίλ-λογ-ος, *ον*, adj. [for *πᾰλίν-λεγ-ος*; fr. *πᾰλιν*, "again"; *λέγ-ω*, "to gather"] *Gathered*, or *collected, again* or *a second time*.

πᾰλιμ-πλαγχθείς, *εῖσα, έν*, P. 1. aor. pass. of obsol. *πᾰλιμ-πλάζομαι*; for *πᾰλιν-πλάζομαι*; fr. *πᾰλιν*, "back again, back"; *πλάζομαι* (pass. of *πλᾱζω*, "to make to wander"), "to wander"] *Wandering back* or *back again*.—N.B. The above 1. aor. part. is alone found.

πάλιν, adv.: 1. *Back, backwards*.—2. *Again, a second time*.—3. *Again, back again* [akin to Sans. *pará*, "back"].

πᾰλῐν-άγρ-ετος, *ετον*, adj. [*πάλιν*, "back again"; *ἀγρέω*, "to take, catch"] ("To be taken, *or* caught, back again"; hence) *To be recalled, revocable*:—*οὐ παλινάγρετον, irrevocable*; v. 526.

Παλλ-άς, *ᾰδος*, f. [usually referred to *πάλλ-ω*, "to brandish"; and so, "The Brandisher" of the spear;—but said by some to be akin to *πάλλαξ*, Dor. for *παῖς*, and so, "The Maiden"] *Pallas*:—an epithet of Athēnē.

πάμ-πᾰν, adv. [for *πάνπαν*; reduplicated fr. *πᾶν* (neut. of *πᾶς*, "all"), with the final syllable shortened] *Altogether, wholly, quite*.

πᾶν, neut. nom. and acc. sing. of *πᾶς*.

πᾰν-ημέρ-ῐος, *ῐα, ῐον*, adj. [for *πανθ'-ημέρ-ιος*; fr. *πᾶς, παντ-ός*, "all"; *ἡμέρ-α*, "a day"] ("Pertaining to all, *or* the whole of, a day"; hence) *All day long*.

πάντα (before a soft vowel **πάντ'**), neut. nom. and acc. plur. of *πᾶς*.

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πάντας, πάντες, masc. acc. and nom. plur. of *πᾶς.*

πάντεσσι, Ep. for *πᾶσι,* masc. dat. plur. of *πᾶς.*

πάντ-η, adv. [*πᾶς, παντ-ός,* "all"] *On all sides, in every direction, everywhere.*

πάντων, masc. and neut. gen. plur. of *πᾶς.*

πἄρά, prep. gov. gen., dat., and acc.: 1. With Gen.: *From.*—2. With Dat.: *Near, beside, by, with*;—at v. 611 *παρά* may be considered either as having *αὐτῷ* to be supplied after it, or as used in adverbial force, viz. *near, close by.*—3. With Acc.: *Near, beside* [akin to Sans. *parâ,* "away"].

πἄρά-φημι, v. n. [*πἄρά,* "to"; *φημί,* "to say"] With Dat.: *To say,* or *speak, to.*

πἄρέζεο, Ion. for *πἄρέζου,* 2. pers. sing. 2. aor. imperat. mid. of *πἄρῑζω.*

πἄρέζετο, 3. pers. sing. 2. aor. ind. mid. of *πἄρῑζω.*

πἄρ-ειμι, f. *ἔσομαι,* v. n. [*πἄρ-ά,* "near"; *εἰμί,* "to be"] ("To be near"; hence) Of things as Subject: *To be ready* or *at hand.*

πἄρείπῃ, 3. pers. sing. subj. of *πἄρεῖπον.*

πἄρ-εῖπον, 2. aor. without pres., v. a. [*πἄρ-ά,* "to"; *εἶπον,* "to speak"] ("To speak to"; hence) With accessory notion of persuasion: *To persuade,* esp. by indirect means; *to win,* or *gain, over.*

πἄρελεύσεαι, Ion. for *πἄρελεύσῃ,* 2. pers. sing. fut. ind. of *πἄρέρχομαι.*

πἄρ-έρχομαι, f. *ελεύσομαι,* p. *ελήλῠθα,* 2. aor. *ἦλθον* and *ἤλῠθον,* v. mid. [*πἄρ-ά,* "by"; *ἔρχομαι,* "to go"] ("To go by"; hence) Of personal Objects: 1. *To outwit, baffle,* etc.—2. *To escape the notice of.*—N.B. Both the foregoing meanings are variously assigned to *παρελεύσεαι,* v. 132.

πἄρέσσομαι, Poet. for *πἄρέσομαι,* fut. ind. of *πἄρειμι.*

πἄρ-ημαι, v. mid. [*πἄρ-ά,* "by"; *ἧμαι,* "to sit"] With Dat.: *Sitting,* or *seated, by* or *near.*

πἄρ-ήμενος, *η, ον,* P. pres. of *πἄρημαι.*

(**πἄρ-ῑζω,** v. a. [*πἄρ-ά,* "beside"; *ἵζω,* "to make to sit"] "To make to sit beside."—Mid.:) **πἄρ-ῑζομαι,** 2. aor. *πἄρ-εζόμην,* ("To make one's self to sit beside"; *i.e.*) *To seat one's self,* or *sit, beside.*

πἄροιθε (before a vowel **πἄροιθ'**), adv. [akin to *πάρος,* "before"] With Gen.: *Before, in the presence of.*

πάρος, adv. Of time: 1. *Before, previously, in time past.*—2. With a present tense: *On other occasions.*

πᾶς, *πᾶσα. πᾶν.* adj.: 1.

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Sing.: *All, the whole of, the whole; every.*—2. Plur.: *All.*—As Subst.: **a.** **πάντες,** *ων,* m. plur. *All men, all.*—**b.** **πάντα,** *ων,* n. *All things.*

πᾰ́σαντο, Ion. for ἐπᾰ́σαντο, 3. pers. plur. 1. aor. ind. of πατέομαι.

πᾶσι, πᾶσι(ν), masc. and neut. dat. plur. of πᾶς.

πᾰ-τέομαι, f. σομαι, 1. aor. (ἐπᾰ-)σᾰ́μην, v. mid. *To eat* [akin to Sans. root PA, "to nourish"].

πᾰ-τήρ, τέρος τρός, m. ("A protector *or* nourisher," as descriptive of) *A father*;—at v. 534, *etc.*, applied to Jupiter as father of the gods and men [akin to Sans. root PA, "to protect," also, "to nourish"; cf. Sans. *pitṛi,* Lat. *pater*].

πάτρ-η (Ion. for πάτρ-α), ης, f. [πατήρ, πατρ-ός, "a father"] ("That which pertains to a father"; hence) *Fatherland, native country.*

Πατρόκλεις, Πατροκλῆος; see Πάτροκλος.

Πᾰ́τροκλος, *ου,* m. *Patroclŏs* or *Patroclus;* a son of Menœtius and the friend of Achilles. He was slain by Hector in single combat.—N.B. Besides the cases from the above form, Homer has the gen. (and acc.) Πατροκλῆος (and Πατροκλῆα), Ion. for Πατροκλέος (and Πατροκλέϊ), as if from a Nom. Πατροκλῆς; and, also, the Voc. Πατρόκλεις, as if from a Nom. Πατροκλέης.

πατρός, gen. sing. of πᾰτήρ.

παῦε, 2. pers. sing. pres. imperat. of παύω.

παύσαντο, Ion. for ἐπαύσαντο, 3. pers. plur. 1. aor. ind. mid. of παύω.

παύσειε(ν), Æol. for παύσαι, 3. pers. sing. 1. aor. opt. of παύω.

παύσων, *ουσα, ον,* P. fut. of παύω.

παύω, f. παύσω, p. πέπαυκα, v. a.: 1. Act.: *To make* a thing *to cease; to stop, check, put a stop* or *end to.*—2. Mid.: **παύομαι,** f. παύσομαι, 1. aor. ἐπαυσᾰ́μην, ("To make one's self to cease"; hence) With Gen.: *To cease,* or *desist, from; to lay aside.*

πείθεο, Ion. for πείθου, pres. imperat. mid. of πείθω.

πείθεσθαι, pres. inf. mid. of πείθω.

πείθηται, 3. pers. sing. pres. subj. mid. of πείθω.

πείθοντο, Ion. for ἐπείθοντο, 3. pers. plur. imperf. ind. mid. of πείθω.

πείθω, f. πείσω, p. πέπεικα, 1. aor. ἔπεισα, 2. aor. **ἔπῐθον,** v. a. [root **πῐθ**] 1. Act.: **a.** *To persuade, induce,* etc.—**b.** *To prevail on by entreaty.*—2. Mid.: **πείθομαι,** f. πείσομαι, p. πέποιθα, 2. aor. ἐπῐθόμην: **a.** With Dat.: *To*

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obey, be obedient to, listen to. — b. Alone: *To obey, be obedient, listen, comply.*—c. *To be prevailed on, won over.* —d. With Acc. of neut. adj. or pron.: *To obey in* or *respecting* a matter.—e. Perf.: *To have confidence, feel trust* or *reliance.*

πειρ-άω ῶ, f. *ᾱσω*, p. (*πεπείρ-*)*ᾱκα*, 1. aor. (*ἐπείρ-*) *ᾱσα*, v. a. [*πεῖρ-α*, "an attempt"] 1. Act.: *To attempt, endeavour, try.* — 2. Mid.: **πειρ-άομαι ῶμαι**, f. *ᾱσομαι*, 1. aor. (*ἐπειρ-*)*ᾱσᾰμην*: a. With Gen. of person: *To make trial of* one, *to put* one *to the proof.*—b. Absol.: *To essay one's fortune, try the chances of war.*

πείρησαι, Ion. for *πειρᾶσαι*, 2. pers. sing. 1. aor. mid. of *πειράω*.

Πειρῐθοος, *ου*, m. *Peirithous;* son of Ixīon, king of the Lapĭthæ, husband of Hippodamīa, and friend of Theseus. After the death of Hippodamīa he descended in company with Theseus to the lower world in order to carry off Proserpine, but, together with his friend, was seized and detained in chains. Theseus was subsequently rescued by Hercules, who vainly endeavoured to save Pirithous also.

πείρω, 1. aor. *ἔπειρα*, p. pass. *πέπαρμαι*, v. a.: 1. *To pierce.*—2. As a result of piercing with nails, *etc.*: P. perf. pass.: *Studded*, v. 246.—3. *To stick*, or *fasten*, around or on something; v. 465.

πείσεσθαι, fut. infin. mid. of *πείθω*.

πείσω, fut. ind. of *πείθω*.

πελᾱζω, f. *πελᾰσω*, Att. *πελῶ*, 1. aor. *ἐπέλᾰσα*, v. a. (in this force only in poetry) [*πέλας*, "near"] *To bring near to, make to approach.*

πέλᾰσαν, Ion. for *ἐπέλᾰσαν*, 3. pers. plur. 1. aor. ind. of *πελᾱζω*.

πέλομαι (only in pres. and imperf.), v. mid.: 1. *To be.*—2. *To be wont*, or *accustomed, to be.*—N.B. The imperf. is often used in the force of the present; cf. vv. 418, 506. This use of the imperf. occurs when the thought which the sentence expresses is not merely taken as an indefinite expression, true at the present moment, but is referred in the speaker's mind to some time past.

πέμπω, f. *πέμψω*, p. *πέπομφα*, 1. aor. *ἔπεμψα*, v. a.: 1. *To send.*—2. *To convoy, conduct, escort.*

πεμπώβολον, *ου*, n. *A five-pronged fork* or *implement.*—N.B. Usually referred to *πέντε*, "five"; *ὀβελός*, (m.) "a spit."

πέμψω, fut. ind. of *πέμπω*.

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πένθος, εος ους, n. *Grief, sorrow.*

πένομαι (only in pres. and imperf.), v. mid. *To labour at; to prepare, get ready.*

πένοντο, Ion. for ἐπένοντο, 3. pers. plur. imperf. ind. of πένομαι.

πεπαρμένος, η, ον, P. perf. pass. of πείρω.

πεπίθοιμεν, Ep. reduplication for πίθοιμεν, 1. pers. plur. 2. aor. opt. of πείθω.

πεποίθῃς, 2. pers. sing. perf. subj. mid. of πείθω.

πέρ, enclitic particle imparting force to the word to which it is attached: 1. With Adj. and part. ὤν: *However much, however, very much, altogether:* —ἀγαθός περ ἐών, *however brave he be*, v. 131:—μινυνθάδιόν περ ἐόντα, *all short-lived as I am*, v. 352.—2. With Adv.: *Very*:—μίνυνθά περ, *for a very little while*, v. 416.—3. To call attention to something, esp. to one out of a number: *However, at any rate, yet, at all events;* v. 353.

περί, prep. gov. gen., dat., and acc.: 1. With Gen.: a. *Around, about.*—b. *Near.*—c. *Concerning, about.*—d. *Beyond, above, before.*—e. Of degree: *Beyond, above, before;* v. 417.—2. With Dat.: a. *Around, round about.*—b. *Hard by, near.*—c. *For, on account of.*—3. With Acc.: a. *Around, about.*—b. *Near, by.* —c. *With regard to.*—d. Of time: *About.*—In Homer often used absolutely as an adv.: *Around, about; near.*

περί-ειμι (at v. 258 in tmesis, twice: περὶ μὲν . . . . περὶ δ' ἐστέ, where ἐστέ belongs to each περί; cf., also, v. 287, περὶ πάντων . . . . ἔμμεναι), f. ἔσομαι, v. n. [περί, "beyond *or* above"; εἰμί, "to be"] ("To be beyond *or* above"; hence) With Gen. of person: *To be superior to; to surpass, excel;*—at v. 258 folld. also by Acc. of "Respect."

περῐ-έχω, f. ἕξω and σχήσω, 2. aor. ἔσχον, v. a. [περί, "around"; ἔχω, "to have *or* hold"] 1. Act.: ("To have, *or* hold, around"; hence) *To encompass, surround.*—2. Mid.: (**περῐ-έχομαι**), 2. aor. περιεσχόμην, ("To have, *or* hold, one's self around" an object; hence) With Gen. of person: *To protect, defend, take charge of*, etc.; v. 393.

περῐ-καλλ-ής, ές, adj. [περί, in "augmentative" force; κάλλ-ος, "beauty"] *Having*, or *possessing, great beauty; very beautiful.*

περι-κλῠ-τός, τόν, adj. [περί, "around"; κλύ-ω, "to hear"] ("Heard around *or* all round"; hence) *Illustrious, famous, renowned*, etc.

περῐ-λέπω, f. λέψω, 1. aor.

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ἔλεψα (at v. 236 in tmesis, περὶ . . . χαλκὸς ἔλεψε), v. a. [περί, "around"; λέπω, "to peel the bark"] *To peel*, or *bark, all round; to strip off* leaves, *etc., all round.*

περίσχεο, Ion. for περίσχου, 2. pers. sing. 2. aor. imperat. mid. of περιέχω.

περιφρᾰδ-έως, adv. [περι-φρᾰδ-ής, "very thoughtful *or* careful"] *Very thoughtfully, very carefully.*

πεσών, οῦσα, όν, P. 2. aor. of πίπτω.

πέτασσαν; see ἀνᾰπετάν-νῡμι.

Πηλε-ίδης (trisyll.), *ου*, m. [Πηλεύς, Πηλέ-ως, "Peleus"] *Son of Peleus;* i. e. *Achilles.*

Πηλε-ίων (trisyll.), *ίωνος*, n. [id.] ("One having Peleus") = Πηλείδης.

Πηλ-εύς, *έος*, m. [πηλ-ός, "clay"] ("Clay-man, *or* Mud-man") *Peleus;* a king of Thessaly, husband of Thetis, and father of Achilles. He took part in the expedition of the Argonauts.

Πηληϊᾰδεω, Ion. for Πηλε-ίδου, gen. sing. of Πηλείδης;—at vv. 1, 322 εω is pronounced, by the figure synizēsis, as one syllable.

πῐθεσθε (before a vowel πῐθεσθ'), 2. pers. plur. 2. aor. imperat. mid. of πείθω.

πίθηται, 3. pers. sing. 2. aor. subj. mid. of πείθω.

πίμπλαντο (before a vowel πίμπλαντ'), Ion. for ἐπίμπλ-αντο, 3. pers. plur. imperf. ind. pass. of πίμπλημι.

πίμπλημι, f. πλήσω, p. πέπληκα, 1. aor. ἔπλησα, v. a.: 1. Act.: With Gen.: *To fill with.*—2. Pass.: **πίμπλᾰμαι**, p. πέπλησμαι, 1. aor. ἐπλήσθην, 1. fut. πλησθήσομαι: With Gen.: *To be filled with; to become*, or *be, full of* [root **πλη**, akin to Sans. root PṚĪ, "to fill"].

πίπτω, f. πεσοῦμαι, p. πέπτωκα, 2. aor. ἔπεσον, v. n. *To fall, fall down* [reduplicated fr. root **πετ**, akin to Sans. PAT, "to fly"; also, "to fall down"].

πίπτωσι, 3. pers. plur. pres. subj. of πίπτω.

πῖων, *ον*, adj. *Fat, rich, plump*, etc.

πλείων (and **πλέων**), *ον*; see πολύς.

πλεόνεσσι(ν), Poet. for πλέοσι, dat. plur. of πλέων.

πλοῦ-τος, *του*, m. [**πλου**, a lengthened form of **πλε** = **πλη**, root of πίμ-πλη-μι, "to fill"] ("That which fills *or* makes full"; hence) *Wealth, riches.*

ποδ-άρκ-ης, *ες*, adj. [πούς, ποδ-ός, "a foot"; ἀρκ-έω, "to be sufficient"] ("Foot-sufficient"; hence) *Strong-footed, swift-footed.*

πόδας, acc. plur. of πούς.

ποδός, gen. sing. of πούς.

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ποθέεσκον, Ion. for ἐπόθεον, imperf. ind. of ποθέω.

ποθ-έω ῶ, f. ήσω and ήσομαι, p. (πε-πόθ-)ηκα, v. a. [πόθ-os, "a longing"] *To entertain a longing for; to yearn for, long after.*

ποθή, ῆs, f. With Gen.: *A longing,* or *eager desire, for* some person or thing absent or lost.

ποθί, adv. Of time: *Ever, at any time.*

ποιέω ῶ, f. ποιήσω, p. πε-ποίηκα, 1. aor. ἐποίησα, v. a. *To make.*

ποιήσας, ᾶσα, αν, P. 1. aor. of ποιέω.

ποίησε(ν), Ion. for ἐποίησε(ν), 3. pers. sing. 1. aor. ind. of ποιέω.

ποιμήν, ένος, m. *A shepherd;*—in early ages used of kings to denote the care they were supposed to have for their people [akin to Sans. root PÂ, "to nourish, to protect"; and so, literally, "a nourisher, a protector"].

ποῖος, α, ον, adj. *Of what sort* or *kind; what kind of,* etc.

ποιπνύω, v. n. [akin to πνέω, "to breathe"] ("To be out of breath"; hence) *To puff,* or *bustle, about.*

πολέας, Ep. for πολλούς, masc. acc. plur. of πολύς; v. 559.

πολεμ-ίζω, f. ίξω, v. n. [πόλεμ-os, "war"] *To war; to wage,* or *make, war.*

πολέμοιο, Ion. for πολέμου, gen. sing. of πόλεμος.

πόλ-εμος, έμου, m. [prob. for πάλ-εμος; fr. παλ, root of πάλλω, "to brandish, hurl," *etc.*] ("A brandishing *or* hurling" of weapons; hence) *War.*

πολιῆς, Ion. for πολιᾶς, fem. gen. sing. of πολιός.

πολιός, ά, όν (also πολιός, όν), adj. ("Gray, grizzly"; hence) As an epithet of the sea: *Foaming.*

πόλις, ιος (Att. πόλεως), f. *A city* [akin to Sans. *pura,* "a town *or* city"].

πολίων, Ion. for πόλεων, gen. plur. of πόλις.

1. **πολλά,** neut. nom. and acc. plur. of πολύς.

2. **πολλά,** adv. [adverbial neut. acc. plur. of πολύς, "much"] *Much, greatly,* etc.

πολλ-άκι (Ep. for πολλάκις), adv. [πολύς, πολλ-οῦ, "much," plur. "many"] Of time: *At many times, often, frequently.*

πολλόν, Ion. for πολύ; see 2. πολύ.

1. **πολύ,** neut. nom. and acc. sing. of πολύς.

2. **πολύ,** adv. [adverbial neut. of πολύς, "much"] 1. *Much, greatly.* — 2. With Comp. and Sup. adjectives: *Much, far, by far.*

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πολ-υ-άϊξ, ἄϊκος, adj. [= πολ-υ-άϊκ-ς; fr. πολ-ύς, "much"; (υ) connecting vowel; **αἰκ**, root of ἀΐσσω, "to rush"] ("Much rushing"; hence) *Furious, tumultuous, impetuous,* etc.

πολ-υ-βενθ-ής, ές, adj. [πολ-ύς, "much"; (υ) connecting vowel; βένθ-ος, "depth"; ("Having much depth"; hence) *Very deep.*

πολ-υ-δειρ-άς, ἄδος, adj. [πολ-ύς, "much"; (υ) connecting vowel; δειρ-ή, "a neck"] ("Having many necks; many-necked"; hence) Of mountains or mountain-ridges: *Many-peaked; with many ridges.*

πολ-ύ-μητ-ις, ιος, adj. [πολ-ύς, "much"; (υ) connecting vowel; μῆτ-ις, "counsel"] ("Having much counsel"; hence) *Wise, prudent, sagacious, ever-ready*:—an epithet applied by Homer to Ulysses.

πολ-ύς, πολ-λή, πολ-ύ, adj.: **1.** Pos.: *Much*;—Plur.: *Many.* —As Subst.: **a. πολλοί,** ῶν, m. plur. *Many persons* or *men; many.*—**b. πολλά,** ῶν, n. plur. *Many things.*—**2.** Comp.: **πλέων (πλείων),** ον, *More.*—As Subst.: **a. πλέονες,** ων, m. plur. *More persons* or *men; more.*—**b. πλεῖον,** ονος, n. sing. *More.* (☞ Sup.: πλεῖστος) [akin to Sans. *purus*, "much, many"].

πολ-ύ-στον-ος, ον, adj. [πολ-ύς, "much"; (υ) connecting vowel; στόν-ος, "a groaning"] ("Having much groaning"; hence) Of things: *Mournful, grievous,* etc.

Πολ-ύ-φημ-ος, ου, m. [πολ-ύς, "much"; (υ) connecting vowel; φημ-ί, "to speak of"] ("Much spoken of") *Polyphēmus*; a son of Elătus, one of the Lapithæ, and a friend of Hercules. He was also one of the Argŏnauts.

πολυφλοίσβοιο, Ion. for πολυφλοίσβου, fem. gen. sing. of πολύφλοισβος.

πολ-ύ-φλοισβ-ος, ον, adj. [πολ-ύς, "much"; (υ) connecting vowel; φλοῖσβ-ος, "a roaring noise"] ("Having much φλοῖσβος"; hence) *Loud-roaring.*

πόν-ος, ου, m. [for πέν-ος; fr. πέν-ομαι, "to labour"] *Labour, toil.*

ποντοπόροιο, Ion. for ποντοπόρου, gen. sing. of ποντοπόρος.

ποντο-πόρ-ος, ον, adj. [for ποντο-πέρ-ος; fr. πόντος, (uncontr. gen.) πόντο-ος, "the sea"; περ-άω, "to pass over"] *Passing over,* or *crossing, the sea.*

πόντος, ου, m. *The sea.*

πόποι, adv. An exclamation of anger, surprise, or shame: *Strange! shame!*

πόρε, Ion. for ἔπορε, 3. pers. sing. 2. aor. ind. of πόρω.

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πορφύρ-εος, *έη*, *εον*, adj. [*πορφύρ-α*, "purple"] ("Pertaining to *πορφύρα*"; hence) Of the sea: *Deep-blue, dark.*

(**πόρω**, obsol. in pres.), 2. aor. *ἔπορον*, v. a. *To give.*

Ποσειδῶν, *ῶνος* (Ep. Ποσειδάων, *ωνος*), m. *Poseidon* or *Poseidāon* (the Latin "Neptune"), god of the sea. Like Athēnē, or Minerva, he espoused the side of the Greeks at the siege of Troy.

πό-σις, *σῖος*, f. [**πο**, a root of *πίνω*, "to drink"] ("A drinking"; hence) *Drink.*

1. **πό-τε** (before a soft vowel **πό-τ'**), interrog. particle, *At what time? when?* [akin to Sans. *ka-s*, "who?" cf. Ion. form *κό-τε*].

2. **πο-τέ**, enclitic particle, *At some time, at any time, once* [id.].

πότνια, fem. adj. *August, revered, venerable,* etc.

ποτοῖο, Ion. for *ποτοῦ*, gen. sing. of *ποτόν*; see *ποτός*.

πο-τός, *τή*, *τόν*, adj. [**πο**, a root of *πίνω*, "to drink"] *That is drunk, for drinking.*—As Subst.: **ποτόν**, *οῦ*, n. *That which is drunk, drink.*

1. **ποῦ**, interrog. adv. *Where?* [fr. same root as *πό-τε*; see *πότε*].

2. **πού**, enclitic adv. *Somewhere* [id.].

πούς, *ποδ-ός*, m. ("The going thing"; hence) *A foot* [for *πόδ-ς*; akin to Sans. *pâd*, or *pad*, "a foot," fr. root PAD, "to go"; cf. Lat. *pes, pĕd-is*; also, English *foot*].

πρᾰπῖδες, *ων*, f. plur. ("The mid-riff, diaphragm"; hence, as this was anciently considered the seat of the mental powers) *Understanding, mind.*

πρᾰπίδεσσι, Poet. for *πρᾰπίσι*, dat. of *πρᾰπίδες*.

πράσ-σω (**πράτ-τω**), f. *πράξω*, p. *πέπρᾱχα*, pluperf. *ἐπεπρᾱχειν*, 1. aor. *ἔπραξα*, v. a. and n. [for *πράγ-σω*; fr. root **πραγ**] *To bring about, do, effect,* etc.

πρῆξαι, Ion. for *πρᾶξαι*, 1. aor. inf. of *πράσσω*.

πρῆσε, Ion. for *ἔπρησε*; see *ἐμπρήθω*.

Πρῐάμοιο, Ion. for **Πρῐάμου**, gen. of **Πρῐάμος**.

Πρῐάμος, *ου*, m. [old word signifying "a king"] *Priam*; king of Troy, when that city was besieged and taken by the Greeks.

πρίν, adv. and conj.: 1. *Before that* time; *ere that, first.*—2. Conj.: *Before that.*—N.B. In the combination *πρίν* . . . *πρίν, first . . . before that,* the first *πρίν* is an adv., the second a conjunction.

πρό, prep. and adv.: 1. Prep. with Gen.: *Before, in front of.*—2. Adv.: *Before, previously.*

προ-βάλλω, f. *βαλῶ*. p.

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βέβλημαι, 2. aor. (προὐ-)βᾰλόμην (i. e. προ-εβᾰλόμην), *To cast before one's self; to cast forth.*

βέβληκα, v. a. [πρό, "before"; βάλλω, "to throw"] 1. Act.: *To throw*, or *cast, before* one; *to hold before* one.—2. Mid.: **προ-βάλλομαι**, p. pass. in mid. force, βέβλημαι, 2. aor. (προὐ-)βᾰλόμην (i. e. προ-εβᾰλόμην), *To cast before one's self; to cast forth.*

προβάλοντο, Ion. for προὐβάλοντο (= προ-εβάλοντο), 2. pers. plur. 2. aor. ind. mid. of προβάλλω.

προβέβουλα, perf. ind. of obsol. προβούλομαι, and used as a pres. [πρό, "before *or* in preference"; βούλομαι, "to wish for"] ("To wish for before, *or* in preference" to something else; hence) With Acc. and Gen.: *To prefer* one object *to* another;—at v. 113 supply the acc. αὐτήν fr. preceding clause.

πρό-ειμι, f. ἔσομαι, v. n. [πρό, "before, previously"; εἰμί, "to be"] *To be before* or *previously.*

προέρυσσα, Ep. 1. aor. ind. of προερύω.

προ-ερύω, Ep. 1. aor. ἔρυσσα, v. a. [πρό, "forwards"; ἐρύω, "to draw *or* drag"] Of a ship: *To draw*, or *drag, forwards* to the sea; *to launch.*

πρόες, 2. pers. sing. 2. aor. imper. of προΐημι.

προεών (Ep. for προών), οὖσα, όν, P. pres. of πρόειμι;—at v. 70 in tmesis, πρό τ' ἐόντα.

προ-θέ-ω, v. a. [πρό, "before"; θε (= θη), root of τί-θη-μι, "to put *or* place"] ("To put *or* place before" one; hence) With Dat. and Inf.: *To let, allow, permit* one *to* do, *etc.*;—found once in Homer, viz. at v. 291.

προ-ϊάπτω, 1. aor. ἴαψα, v. a. [πρό, "before" one's time; ἰάπτω, "to send *or* drive on"] *To send*, or *drive, before one's time* or *prematurely; to send to an untimely end.*

προΐαψα, 1. aor. ind. of προϊάπτω.

προΐει, for προΐη, 3. pers. sing. imperf. ind. of προΐημι.

προ-ΐημι, f. ήσω, 1. aor. ῆκα (at vv. 195, 208 in tmesis, πρὸ . . . ῆκε), Ep. ἕηκα, 2. aor. ην, v. a. [πρό, "before"; ἵημι, "to send"] ("To send before"; hence) 1. *To send on, send forward.*—2. *To give up, surrender.*

πρό-πᾱς, πᾶσα, πᾶν, adj. [πρό, denoting "intensity"; πᾶς, "all"] *The whole, the whole of, the entire.*

προ-πέμπω, f. πέμψω, 1. aor. ἔπεμψα (at v. 442 in tmesis, πρό μ' ἔπεμψεν), v. a. [πρό, "before"; πέμπω, "to send"] *To send before; to send on* or *forwards.*

πρός, prep.: 1. With Gen.: a. *From.*—b. In oaths: *By.*—c. *Before, in the presence of.*—d. *Towards.*—e. *In accord-*

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ance with.—2. With Dat.: a. *Added to, with.*—b. *Near, close to.*—3. With Acc.: a. *To.*—b. *With relation* or *respect to, in reference to.*—c. *For* an object *or* purpose.—d. *To, in reply to.*—e. *Towards.*—f. In hostile sense: *Against, upon.*

προσ-αυδάω αυδῶ, imperf. ηὔδαον, ηὔδων, v. a. [πρός, "to"; αὐδάω, "to speak"] 1. With Acc. of person and Acc. of thing: *To speak* something *to* one; *to accost* one *with.*—2. With Acc. of person: *To speak to, address, accost.*

προσ-βάλλω, 2. aor. ἔβᾰλον (at v. 245 Ep. and in tmesis, προτὶ . . . βάλε), v. a. [πρός, "to"; βάλλω, "to throw"] With Acc. and Dat.: *To throw* something *to* or *on*; *to dash* something *to.*

προσέειπε(ν), Ep. for προσεῖπε, 3. pers. sing. of προσεῖπον.

προσ-εῖπον, 2. aor. without a pres., v. a. [πρός, "to"; εἶπον, "to speak"] *To speak to, address, accost.*

προσέφη, 3. pers. sing. 2. aor. ind. of πρόσφημι.

προσηύδα, contr. 3. pers. sing. imperf. ind. of προσαυδάω.

πρόσθεν, adv. [πρό, "before"] *Before, formerly, in time past.*

πρόσ-φημι, 2. aor. ἔφην, v. a. [πρός, "to"; φημί, "to speak"] *To speak to; to address.*

προσ-φωνέω φωνῶ, v. a. [πρός, "to"; φωνέω, "to speak"] With Acc. of person and Acc. of thing: *To speak,* or *address,* something *to* one; *to address* one *with* something.

πρόσω (Ep. πρόσσω), adv. [πρό, "before"] *Before, in front, forwards.*

πρό-τερος, τέρα, τερον, adj. [πρό, "before"; comp. suffix τερος] ("More before"; hence) In time: *Sooner, earlier, former, at an earlier time,* etc. ☞ Sup.: πρῶτος.

προτί, Ep. for πρός; see προσβάλλω.

πρό-τον-οι, ων, m. plur. [for πρό-τεν-οι; fr. πρό, "forwards"; τεν, root of τείνω, "to stretch"] ("The things stretched forwards"; hence) In the Homeric ships: Two *ropes,* by which the mast was fastened to the sides of the vessel, and which served to raise, lower, or stay it.—In later times πρότονος, sing., was the "rope" which went from the top of the mainmast to the prow of the ship, and corresponds to what is now called the "main-stay."

προτόνοισι(ν), Ion. and Poet. for προτόνοις, dat. plur. of πρότονοι.

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πρό-φρων, *φρον-ος*, adj. [for *πρό-φρεν*; fr. *πρό*, "forwards"; *φρήν*, *φρεν-ός*, "mind"] ("Having, *or* with, the mind forwards"; *i. e.* "of forward mind"; hence) *Willing, ready, kind, gracious,* etc.

πρύμν-α (Ion. **πρύμν-η**), *ης*, f. [*πρυμν-ός*, "hindermost"] ("The hindermost thing"; hence, of a vessel) *The stern, poop.*

πρύμνη, *ης*; see *πρύμνα*.

πρυμνή-σῐος, *σῐα*, *σῐον*, adj. [*πρύμνη*, (uncontr. gen.) *πρύμνη-ος*, "the stern" of a vessel] *Of*, or *belonging to, the stern.*—As Subst.: **πρυμνή-σῐα**, *ων*, n. plur. ("Things belonging to the stern"; hence) *Stern-cables*; i. e. ropes from the stern by which the ships of the ancients were made fast to the shore.

πρῶτα; see *πρῶτος*.

πρώτιστα, sup. adv. [adverbial neut. plur. of *πρώτιστ-ος*, "the very first"] *In the very first place, first of all.*

πρῶτον; see *πρῶτος*.

πρῶτος, *η*, *ον*, superl. adj. [contracted fr. *πρόᾰτος*, syncopated fr. *πρότατος*; fr. *πρό*, "before," in any way; with superl. suffix *τατος*] ("Most before" in place, rank, *etc.*; hence) **1.** *First, foremost.*—**2.** *The first that; the first to* do, *etc.*, a thing.—**3.** In time: **a.** *First.*—**b.** Adverbial expressions: **πρῶτον, πρῶτα, τὰ πρῶτα,** *In the first place, at first, first.* ☞ Comp.: *πρό-τερος*.

πτερό-εις, *εσσα*, *εν*, adj. [*πτερόν*, (uncontr. gen.) *πτερό-ος*, "a wing"] ("Abounding in *πτερόν*"; hence) *Winged*;—at v. 201 applied in a figurative sense to words = *rapid.*

πτόλεμος, *ου*; Ep. for *πόλεμος*; see *πόλεμος*.

πτολί-εθρον, *έθρου*, n. (dim. in form only) [*πτόλις* (= *πόλις*), *πτόλῐ-ος*, "a city"] *A city.*

πῠθοίατο, Ion. and Ep. for *πύθοιντο*, 3. pers. plur. 2. aor. opt. of *πυνθᾰνομαι*.

Πῠλῐοι, *ων*; see *Πύλος*.

Πύλος, *ου*, f. (and m.) *Pylos*; a district of Triphylia, in Peloponnesus, of which Nestor was king.—Hence, **Πύλῐος**, *ῐα*, *ῐον*, adj. *Of*, or *belonging to, Pylos; Pylian.*—As Subst.: **Πύλῐοι**, *ων*, m. plur. *The men of Pylos; the Pylians.*

πυ(ν)θ-άνομαι, f. *πεύσομαι*, p. *πέπυσμαι*, 2. aor. *ἐπυθόμην*, v. mid. irreg.: **1.** *To hear, learn, understand.*—**2.** With Gen. of Object: *To hear of, hear tell of*; v. 257 [root **πυθ**, akin to Sans. root BUDH, "to understand"].

πῦρ, *πῠρός*, n. ("The purify-

ing thing"; hence) *Fire* [akin to Sans. root PÛ, "to purify"].

πῠρ-ά, ᾶs (Ion. πῠρ-ή, ῆs), f. [πῦρ, πῠρ-ός, "fire"] ("That which pertains to πῦρ"; *i.e.* "a place where fire is kindled," *etc.*; hence) *A funeral-pile, a pyre.*

πώ, enclitic particle, *Up to this time, as yet, ever*;— always in connexion with a negative adv., with which it is sometimes combined.

πωλ-έομαι οῦμαι, f. ήσομαι, v. mid. [akin to πολ-έω, "to go about"] ("To go about in"; hence) *To go*, or *come, frequently* into a place.

πωλέσκετο, Ion. for ἐπωλ-εῖτο, 3. pers. sing. imperf. ind. of πωλέομαι.

πώ-ποτε, adv. [πω, "ever yet"; πότε, "at any time"] *Ever yet at any time.*

1. **πῶς**, interrog. adv. *In what way? how?* [akin to Sans. *kas*, "who?"].

2. **πως**, enclitic adv.: 1. *In some way, somehow, by some means, by any means.*—2. *Somehow or other, for some reason or other* [id.].

ῥά (before a vowel ῥ'), enclitic particle; Ep. for ἄρα; see ἄρα.

ῥέε(ν), Ion. and Poet. for ἔῤῥεε, uncontr. 3. pers. sing. imperf. ind. of ῥέω.

ῥέζω, f. ῥέξω, 1. aor. ἔῤῥεξα, v. a. ("To do, to make"; hence) Religious t. t.: 1. Of sacrifices: *To perform, offer.* —2. Of a hecatomb: *To fulfil, pay, sacrifice, accomplish*, etc.

ῥέξαι, 1. aor. inf. of ῥέζω.

ῥέξας, ᾶσα, αν, P. 1. aor. of ῥέζω.

ῥέω, f. ῥεύσομαι, p. ἐῤῥύηκα, v. n. *To flow* [akin to Sans. root SRU, "to flow"].

ῥηγ-μίν, μῖνος, m. [ῥηγ, root of ῥήγ-νῡμι, "to break"] ("A breaking"; hence) *The beach*, or *border, of the sea*, where the sea breaks; *the surf-line.*

ῥίγ-ῑον, neut. comp. adj. (masc. does not occur) [ῥῖγ-os, "frost, cold"] ("More frosty, colder"; hence) *More miserable* or *wretched; worse* (☞ Sup.: ῥίγ-ιστος).

ῥίπτω, f. ῥίψω, p. ἔῤῥῑφα, 1. aor. ἔῤῥιψα, v. a.: 1. *To throw, cast, fling, hurl.*—2. *To fling*, or *cast, away.*

ῥίψε, Ion. for ἔῤῥιψε, 3. pers. sing. 1. aor. ind. of ῥίπτω.

ῥοδο-δάκτῠλ-ος, ον, adj. [ῥόδον, uncontr. gen. ῥοδό-os, "a rose"; δάκτῠλ-os "a finger"] ("Having, *or* with, a rosy finger *or* rosy fingers"; hence) *Rosy-fingered*:—an epithet of 'Ηώς or the Dawn.

σᾰ-όω ῶ, f. ώσω, 1. aor. (ἐσά-)ωσα, v. a. [σά-os, only

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found in contr. form σῶς, "safe"] *To make safe; to save, preserve.*

σαώσω, fut. ind. of σαόω.

σα-ώτερος, *α*, *ον*, comp. adj. [σάος; see σαόω] *Safer.*

σέ (before a vowel **σ'**), acc. sing. of σύ.

σέθεν (= σοῦ), old gen. sing. of σύ.

σέω, Ion. for σοῦ, gen. sing. of σύ.

σήμαινε (before a vowel **σήμαιν'**), 2. pers. sing. pres. imperat. of σημαίνω.

σημαίνω, f. σημᾰνῶ, p. (late) σεσήμαγκα, 1. aor. ἐσήμηνα, v. n. [akin to σῆμα, "a sign, signal"] ("To give a signal"; hence) With Dat.: *To give the word of command to; to bear rule* or *sway over; to command, rule.*

σῇς, Ion. for σαῖς, fem. dat. plur. of σός.

σῇσι, Ion. and Poet. for σαῖς; see σῇς.

Σίν-τιες, *τιων*, m. plur. [σίν-ομαι, "to plunder"] ("The Plunderers") *The Sinties; a name of the early Lemnians,* who were pirates.

σκαιή, ῆς; see σκαιός.

σκαιός, *ά*, *όν*, adj. *Left,* i. e. *on the left hand* or *side.*—As Subst.: **σκαιά**, ᾶς (Ion. **σκαιή**, ῆς), f. *The left hand* of a person; v. 501.

σκηπτοῦχος, *η*, *ον*, adj. [contr. for σκηπτο-εχ-ος; fr. σκῆπτον, (uncontr. gen.) σκηπτό-ος, "a staff"; ἔχ-ω, "to have *or* hold"] ("Having, *or* holding, a 'σκῆπτον'"; hence) *Bearing a staff,* or *sceptre,* in token of rank and power; *sceptred;*—at v. 279 an epithet of a king.

σκῆπ-τρον, *τρου*, n. [for σκῆπτ-τρον; fr. σκήπτ-ω, "to prop *or* support"] ("That which props *or* supports"; hence) 1. *A staff,* or *stick,* to lean upon.—2. As an emblem of rank or power: *A staff, baton, sceptre.*

σκίδνᾰμαι, v. pass. Of a crowd, *etc.*: *To be spread* or *scattered; to disperse.*

σκίδναντο, Ion. for ἐσκίδναντο, 3. pers. plur. imperf. ind. of σκίδνᾰμαι.

σκῐ-όεις, *όεσσα*, *οεν*, adj. [σκῐ-ά, "shade"] ("Full of, *or* abounding in, σκῐά"; hence) *Shady, full of shade.*

Σμινθ-εύς, *έως*, m. [either fr. Σμίνθ-η, "Sminthë," a town of Troas, and so, "The Sminthian";—or fr. σμίνθ-ος, "a field-mouse"; and so "The field-mouse god"] *Smintheus;* a name of Apollo.

σοί, dat. sing. of σύ.

σοῖς, masc. dat. plur. of σός; v. 179.

σοῖσι, Ion. for σοῖς; see σοῖς.

σόν, neut. nom. and acc. sing. of σός.

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σόος, η, ον (Ep. for σῶος, contr. fr. σῶς; see σαώτερος), adj. *Safe.*

σ-ός, ή, όν, adj. [σ-ύ, "thou *or* you"] *Thy, thine; your, yours.*

σπλάγχνον, ου (mostly plur.), n. *The inward parts* of an animal, *the inwards;* esp. *the heart, liver, lungs,* etc. of a victim, which were dressed and eaten by sacrificers at the beginning of their feast.

στείλαντο, Ion. for ἐστείλαντο, 3. pers. plur. 1. aor. mid. of στέλλω.

σπεῖρ-α, ας (Ion. **σπείρ-η**, ης), f. [σπεῖρ-ος (= στερεός), "firm, hard"] ("The firm, *or* hard, thing"; hence) Of a vessel: *The* stout *beam* of a ship's keel; esp. the curved part of it, viz. *the cutwater.*

στέλλω, f. στελῶ, p. ἔσταλκα, 1. aor. ἔστειλα, v. a. ("To set, *or* place"; hence, with accessory notion of contraction, etc., "to bring together in a small compass, gather together"; hence) Nautical t. t.: Of sails: *To take in, shorten.* — Mid.: **στέλλομαι**, f. στελοῦμαι, 1. aor. ἐστειλάμην;—at v. 433 = στέλλω.

στέμ-μα, μᾰτος, n. [for στέφ-μα; fr. στέφ-ω, "to crown"] ("That which crowns"; hence) *A crown, wreath, chaplet, garland,* etc.;—in the Iliad a suppliant's wreath of laurel wound round with white wool.

στεν-ᾰχω (only in pres., imperf., and pres. part.), v. n. [lengthened fr. στέν-ω, "to groan"] *To groan, sigh,* etc.

στενᾰχων, ουσα, ον, P. pres. of στενᾰχω;—at v. 364 some editions give βαρυστενᾰχων, an adj. formed fr. βαρύς and στενᾰχων, and of the same meaning as βαρὺ στενᾰχων. This last reading, however, is considered the best.

στῆ, Ion. for ἔστη, 3. pers. sing. of ἔστην, 2. aor. ind. of ἵστημι.

στήθεσσιν, Poet. for στήθεσι, dat. plur. of στῆθος.

στῆθος, εος ους, n.: 1. *The breast.*—2. Plur.: *The breast* as the seat of mental emotion, *etc.; the heart.*

στήσαντο, Ion. for ἐστήσαντο, 3. pers. plur. 1. aor. ind. mid. of ἵστημι.

στήτην, Ion. for ἐστήτην, 3. pers. dual 2. aor. ind. of ἵστημι.

στρᾰτός, οῦ, m. *An army.*

στῠγέῃ, 3. pers. sing. subj. pres. of στῠγέω.

στῠγ-έω ῶ, 1. aor. (ἐστύγ-)ησα, p. (ἐστύγ-)ηκα, v. a.: 1. With Acc. of nearer Object: *To hate, abhor, abominate.*—2. With Inf.: *To hate, dread,*

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fear, etc., *to* do, *etc*. [prob. akin to Sans. root SHṬHIV, "to spit"; and hence, literally, "to spit upon"].

στῠφελ-ῑζω, 1. aor. (ἐ-στῠφέλ-)ιξα, v. a. [στυφελ-ός, "harsh, cruel"] ("To act as the στυφελός to"; hence) *To push rudely, to thrust roughly.*

στυφελίξαι, 1. aor. inf. of στυφελῖζω;—at v. 581 there is an aposiopesis after στυφελ-ίξαι.

σύ, σοῦ (plur. **ὑμεῖς**, ὑμῶν), pron. pers. *Thou, you;*—the gen., dat., and acc. sing. are used also enclitically [akin to Sans. *yu-shmad*].

σύμπαντας, **συμπάντων**, masc. acc. and gen. plur. of σύμπας.

σύμ-πᾱς, πᾶσα, πᾶν, adj. [for σύν-πας; fr. σύν, "together"; πᾶς, "all"] 1. Sing.: *The whole together.*—2. Plur.: *All together, the whole, all in a body*, etc.

συμ-φρᾱζομαι, f. φρᾰσομαι, 1. aor. (συν-)εφρᾰσᾰμην, p. πέφρασμαι, v. n. [for συν-φρᾱζομαι; fr. σύν, "together"; φρᾱζομαι, "to plan *or* devise"] ("To plan, *or* devise, with"; hence) With Dat. of person and Acc. of plan *or* design: *To impart to; to form in connexion with.*

συμφράσσατο, Ion. and Poet. for συνεφράσατο, 3. pers. sing. 1. aor. ind. of συμφρᾱζ-ομαι.

σύν, prep. with dat. only: 1. *With; together* or *along with.*—2. *In connexion,* or *conjunction, with.*

σύνθεο, Ion. for σύνθεσο, 2. pers. sing. 2. aor. imperat. mid. of συντῐθημι.

συν-τᾰράσσω (Att. **συν-τᾰράττω**), f. τᾰράξω, 1. aor. ἐτᾰραξα (at v. 579 in tmesis, σὺν δ' ἡμῖν δαῖτα ταράξῃ), v. a. [σύν, in "strengthening" force; τᾰράσσω, "to disturb"] *To disturb altogether* or *entirely; to throw into complete confusion; to trouble*, etc.

συν-τῐθημι, f. θήσω, v. a. [σύν, "together"; τῐθημι, "to put *or* place"] 1. Act.: *To put*, or *place, together.*—2. Mid.: **συν-τῐθεμαι**, 2. aor. εθέμην, ("To put together for one's self"; hence, mentally) *To observe, heed, take heed to.*

σφάζω (Attic **σφάττω**), f. σφάξω, 1. aor. ἔσφαξα, v. a. *To slaughter, slay, kill* [akin to Sans. root KSHAD, "to carve, slaughter"].

σφίν, dat. dual of 4. οὗ.

σφίσι(ν), dat. plur. of 4. οὗ.

σφ-ός, ή, όν, pron. poss. [for σφέ-ος; fr. σφεῖς, σφέ-ων, "they, they themselves"] ("Of, *or* belonging to, σφεῖς"; hence) *Their, theirs, belonging to them, their own.*

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σφώ, shortened fr. *σφῶϊ,* nom. and acc. dual of *σύ;*—at v. 574 it is the nom.

σφωέ, nom. and acc. dual of 4. *οὗ;*—at v. 8 it is the acc.

σφῶϊ, nom. and acc. dual of *σύ;*—at v. 336 it is the acc.

σφῶϊν, gen. and dat. dual of *σύ;*—at v. 257 it is the gen., and at v. 338 it is the dat.

σφωΐ-τερος, *τέρα, τερον,* pron. poss. [*σφῶϊ* (dual of *σύ,* "thou *or* you"), "you two"] *Of,* or *belonging to, you two:*—*σφωΐτερον ἔπος, the word of you two,* i. e. of Hērа and Athēnē, v. 216.

σχέθε, Ion. of *ἔσχεθε,* 3. pers. sing. of *ἔσχεθον,* Poet. 2. aor. of *ἔχω;* see *ἔχω.*

σχῖζ-α, *ης,* f. [*σχῖζ-ω,* "to cleave"] ("The cleft thing"; hence) 1. Sing.: *A cleft piece of wood; a lath,* etc.—2. Plur.: *Cleft pieces of wood* for firing; *fire-wood.*

σχίζῃς, Ion. for *σχίζαις,* dat. plur. of *σχίζα.*

1. **τά,** neut. acc. plur of 1. *ὁ, ἡ, τό;* v. 6.

2. **τά,** neut. acc. plur. of 2. *ὁ, ἥ, τό,* no. 2;—the first *τά* in v. 125.

3. **τά,** neut. acc. plur. of 2. *ὁ, ἥ, τό,* no. 1;—the second *τά* in v. 125.

τάδε (before a vowel **τάδ'**), neut. nom. and acc. plur. of *ὅδε.*

Ταλθύβιος, *ου,* m. *Talthubius;* one of Agamemnon's heralds.

τἄλλα, for *τὰ ἄλλα;* see *ἄλλος,* no. 2 b. (b).

τάνυσσαν, Ion. and Ep. for *ἐτάνυσσαν,* 3. pers. plur. 1. aor. ind. of *τανύω.*

τᾰν-ύω, f. *ύσω,* 1. aor. (*ἐτάν-*)*υσα,* v. a.: 1. *To spread, stretch, extend.*—2. *To stretch out, lay along* [akin to Sans. root TAN, "to spread"].

τᾰράξῃ, 3. pers. sing. 1. aor. subj. of *ταράσσω;* see, also, *συνταράσσω.*

τᾰράσσω (Attic **τᾰράττω**), f. *τᾰράξω,* 1. aor. *ἐτάραξα,* v. a. *To disturb, agitate,* whether physically or mentally [akin to Sans. root TRAS, "to tremble"; in causative force, "to cause to tremble, to frighten"].

ταρβ-έω ῶ, f. *ήσω,* 1. aor. (*ἐτάρβ-*)*ησα,* v. n. [*τάρβ-ος,* "fear"] *To feel fear; to fear, be alarmed,* etc.

ταρβήσας, *āσα, αν,* P. 1. aor. of *ταρβέω.*

ταῦθ', ταῦτ'; see *ταῦτα.*

ταῦρος, *ου,* m. ("The great, *or* strong, animal") *A bull* [akin to Sans. *sthur-a* or *sthul-a,* "great, strong"; whence *sthaur-in,* "a strong horse"].

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ταῦτα (before a soft vowel **ταῦτ'**, before an aspirated vowel **ταῦθ'**), nom. and acc. neut. plur. of *οὗτος*.

τάχ-α (before a vowel **τάχ'**), adv. [*ταχ-ύς*, "quick"] *Quickly, soon, forthwith*.

τέ (before a soft vowel **τ'**, before an aspirated vowel **θ'**), conj. *And*:—*τέ* . . . *τέ* (*καί*), *both* . . . *and* [like Lat. que, akin to Sans. *cha*, "and"].

τέκε, Ion. for *ἔτεκε*, 3. pers. sing. 2. aor. ind. of *τίκτω*.

τέκμαρ (Ep. **τέκμωρ**), n. indecl. *A fixed*, or *sure, sign; a proof; a token*.

τέκ-νον, *νου*, n. [*τίκτω*, "to beget"; also, "to bear"] ("That which is begotten; that which is born"; hence) *A child*.

τέκον, Ion. for *ἔτεκον*, 2. aor. ind. of *τίκτω*.

τέκ-ος, *εος ους*, n. [**τεκ**, root of *τίκτω*] = *τέκνον*.

τεκών, *οῦσα*, *όν*, P. 2. aor. of *τίκτω*.

τελέεσθαι, uncontr. pres. inf. pass. of *τελέω*.

τελείετο, Ion. for *ἐτελείετο*, 3. pers. sing. imperf. ind. of *τελείομαι*, Ep. for *τελέομαι*; see *τελέω*.

τέλειος, *α*, *ον*, adj. = *τελήεις*; see *τελήεις*.

τελέσσῃ, Ep. for *τελέσῃ*, 3. pers. sing. 1. aor. subj. of *τελέω*.

τελέσσω, Ep. for *τελέσω*, 1. aor. subj. of *τελέω*.

τελ-έω *ῶ* (Ep. **τελ-είω**), f. *έσω*, Att. *ῶ*, p. (*τετέλ-*)*εκα*, 1. aor. (*ἐτέλ-*)*εσα*, Ep. *εσσα*, v. a. [*τέλ-ος*, "an end"] ("To bring to an end *or* issue"; hence) *To fulfil, complete, accomplish*.—Pass.: **τελ-έομαι οῦμαι** (Ep. **τελ-είομαι**), p. (*τετέλ-*)*εσμαι*, 1. aor. (*ἐτελ-*)*έσθην*, 1. fut. (*τελ-*)*εσθήσομαι*.

τελή-εις, *εσσα*, *εν*, adj. [lengthened fr. *τελέ-εις*; fr. *τέλος*, *τέλε-ος*, "an end, completion"] ("Full of, *or* abounding in, *τέλος*"; hence) 1. Of sacrifices, *etc.*: *Complete, perfect*.—2. Of victims: *Without spot* or *blemish*.

Τενέδοιο, Ion. for **Τενέδου**, gen. of *Τένεδος*.

Τένεδος, *ου*, f. *Tenedos*; an island in the Ægean Sea (now, the Archipelăgo). It still retains its ancient name.

τεός, *ή*, *όν*, Dor. and Ep. for *σός*; see *σός*.

τέρπετο (before a vowel **τέρπετ'**), Ion. and Ep. for *ἐτέρπετο*, 3. pers. sing. imperf. ind. pass. of *τέρπω*.

τερπ-ῐ-κέραυν-ος, *ον*, adj. [*τέρπ-ω*, "to please, delight, gladden"; pass., "to be pleased *or* delighted, to delight"; (*ι*) connecting vowel; *κεραυν-ός*, "a thunder-bolt," esp. as the weapon of Zeus] *Delighting in thunder-bolts*; usually rendered "delighting in thunder."

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τέρπω, f. τέρψω, 1. aor. ἔτερψα, v. a.: 1. Act.: *To please, delight, gladden.*—2. Pass.: **τέρπομαι**, 1. aor. ἐτέρφθην, *To be pleased* or *delighted*;—at v. 474 folld. by Acc. of "Respect."

τετᾰγών (όντος), m. Ep. part. found only in the foregoing form: With Gen. of part affected: *Having seized* one *by*.

τετελεσμένος, η, ον, P. perf. pass. of τελέω.

τέτλᾰθι, Ep. 2. pers. sing. perf. imperat. of τλάω.

τέτληκα, perf. ind. of τλάω.

τετρᾰπλῇ, adv. [adverbial fem. dat. sing. of τετραπλοῦς, "fourfold"] *In a fourfold way* or *degree; fourfold.*

τετῠκοντο, 3. pers. plur. Ep. 2. aor. ind. mid. of τεύχω.

τεῦχε, Ion. for ἔτευχε, 3. pers. sing. imperf. ind. of τεύχω; v. 4.

τεύχω, f. τεύξω, 1. aor. ἔτευξα, v. a.: 1. Act.: a. *To make.*—b. *To bring about, cause.*—c. Of food: *To dress, prepare*, as a cook does.—2. Mid.: 2. aor. (τετυκόμην, found in 3rd pers. plur.) τετύκοντο, v. 467: Of guests: *To have* food, *etc., prepared* for one.

τῇ, fem. dat. sing. of ὁ, ἡ, τό, whether as demonstrative or relative.

τηλό-θε(ν), adv. [obsol. adj. τηλός, uncontr. gen. τηλό-ου, "far off"] *From far off, from afar*;—at v. 270 = "from a foreign land."

τηλό-θι, adv. [id.] With Gen.: *Far from, far away from.*

τήν, fem. acc. sing. of ὁ, ἡ, τό, whether as demonstrative or relative.

τήνδε (before a vowel **τήνδ'**), fem. acc. sing. of ὅδε.

τῆσδε, fem. gen. sing. of ὅδε.

1. **τι**, neut. nom. and acc. sing. of τις, indefinite.

2. **τί**, neuter of τίς, interrogative; used adverbially, *Why? wherefore?*

τί-η, adv. [strengthened form of τί] *Why? wherefore?*

1. **τῐθει**, v. 509; see ἐπιτῐθημι.

2. **τῐθει**, Ion. for ἐτῐθει, 3. pers. sing. imperf. ind. of τῐθημι, as if from a contr. form τιθέω; vv. 441, 446, 585.

τῐ-θη-μι, f. θήσω, p. τέθεικα, 1. aor. ἔθηκα (found only in indicative mood), 2. aor. ἔθην, v. a.: 1. Locally: *To put, place,* etc.—2. With second Acc.: *To make* one, *etc.*, that which is denoted by the second Acc.; v. 290.—3. *To assign, appoint* to one.—4. *To put into or in the mind, etc.*

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[lengthened and strengthened from root θε, akin to Sans. root DHÂ, "to put"].

τίκτω, f. τέξω and τέξομαι, p. τέτοκα, 2. aor. ἔτεκον, v. a. Of a mother: *To bear, bring forth* [akin to Sans. root TAKSH, "to fabricate, form, make"; whence Sans. *tok-a*, "offspring"].

τῑμ-άω ῶ, f. ήσω, p. (τε-τίμ-)ηκα, 1. aor. (ἐ-τίμ-)ησα, v. a. [τῑμ-ή, "honour"] *To hold in honour, respect*, or *regard; to honour*, etc.

τῑ-μή, μῆς, f. [τί-ω, "to honour"] ("That which honours"; hence) 1. *Honour, esteem, respect.*—2. *Rank, dignity.*

τίμησας, Ion. for ἐτίμησας, 2. pers. sing. 1. aor. ind. of τῑμάω.

τῑμήσῃς, 2. pers. sing. 1. aor. subj. of τῑμάω.

τῑμησον, 2. pers. sing. 1. aor. imperat. of τῑμάω.

τῑμήσω, fut. ind. of τῑμάω.

τινα, masc. and fem. acc. sing. of τις.

τῑνω, f. τῑσω, p. τέτῑκα, 1. aor. ἔτῑσα, v. a. ("To pay a price"; hence) With Acc. of thing: *To pay for* by way of punishment or penalty; *to atone for.*

τίπτε (before a vowel τίπτ'), adv. [contr. fr. τί-ποτε; *i.e.* τί, "why"; ποτε, used in "intensive" force] *Why ever; why in the world.*

1. **τις**, τι (Gen. τινός), pron. indef. *Some, any.*—As Subst. m.: *Some one, any one.*—Neut. **τι**, joined adverbially to verbs: *In some degree, somewhat; in any degree, at all.*

2. **τίς**, τί (Gen. τίνος), pron. interrog. *Who? what?*—for τί in adverbial force see 2. τί.—As Subst. m: *Who? what person?*

τῑσειαν, Æol. for τῑσαιεν, 3. pers. plur. 1. aor. opt. of τίνω.

τῑσον, 2. pers. sing. 1. aor. imperat. of τίω.

τίσωσι(ν), 3. pers. plur. 1. aor. subj. of τίω.

τῑω, f. τίσω, 1. aor. ἔτῑσα, v. a. *To pay honour to a person; to honour.*

τλάω (pres. found only in late writers), f. τλήσομαι, p. (as present) τέτληκα, 2. aor. ἔτλην, v. a.: 1. *To bear, suffer, undergo.*—2. With Inf.: *To dare*, or *venture, to* do, *etc.*—3. Alone: *To hold out, endure, be patient, submit;* v. 586 [akin to Sans. root TUL, "to lift"].

τό, neut. nom. and acc. of ὁ, ἡ, τό, whether demonstrative or relative.

τόγε (before a vowel τόγ'), neut. nom. and acc. sing. of ὅγε.

τόδε, neut. nom. and acc. sing. of ὅδε.

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1. **τοί**, enclitic particle, *Doubtless, surely, verily, in truth.*

2. **τοί**, Ion. and Ep. for σοί, dat. sing. of σύ;—always enclitic.

3. **τοί**, Ion. and Ep. for οἱ, masc. nom. plur. of ὁ, ἡ, τό, demonstrative.

τοιαῦτα, neut. nom. and acc. plur. of τοιοῦτος; see, also, τοιοῦτος.

τοι-γ-άρ, adv. [for τοι-γε-ἄρα; fr. 1. τοί, "doubtless"; γέ, "indeed"; ἄρα, "then"] ("Doubtless then indeed"; hence) 1. *So then, therefore, accordingly.*—2. *Wherefore.*

τοῖο, Ion. for τοῦ, masc. gen. sing. of ὁ, ἡ, τό:—ἐκ τοῖο (*sc.* χρόνου), *from that time*, v. 493.

τοῖος, *α*, *ον*, adj. *Such, of such a kind* or *sort.*

τοιοῦτος, *τοιαύτη*, *τοιοῦτο* (Gen.: *τοιούτου*, *τοιαύτης*, *τοιούτου*; Dat.: *τοιούτῳ*, *τοιαύτῃ*, *τοιούτῳ*, *etc.*), dem. pron. *Of such kind, nature,* or *quality; such.*—As Subst.: **τοιαῦτα**, *ων*, n. plur. *Such,* or *such like, things.*

τοῖσι(ν), Ion. and Poet. for τοῖς, masc. and neut. dat. plur. of ὁ, ἡ, τό.

τομ-ή, ῆς, f. [for τεμ-ή; fr. τέμνω, "to cut," through root **τεμ**] ("A cutting"; hence, "a thing cut"; hence) Of a tree: *A stock, stump,* which remains after the trunk, or boughs, have been cut away.

τόν, masc. acc. sing. of ὁ, ἡ, τό, whether as demonstrative or relative.

τόνδε (before a vowel **τόνδ'**), masc. acc. sing. of ὅδε.

τόξον, *ου*, n. *A bow;*—at v. 45 in plur.

τόσος (Ep. **τόσσος**), *η*, *ον*, adj.: 1. Of degree: *So much.*—2. Of number: *So many.*—3. With numeral adverbs: *As many:*—τρὶς τόσσα, *thrice as many*, v. 213.

τόσσον, adv. [adverbial neut. of τόσσος (see τόσος), "so much"] With Verbs and Adverbs: *So much, so very.*

τότε (before a soft vowel **τότ'**, before an aspirated vowel **τόθ'**), adv. *At that time, then.*

τοῦ, masc. gen. sing. of ὁ, ἡ, τό.

τοῦδε (before a vowel **τοῦδ'**), masc. and neut. gen. sing. of ὅδε.

τοὔνεκα (before a vowel **τοὔνεκ'**), adv. By crasis for τοῦ ἕνεκα, *For that thing* or *reason; therefore.*

τούς, masc. acc. plur. of ὁ, ἡ, τό, demonstrative; v. 191.

τοῦτο (before a soft vowel **τοῦτ'**) ; see οὗτος.

τόφρᾰ, demonstr. adv. *So long, up to that time:*—τόφρα . . . ὄφρα, *so long . . . until*, v. 509.

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τράπέτο (before a soft vowel **τράπέτ'**), v. 199; see *μετα-τρέπω*.

τρᾰφεν, Ion. and Ep. for *ἐτράφησαν*, 3. pers. plur. 2. aor. ind. pass. of *τρέφω*.

τρέφω, f. *θρέψω*, p. *τέτραφα* and *τέτροφα*, v. a.: 1. Act.: *To nourish; to nurse, rear.*— 2. Pass.: **τρέφ-ομαι**, p. *τέθραμμαι*, 1. aor. *ἐθρέφθην*, 2. aor. *ἐτρᾰφην*, 2. fut. *τρᾰφήσομαι*, *To be reared.*

τριπλῇ, adv. [adverbial fem. dat. sing. of *τριπλοῦς*, "triple"] *Triply, in a threefold way* or *degree.*

τρί-ς, adv. [*τρεῖς, τρι-ῶν*, "three"] *Three times, thrice.*

τρῐτ-ᾰτος, *ᾰτη, ᾰτον*, num. adj. [lengthened fr. *τρῐτ-ος*, "third"] *Third.*— As Subst.: **τρῐτᾰτοι**, *ων*, m. plur. ("The third men"; *i. e.*) *The men of the third generation;* v. 252.

Τροίη (Ion. for **Τροία**), *ης*, f. *Troy;* a city of Asia Minor, which the Greeks took B.C. 1184, after a siege of ten years.

Τρῶ-ες, *ων*, m. plur. [*Τρώς, Τρω-ός*, "Tros," an ancient Phrygian king, the mythic founder of Troy] ("The people of Tros"; *i. e.*) *The Trojans.*

Τρώεσσι(ν), Poet. for *Τρωσί*, dat. of *Τρῶες*.

τυτθόν, adv. [adverbial neut. of *τυτθός*, "little"] *A little, in a small degree;* v. 354.

1. **τώ**, masc. nom. dual of *ὁ, ἡ, τό*, demonstr.; v. 304.

2. **τῳ** (enclitic), for *τινί*, masc. dat. sing. of 1. *τις*; v. 299.

3. **τῷ**, masc. dat. sing. of *ὁ, ἡ, τό*, demonstr.; v. 250.

4. **τῷ**, adv. [adverbial neut. dat. sing. of *ὁ, ἡ, τό*] *On this account.*

τώ-γε (before a vowel **τώ-γ'**) = *τώ*; see 1. *τώ*; enclitic *γέ*.

ὕβρις, *εως* (Ep. *ιος*), f.: 1. *Wantonness, insolence.*—2. *A violent,* or *wanton, act; despiteful treatment; an outrage.*

ὑγ-ρός, *ρά, ρόν*, adj. *Wet, moist, fluid* [akin to Sans. root UKSH, "to sprinkle"; and so, literally, "sprinkled"].

υἷας, υἷες, Ep. acc. and nom. plur. forms of *υἱός*.

υ-ἱός (dissyll.), *ιοῦ*, m. ("One begotten *or* brought forth"; hence) *A son* [akin to Sans. root SU, "to beget," also, "to bring forth"].

ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς, plur. of *σύ*.

ὔμμες, Ep. and Æol. for *ὑμεῖς*.

ὑπέδδεισα, Poet. for *ὑπέδεισα*, 1. aor. ind. of *ὑποδείδω*.

ὑπ-είκω, f. *ὑπ-είξω* and *ὑπ-είξομαι*, 1. aor. *ὕπ-ειξα* and *ὑπό-ειξα*, v. n. [*ὑπό*, denoting "diminution"; *εἴκω*, "to

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withdraw"] ("To withdraw, *or* retire, somewhat"; hence) With Dat. of person and Acc. of Respect: *To yield,* or *submit, to* one *in* some matter.

ὑπείξομαι, fut. ind. of ὑπ-είκω.

ὑπελῡσἄο, Ion. for ὑπελῡσω, 2. pers. sing. 1. aor. ind. mid. of ὑπολύω.

ὑπέρ, prep.: 1. With Gen.: a. *Over, above.*—b. *Beyond, above, higher up than.*—c. *On behalf,* or *account, of; for.*—2. With Acc.: *Beyond* [akin to Sans. *upar-i,* "above"].

ὑπερ-οπλ-ία, ίας, f. [ὑπέρ, "above"; ὅπλ-α, "arms"] ("A being above—*i. e.* elated—in arms"; hence) *Overweening confidence in arms; haughtiness, presumption,* etc.;—at v. 205 in plur.—N.B. In dactylic verse the ι is lengthened to suit the metre.

ὑπεροπλῑῃσι, Ion. and Poet. for ὑπεροπλίαις, dat. plur. of ὑπεροπλία; see ὑπερ-οπλία.

ὑπ-ισχ-νέομαι νοῦμαι, f. (ὑπο-)σχήσομαι, p. (ὑπ-)έσχημαι, 2. aor. (ὑπ-)εσχόμην, v. mid. irreg. [ὑπό, "under"; ἴσχ-ω, a collateral form of ἔχ-ω, "to have *or* hold"] ("To have *or* hold one's self under" an obligation, *etc.*; hence) *To undertake, engage, promise.*

ὕπ-νος, νου, m. *Sleep* [akin to Sans. root SVAP, "to sleep"].

ὑπό (before a soft vowel ὑπ', before an aspirated vowel ὑφ'), prep.: 1. With Gen.: a. *Under, beneath.*—b. Of the agent: *By, through.*—c. Of the feelings, *etc.*: *Under the influence of, by, through.*—2. With Dat.: *Under.*—3. With Acc.: *Under.*—4. Alone: In adverbial force: *Below, beneath, underneath* [akin to Sans. *upa,* "under"].

ὑποβλή-δην, adv. [ὑπο-βάλλω, "to throw in secretly"; hence, "to suggest," through verbal root ὑποβλη, *i. e.* ὑπό; βλη, a root of βάλλω] *Suggestively; by way of caution, reproof,* etc.

ὑπο-δείδω, f. δείσω, 1. aor. (ὑπ-)έδεισα, v. a. [ὑπό; δείδω, "to fear"] 1. [ὑπό, "a little"] *To fear a little* or *somewhat; to have a small degree of fear of.*—2. [ὑπό, "secretly"] *To fear secretly* or *inwardly.*

ὑπόδρα, adv. *Askance; grimly, gloomily, fiercely;*—always in the phrase ὑπόδρα ἰδών.

ὑπο-λῡω, 1. aor. (ὑπ-)έλῡσα, v. a. [ὑπό, "secretly"; λύω, "to loose, set free"] 1. *To set free secretly, to release by stealth.*—2. Mid.: **ὑπο-λύ-ομαι,** 1. aor. (ὑπ-)ελῡσἄμην: With Gen.: *To set free from* something *secretly, to release*

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from something *by stealth,* as one's own especial act.

ὑπόσχεο, Ion. for *ὑπόσχου,* 2. pers. sing. 2. aor. imperat. of *ὑπισχνέομαι.*

ὕστᾰτος, *η, ον,* sup. adj. *Latest, last.*—As Subst.: **ὕστᾰτα,** *ων,* n. plur. *Last things;* —at v. 232 *ὕστατα = ὑστάτην λώβην;* see *λωβάομαι.* ☞ Comp.: *ὕστερος.*

ὕστερον, comp. adv. [adverbial neut. sing. of *ὕστερος,* "later"] *Later, afterwards, at a subsequent time.*

ὑφ'; see *ὑπό.*

ὑφείς, *εῖσα, έν,* P. 2. aor. of *ὑφίημι.*

ὑφ-ίημι, f. *ήσω,* 2. aor. *ῆν,* v. a. [*ὑφ'* (= *ὑπό*), "under, below"; *ἵημι,* "to send"] ("To send under *or* below"; hence) *To lower, let down.*

ὑψι-βρεμ-έτης, *έτου,* m. [*ὕψι,* "on high"; *βρέμ-ω,* "to roar"] *He that roars on high;* an epithet of Zeus.—As Adj.: *Roaring on high.*

ὑψοῦ, adv. *On high, high up.*

φάανθεν, Ion. and Poet. for *ἐφάνθησαν,* 3. pers. plur. 1. aor. ind. pass. of *φαίνω.*

φαινόμενος, *η, ον,* P. pres. pass. of *φαίνω.*

φα(ί)νω, f. *φανῶ,* p. *πέφαγκα,* 1. aor. *ἔφηνα,* v. a. (In causative force: "To make to appear"; hence) 1. Act.: *To bring to light, to show, show forth, display.* — 2. Pass.: **φαίνομαι,** p. *πέφασμαι,* 1. aor. *ἐφάνθην,* 2. aor. *ἐφάνην,* 2. f. *φανήσομαι*: a. *To be seen; to appear* or *be visible.*—b. *To seem, appear* [root **φαν,** *i. e.* **φα** strengthened by *ν*; akin to Sans. root BHÂ, "to appear"].

φᾰνη, Ion. for *ἐφάνη,* 3. pers. sing. 2. aor. ind. pass. of *φαίνω*; v. 477.

φά-ος, *εος,* n. [*φά-ω,* "to shine"] ("That which shines"; hence) *Light.*

φαρ-έτρη, *έτρης,* f. [for *φερ-έτρη*; fr. *φέρ-ω,* "to bear *or* carry"] ("That which bears *or* carries"; hence) For arrows: *A quiver.*

φάσγ-ᾰνον, *ᾰνου,* n. [by metathĕsis for *σφάγ-ᾰνον*; fr. **σφαγ,** a root of *σφάζω,* "to kill *or* slaughter"] ("The killing *or* slaughtering thing"; hence) *A sword.*

φάσθαι, 2. aor. inf. mid. of *φημί.*

φᾰτο, Ion. for *ἔφατο,* 3. pers. sing. 2. aor. ind. mid. of *φημί.*

φερόμην, Ion. for *ἐφερόμην,* imperf. ind. pass. of *φέρω.*

φέρτᾰτος, *η, ον*; see *φέρτερος.*

φέρτερος, *α, ον,* comp. adj.: 1. *Better.*—2. *Stouter, braver.* ☞ Sup.: *φέρτᾰτος.*

φέρ-ω, f. *οἴσω,* p. *ἐνήνοχα,* 1. aor. *ἤνεγκα,* v. a. irreg.: 1.

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To bear, carry, convey.—**2.** Of pay: *To get, receive.*—**3.** *To bear* or *endure.* — **4.** *To carry off* or *away.*—Pass.: **φέρ-ομαι**, p. *ἐνηνέγμαι*, 1. aor. *ἠνέχθην*, 1. f. *ἐνεχθήσομαι* and *οἰσθήσομαι* [in pres. and imperf. akin to Sans. root BHRI, "to bear, carry," *etc.*; the other parts of the verb are to be assigned respectively to the bases *οἴ-ω* and *ἐνέκ-ω* or *ἐνέγκ-ω*].

φ(ε)ύγ-ω, f. *φεύξομαι*, 2. aor. *ἔ-φῠγ-ον*, 2. perf. *πέ-φ(ε)υγ-α*, v. n. and a.: 1. Neut.: *To flee, take to flight.* —**2.** Act.: *To flee from, avoid, shun, escape;* v. 60 [akin to Sans. root BHUJ, "to bend": Pass. in reflexive force, "to incline *or* bend one's self"; cf. Lat. *fŭg-ĭo;* Eng. *budge*].

φη-μί, f. *σω*, 1. aor. (*ἔ-φη-)σα*, 2. aor. (*ἔ-φη-)ν*, 2. aor. mid. *ἐ-φᾰ-μην*, v. a. and n. *To say, to speak* [root **φη** or **φα**, akin to Sans. root BHÂSH, "to speak, to speak to"].

φήρ (Æol. for *θήρ*), *φηρός*, m. *A wild beast, a wild animal;*—at v. 268 the term *φῆρες ὀρεσκῷοι* denotes the Centaurs, a people inhabiting the mountains near Thessaly, and fabled to have been monsters partly man, and partly horse.

φησί(ν), 3. pers. sing. pres. ind. of *φημί*.

Φθία, *ας* (Ion. **Φθίη**, *ης*), f. *Phthia;* a city of Thessaly, the birth-place of Achilles.

Φθίη, *ης*; see *Φθία*.

Φθίηνδε (before a vowel **Φθίηνδ'**), adv. [*Φθίην*, acc. of *Φθίη*; *δέ* = *πρός*; see 2. *δέ*] *To Phthia;* v. 169.

φθῐνῠθεσκον; see *φθῐνῠθω*.

φθῐν-ῠθω (only in pres. and imperf.), Ep. imperf. *φθινύθεσκον*, v. a. [lengthened fr. *φθίν-ω*, "to waste away"] **1.** *To waste away.*—**2.** *To allow,* or *suffer, to waste away.*

φῐλ-έω ῶ, f. *ήσω*, p. (*πε-φίλ-*)*ηκα*, v. a. *To love* [akin to Sans. root PRÎ, in force of "to love"].

φῐλέων ῶν, *έουσα οῦσα*, *έον οῦν*, P. pres. of *φῐλέω*.

φῐλ-ο-κτέᾰν-ος, *ον*, adj. [*φῐλ-έω*, "to love"; (*ο*) connecting vowel; *κτέᾰν-ον*, "property"] ("Loving property"; hence) *Greedy of gain, avaricious, covetous;*— at v. 122 the Sup. is folld. by Gen. of "thing distributed." ☞ Sup.: *φιλοκτεαν-ώτᾰτος*.

φῐλοκτεᾰνώτᾰτος, *η*, *ον*; see *φιλοκτέᾰνος*.

φῐλ-ος, *η*, *ον*, adj. [*φῐλ-έω*, "to love"] **1.** *Loved, beloved.* —**2.** *Dear, pleasing.*—**3.** *Dear* = *one's*, etc., *own;* vv. 491, 569.

φλο-ιός (dissyll.), *ιοῦ*, m. [for *φλε-ιός*; fr. *φλέ-ω*, "to teem" with abundance) ("That

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which teems" with abundance; hence, with esp. reference to that by which the sap and its fertilizing powers ascend a tree) *The bark* of a tree, *the inner bark.*

Φοῖβος, *ου*, m. [*φοῖβος*, "bright, radiant"] ("Bright, *or* Radiant, One") *Phœbus*:—an epithet of Apollo as the sun-god.

φορ-έω ῶ, f. *ήσω*, p. (*πε-φόρ-*)*ηκα*, v. a. [akin to *φέρ-ω*, with the accessory notion of frequency] ("To carry often"; hence) *To be accustomed*, or *wont, to carry; to carry usually.*

φόρμιγξ, *ιγγος*, f. *A lyre.*

φρᾱζεαι, Ion. for *φρᾱζῃ*, 2. pers. sing. pres. ind. mid. of *φρᾱζω*.

φρᾱζω, f. *φρᾰσω*, p. *πέ-φρᾰκα*, v. a.: 1. Act.: a. *To indicate, point out.*—b. *To tell, declare.*—2. Mid.: **φρᾱζομαι**, f. *φρᾰσομαι*, 1. aor. *ἐφρᾰσᾰμην*, ("To point out to one's self," *etc.*; hence) *To think* or *muse upon; to ponder, consider, meditate, debate.*

φρᾰσαι, 2. pers. sing. 1. aor. imperat. mid. of *φρᾱζω*.

φρεσί, dat. plur. of *φρήν*.

φρήν, *φρενός*, f. Sing. and Plur.: *The mind, heart.*

φρονέω ῶ, f. *φρονήσω*, p. *πεφρόνηκα*, v. n. With Adv.: *To be minded* in the way pointed out by the adv.; *to think*, or *purpose*, in a certain way:—*κρυπτάδῐα φρονέων*, (*purposing secretly*, i. e.) *having*, or *entertaining, secret purposes*, v. 542.

φύγοιμεν, 1. pers. plur. 2. aor. opt. of *φεύγω*.

φυ-ή, *ῆς*, f. [*φύ-ω*, (neut.) "to grow"] *Growth, stature*, esp. of a good or noble kind.—N.B. In Homer always of the human form, and only in Acc.

φύλλον, *ου*, n.: 1. Sing.: *A leaf.*—2. Plur.: *Leaves, foliage.*

φύσει, 3. pers. sing. fut. ind. of *φύω*.

φύ-ω, f. *φῡσω*, 1. aor. *ἔ-φῡσα*, p. *πέφῡκα*, 2. aor. *ἔφῡν*, v. a. and n.: 1. Act.: In pres., imperf., 1. fut., and 1. aor.: *To bring forth, produce, put forth.*—2. Neut.: In perf., pluperf., and 2. aor.: *To grow*, or *spring, up; to arise, come into being* [akin to Sans. root BHÛ, "to become, be, spring up"].

φων-έω ῶ, f. *ήσω*, 1. aor. (*ἐφών-*)*ησα*, v. n. and a. [*φων-ή*, "the voice"] 1. Neut.: ("To use the *φωνή*"; hence) *To speak.*—2. Act.: With Acc. of person: *To speak*, or *call, to.*

φώνησε(ν), Ion. and Poet. for *ἐφώνησε*, 3. pers. sing. 1. aor. ind. of *φωνέω*.

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χαίρετε, 2. pers. plur. pres. ind. of *χαίρω*.

χαίρῃς, 2. pers. sing. pres. subj. of *χαίρω*.

χαίρω, f. *χᾰρῶ*, *χᾰρήσομαι*, and *χαιρήσω*, p. *κεχάρηκα*, 1. aor. *ἐχάρησα*, 2. aor. pass. *ἐχᾰρην*, v. n: 1. *To rejoice, be glad*.—2. In salutations: **χαίρετε**, *Hail!*—3. P. pres.: *Glad, joyful, delighted*; or, in adverbial force, *Gladly, joyfully, with joy*. — Mid.: **χαίρομαι**, f. *χαρήσομαι*, 2. aor. Ep. *κεχαρόμην* for *ἐχαρόμην* = *χαίρω* [akin to Sans. root HARY, "to desire"].

χαίρων, *ουσα*, *ον*, P. pres. of *χαίρω*.

χαίτη, *ης*, f. *Long flowing hair, locks*;—at v. 529 in plur.

χᾰλεπός, *ή*, *όν*, adj. *Hard to bear, sore, grievous*.

χαλκο-βᾰτ-ής, *ές*, adj. [*χαλκός*, uncontr. gen. *χαλκό-ος*, "copper"; *βᾰτ-ός*, "that can be trodden" (cf. *βαίνειν κέλευθον*, "to tread a path"), or "passable"] ("Having copper that can be trodden, *or* is passable"; hence) Of the house of Zeus: *With floor of copper*.—N.B. The second member of this word is commonly assigned to **βα**, root of *βαίνω*. But this formation is not admissible, as adjectives in *ής*, *ές* have their suffix added directly to the base.

χαλκός, *οῦ*, m.: 1. *Copper* or (acc. to some) *brass*.—2. As made of copper, *etc.*: *A hatchet, axe, bill-hook*; v. 236.

χαλκο-χῐτων, *χῐτωνος*, m. and f. adj. [*χαλκός*, uncontr. gen. *χαλκό-ος*, "copper"; *χῐτών*, "a cuirass" of soldiers] *Having a cuirass of copper*.

χᾰρῐ-εις, *εσσα*, *εν*, adj. [*χᾰρι-ς* (which must have a theme *χᾰρι*, as shown from the acc. *χᾰρι-ν*; as well as *χᾰριτ*, as shown in the forms *χᾰρῐτ-ος*, *χᾰρῐτ-ι*, *etc.*), "loveliness"] ("Full of, *or* abounding in, *χᾰρις*"; hence) *Lovely, beautiful*.

χᾰρῐεντα (before a vowel **χᾰρῐεντ'**), masc. acc. sing. of *χᾰρῐεις*.

χείρ, *χειρός*, f. *The hand* [akin to Sans. root HRI, "to convey," also, "to seize";—and so, literally, "the conveyer *or* seizer"].

χερείων, *ον*, comp. adv. [Ep. for *χείρων*] *Worse, meaner, inferior*, in any way;—at v. 114 folld. by gen. of thing compared.—As Subst.: **χερείονα**, *ων*, n. plur. (with art.) *The worse things, the worse*.

χέρηῐ, dat. of obsol. adj. *χέρης* = *χείρων*; see *χερείων*.

χερ-νίπ-τομαι, f. *χερ-νίψ-ομαι*, 1. aor. *ἐ-χερ-νιψᾰμην*, v. mid. [*χείρ*, *χειρ-ός*, Ion. *χερ-ός*, "the hand"; **νιπ**, root of *νίζω*, "to wash" a part of the

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body] *To wash the hands* with holy water before sacrificing.

χερνιψάμην, Ion. for *ἐχερνιψάμην*, 1. aor. ind. of *χερνίπτομαι*.

χερσί(ν), dat. plur. of *χείρ*.

χέω, f. *χεῶ*, Ep. *χεύω*, 1. aor. *ἔχεα*, Ep. *ἔχευα*, v. a. ("To pour" any liquid; hence) Of tears: *To pour out, shed*, etc.

χέων, *ουσα*, *ον*, P. pres. of *χέω*.

χθιζός, *ή*, *όν*, adj. [akin to *χθές*, "yesterday"] 1. *Of*, or *belonging to, yesterday; yesterday's*.—2. In adverbial force: *Yesterday*; v. 424.

χθών, *χθονός*, f. *The ground, the earth* [akin to Sans. *kshamâ, ksham*, "the earth"].

χόλοιο, Ion. for *χόλου*, gen. sing. of *χόλος*.

χόλος, *ου*, m. ("Bile, gall"; hence) *Wrath, anger*.

χολ-όω ῶ, f. *ώσω*, 1. aor. (*ἐχόλ-*)*ωσα*, v. a. [*χόλ-ος*, "anger"] 1. Act.: *To anger, make angry, provoke*.—2. Mid.: **χολ-όομαι οῦμαι**, f. *ώσομαι*, Ep. (*κεχολ-*)*ώσομαι*, p. pass. in mid. force (*κεχόλ-*)*ωμαι*, 1. aor. (*ἐχολ-*)*ωσάμην*, 1. aor. pass. in mid. force (*ἐχολ-*)*ώθην*, *To be angry, provoked* or *enraged*.

χολωθείς, *εῖσα*, *έν*, P. 1. aor. pass. of *χολόω*.

χολωσέμεν, Ion. for *χολώσειν*, fut. inf. of *χολόω*.

χραισμέω ῶ, f. *χραισμήσω*, 1. aor. *ἐχραίσμησα*, 2. aor. *ἔχραισμον*, v. n.: 1. With Acc. and Dat.: *To ward off* a person or thing *from*;—at v. 589 *ἰόνθ'* (supply *μέ* = *Δία*) is Acc. after the verb.—2. With Dat. of person alone: *To defend, aid, succour, avail* a person.

χρειώ, *όος οῦς*; see *χρεώ*.

χρε-ώ (Ep. **χρει-ώ**), *όος*, *οῦς*, f. [*χρέ-ομαι*, Ion. form of *χρά-ομαι*, "to use"; and in perf. "to want *or* need" a thing for use] *Want, need*.

χρή, f. *χρήσει*, impers. verb [perhaps for *χρά*; fr. *χράω*, "to deliver an oracle"] ("It," *or* "a deity, delivers an oracle"; hence) 1. *It is fated* or *necessary*.—2. With follg. Inf.: *It is meet, fit, right, expedient to* do, *etc*.

χρύσειος, *η*, *ον*, Ep. for *χρύσεος*; see *χρύσεος*.

χρῡσ-εος, *έη*, *εον*, adj. [*χρῡσ-ός*, "gold"] ("Of, *or* belonging to, gold"; hence) 1. *Made of gold, gold-, golden*.—2. *Ornamented*, or *inlaid, with gold*.

χρῡσέῳ, masc. dat. sing. of *χρύσεος*;—at vv. 15, 374 *έῳ* is pronounced, by the figure synīzēsis, as one syllable, which in each instance is shortened before a follg. vowel.

Χρῡσ-η, *ης*, f. [*χρῡτ-ός*,

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"gold"] ("Golden thing"—here, "town") *Chrysē; a* town of Æŏlis, where Apollo had a temple.

Χρῡσηΐς, *ΐδος;* see Χρύσης.

Χρύσ-ης, *ου,* m. [Χρύσ-η, "Chrysē," a town of Æŏlis] ("The man of Chrysē") *Chryses,* the priest of Apollo at Chrysē.—Hence, **Χρυση-ΐς,** *ΐδος,* f. *Chrȳsēïs* (i. e. as the word implies, "the daughter of Chryses"), whose real name was *Astȳnŏme.* She was made prisoner by Achilles in Thebes or Lyrnessus, whither she had been sent by her father, and in the distribution of the booty fell to the share of Agamemnon. Her father entreated permission to ransom her, but was met with a scornful refusal accompanied by threats of personal violence. Hereupon he appealed for aid to Apollo, and that god sent a pestilence on the Greek forces till the child of his priest was restored to her father by the Greek prince.

χρῡσό-θρον-ος, *ον,* adj. [χρῡσός, (uncontr. gen.) χρυσό-ος, "gold"; θρόν-ος, "a seat"] *Having a seat of gold:*—an epithet of Hērē.

χώομαι, f. *χώσομαι,* 1. aor. *ἐχωσάμην,* v. mid. *To be angry, wroth, enraged,* etc.;—at v. 44 folld. by Acc. of "Respect."

χωομένοιο, Ion. for *χωομένου,* masc. gen. sing. of *χωόμενος.*

χωόμενος, *η, ον,* P. pres. of *χώομαι.*

χώσομαι, fut. ind. of *χώομαι.*

ψᾰμᾰθος (Poet. for *ψάμμος*), *ου,* f. *The sand*—Plur.: *The sands*—of the sea-shore:—the sand of the plain is termed *ἄμᾰθος* by Homer.

ψῡχ-ή, *ῆs,* f. [ψύχ-ω, "to breathe"] ("That which breathes *or* is breathed"; hence, "breath"; hence, "life"; hence, "the soul" or immortal part of man; hence) *A departed soul; a spirit, shade;*—at v. 3 *ψυχὰς ἡρώων* is opposed to *αὐτούς,* "themselves."

1. **ὦ,** interj. *O! oh!*—As an exclamation: *ὦ μοι,* (*Oh! for me;* i. e.) *Woe is me! alas!*

2. **ὦ,** interj. gov. voc. *O!* v. 74.

3. **ᾧ,** masc. dat. sing. of *ὅς, ἥ, ὅ;* v. 162.

ὧδε, demonstr. adv. *In this way* or *manner; thus; as follows.*

ὠθέω ῶ, f. *ὠθήσω* and *ὥσω,* 1. aor. *ἔωσα,* Ion. and Ep. *ὦσα,* v. a. *To thrust, push, force onwards, drive,* etc.

ὠκ-α (before an aspirated

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vowel ὦχ'), adv. [ὠκ-ύς, "quick"] *Quickly, speedily, with speed.*

'Ωκεᾰνός, *οῦ*, m. *Oceanos*: 1. Son of Urănus and Gaia, and god of the great primeval water.—2. The great river which Homer represents as encompassing the earth, and returning into itself.

ὠκ-ῠ-μορ-ος, *ον*, adj. [ὠκ-ύς, "quick"; (υ) connecting vowel; μόρ-ος, "fate"] ("Having, *or* with, a quick fate"; hence) *Quickly dying; doomed to an early fate* or *death.* ☞ Sup.: ὠκυμορ-ώτᾰτος;—at v. 505 folld. by gen. of "thing distributed"].

ὠκῠμορώτᾰτος, *η*, *ον*; see ὠκῠμορος.

ὠκ-ῠ-πορ-ος, *ον*, adj. [ὠκ-ύς, "swift"; (υ) connecting vowel; **πορ**, root of πορεύω, in mid. "to go"] Of ships: *Quick-going, swift-sailing, rapid.*

ὠκύς, *εῖα*, *ύ*, adj. *Quick, swift, fleet, rapid*:—πόδας ὠκύς, *swift of foot*, a frequent epithet of Achilles, where πόδας is Acc. of "Respect."

ὠμο-θε-τέω **τῶ**, 1. aor. τησα, v. n. [ὠμ-ός, uncontr. gen. ὠμό-ος, "raw"; θε (=θη), root of τί-θη-μι, "to place"] *To place raw pieces* of flesh on the altar.

ὠμοθέτησα, 1. aor. ind. of ὠμοθετέω.

ὤμοι = ὤ μοι; see 1. **ὤ**.

ὦμος, *ου*, m. *The shoulder*;—at vv. 45, 46 in plur.

ὤνησας, 2. pers. sing. 1. aor. ind. of ὀνίνημι.

ὤπτησα, 1. aor. ind. of ὀπτάω.

ὥρμαινον, imperf. ind. of ὁρμαίνω.

ὦρσα, 1. aor. ind. of ὄρνῡμι.

1. **ὡς**, conj.: 1. *That, in order that.*—2. *As, since, inasmuch as.*

2. **ὡς**, adv. *When.*

3. **ὥς**, adv. *So, thus, in this way.*

ὦσα, 1. aor. ind. of ὠθέω.

ᾧτε, masc. dat. sing. of 2. ὅτε; v. 86.

ὦχ'; see ὦκα.

ὤχθησα, 1. aor. ind. of ὀχθέω.

ᾠχόμην, imperf. ind. of οἴχομαι.

ADDENDUM.

δῐκ-ᾱζω, f. ᾰσω, p. δε-δῐκ-ᾰκα, 1. aor. ἐ-δῐκ-ᾰσα, v. n. [δῐκ-η, in force of "judgment"] *To form a judgment*; v. 542.

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APPENDIX.

IMPORTANT and valuable relics of a remote antiquity have recently been obtained in large numbers by Dr. Schliemann in the course of extensive excavations which he has been making among the ruins of the pre-historic Greek cities, Mycēnæ (the residence of Agamemnon) and Tiryns (the birth-place of Hercules); and also at Hissarlik, in Asia Minor, the site of the ancient Ilium or Troy. Battle-axes, lances, daggers, swords, shields, female ornaments of gold and silver, signet-rings, tripods, pottery, vases, idols, and numerous other interesting objects have been brought from the places where they have been buried for something like three thousand years. Of these marvellous discoveries it is not intended to speak at any length; indeed, to do so would be beside the aim of the present work. It is desired, however, to draw attention to the description supplied by Dr. Schliemann of the idols of Hera and Athēnē, which he found; and this because it leads to the rendering of the adjectives *βοῶπις* and *γλαυκῶπις* in a force which has never yet been assigned to them by classical scholars. This description will be best given in the discoverer's own words, as they appear in the subjoined extracts from the "Times."

Under date of "Tiryns, August 6, (1876)," Dr. Schliemann wrote a letter, which was printed in the "Times" of September 11, 1876, in which he says,—

"Among the objects discovered I first mention the

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small terra-cotta cows, of which I collected 11, for they seem to solve a great problem, and are, at all events, of capital importance to science. Nearly all of them are covered with painted ornaments of red colour; only one is painted black. At the same time I found nine female idols, seven of which are painted with red and two with black or dark yellow ornaments. All have a very compressed face, no mouth, and a '*polos*' on the head; the breasts are in high relief, and below them on each side protrudes a long horn, in such a way that both horns together must either be considered to represent the moon's crescent or the two horns of the cow, or simultaneously the one and the other. I found perfectly similar cows and idols 2½ years ago in my excavations at Mycenæ, which city was close to the great Heræon, and celebrated for its cultus of Juno, whose cow character and identity with the Pelasgic moon and cow-goddess Io, with the Bœotian goddess Demeter Mycalessia, and with the Egyptian moon-goddess Isis, I think to have sufficiently proved. [See my speech of the 24th of June, 1875, in the Society of London Antiquaries, who have published it.] I, therefore, do not hesitate to declare that both the cows and the horned female figures found at Mycenæ and Tiryns must needs be idols of Juno, who was the tutelar deity of both cities. My theory seems to be confirmed as well by Juno's Homeric epithet '*βοῶπις*,' as by the very name of Mycenæ (*Μυκῆναι*), a derivation from *μυκᾶσθαι* (the lowing of the cow). All the above idols in cow and horned female form were found in a depth of from 3ft. to 8½ft. below the surface, and none at a greater depth."

Again in a letter written at Mycenæ, and which appeared in the "Times" of September 27, 1876, Dr. Schliemann says,—

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"Since the 7th inst. I have been able to gather here more than 200 broken or entire terra-cotta idols of Juno, in the form of a woman, or in that of a cow. By far the most of the former have lively red painted ornaments, on a light red dead colour, two breasts in relief, below which protrudes on each side a long horn, so that both horns together form a half-circle, and, as mentioned in my article on Tiryns, they must either be intended to represent cow-horns, or the symbolic horns of the crescent, or both together. The very compressed head of these idols is always covered by a '*polos.*' The lower part is in form of a gradually widening tube. But there have been found, perhaps, a dozen of idols without any horns; the whole upper part of the body, as far as the neck, being in form of a disk; the head is uncovered, and the hair is indicated by a long tress on the back. There have also been found some idols with an uncovered bird's head, large eyes, no horns, but two well-indicated hands joined on the breast."

Further in the "Times" of Thursday, April 12, 1877, a report was given of a special meeting of the British Archæological Association, which was held on the previous evening, when Dr. Schliemann read a paper on "Troy and its analogy to Mycenæ." Speaking of Troy, and of two other cities which had been successively built on its site, Dr. Schliemann stated,—

"In all three cities were found very numerous idols of the Ilian Minerva γλαυκῶπις, the patron deity of Troy, with an owl-face, either of marble or modelled on the sacred vases, which are of two kinds. The one kind consists of the vases on the paunch of which are represented two female breasts, a large navel, and on either side a wing, and with a large lid in form of a cup, on which is modelled the owl-face of the

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goddess, her helmet, and sometimes, but not always, her hair. The other class consists of the vases on which we find the owl-head, with all the characteristics of the woman, the helmet being represented by a small convex lid with a sort of crest; nor are the two wings of the bird wanting on the sides. That the artist wished to represent the wings of the goddess, and that these were never intended as handles, is proved by the never-failing small separate handles."

Dr. Schliemann then continued as follows:—

"I was sorry to hear a few days ago in the Society of Antiquaries that my venerated friend the Right Hon. W. E. Gladstone only admits that Hera βοῶπις was represented by a cow or a cow-head, but absolutely denies that Pallas Athena's Homeric epithet γλαυκῶπις referred to her owl-character—say to her owl-face. But as he readily admits that the more than 2000 small cows or horned females of terra-cotta, as well as all the cow-heads of gold and the large one of silver plated with gold and with golden horns, found by me at Mycenæ, represent Hera βοῶπις, I trust he will not refuse the same honour to the three cow-heads of terra-cotta found by me in the depths of Ilium, and, if he does this, why should he be unjust towards great Παλλὰς 'Αθήνη? It was precisely the hundreds of owl-headed and winged female idols modelled on the sacred Trojan vases that, in proving to me that Ilium's patron deity Minerva γλαυκῶπις was represented with an owl's face, made me firmly believe that Hera's Homeric epithet βοῶπις solely referred to her cow-face. But no sooner had I published an article on this subject than I was fearfully mauled and laughed at by the German philologists, who could not find words enough to condemn my presumption in trying to correct the current interpretation of Homeric texts, with which all the

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world had for ages and ages been satisfied. The only exception was Professor Max Müller, who very wisely proclaimed that he should at once accept my interpretations as soon as I could prove to him that Hera *βοῶπις* was represented as a cow-headed monster. This I have done; this commission I have faithfully executed, and I have therefore no doubt that, true to his pledge, Professor Max Müller will now not hesitate to acknowledge that Athena's epithet *γλαυκῶπις* is materialized in the owl-headed Trojan idols. Perfectly assured in this respect regarding my esteemed friend Professor Max Müller, I am now exceedingly ambitious to convince the Right Hon. W. E. Gladstone, because the present Greek world believes in the infallibility of his opinion if possible still more than their ancestors believed in the infallibility of the oracle at Delphi. I would therefore ask him to consider that only Pallas Athena and no mortal woman has the Homeric epithet *γλαυκῶπις*; further, that this goddess was the patron deity of Troy, and that it was precisely in the depths of Troy that I found all the owl-faced idols, which had never been found anywhere else."

It appears, therefore, that the etymology of **βοῶπις** must be given as *βοῦς, βο-ός*, "a cow"; *ὤψ, ὠπ-ός*, "a face"; and that the word itself must be rendered *Cow-faced;* and, also, that the etymology of **γλαυκῶπις** must be assigned to *γλαύξ, γλαυκ-ός*, "an owl"; and *ὤψ, ὠπ-ός*, "a face"; the word itself thus meaning *Owl-faced.* The hitherto received meanings of *Ox-eyed* and *With gleaming eyes* (see Vocabulary) may now be set aside as being based on a wrong view of the respective origins of the two words.

LONDON: *May*, 1877.

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